

# 2025-2026

# Budget Support Documentation

# TABLE OF CONTENTS

### SUPPORTING DOCUMENTATION

| Budget Summary   | Pages  | 1 - 6                  |
|--|--------|------------------------|
| Revenues & Expenditures - Tax Funds  | Pages  | 7 - 10                 |
| Authorized Personnel   | Pages  | 11 - 12                |
| General Fund   | Pages  | 13 - 24                |
| Senior Center Fund   | Pages  | 25 - 26                |
| Museum   | Pages  | 27 - 32                |
| General - Capital Projects Fund  | Pages  | 33 - 36                |
| Aviation Fund  | Pages  | 37 - 44                |
| Fire & Ambulance Funds   | Pages  | 45 - 54                |
| Fire Pension Fund  | Pages  | 55 56                  |
| Police Fund  | Pages  | 57 - 68                |
| Police Pension Fund  | Pages  | 69 - 70                |
| Community Center Fund  | Pages  | 71 - 78                |
| Park Fund  | Pages  | 79 - 88                |
| Auditorium Fund  | Pages  | 89 - 96                |
| Convention Center Fund   | Pages  | 97 - 104               |
| Aquatic Center Fund  | Pages  | 105 - 108              |
| Ball Park Fund   | Pages  | 109 - 116              |
| Soccer Complex Fund  | Pages  | 117 - 126              |
| User Fees  | Pages  | 127 - 130              |
| Library Fund   | Pages  | 131 - 138              |
| 911 Surcharge Fund   | Pages  | 139 - 140              |
| Keno   | Pages  | 141 - 142              |
| Water Fund   | Pages  | 143 - 152              |
| Wastewater Fund  | Pages  | 153 - 168              |
| Street Fund  | Pages  | 169 - 182              |
| Street Construction Projects Funds   | Pages  | 183 - 188              |
| Solid Waste Funds  | Pages  | 189 - 202              |
| CDBG Funds   | Pages  | 203 - 206              |
| Tax Increment Financing Funds  | Pages  | 207 - 216              |
| Bond Funds<br>Revolving and Sinking Funds (Land Acquisition &<br>Capital Projects) | Pages  | 217 - 222<br>223 - 226 |
| LB 357- 1/2% Sales Tax   | _      | 227 - 232              |
| Creative District  | Pages  |                        |
| Ordanye District   | i ayes | 200 - 204              |

|                         | DEPARTMENT HEADCOUNT REQUESTS  | 6  |  |
|-------------------------|--|--|--|
| /Those                  | Fiscal Year 2025-2026 requests are also included on the Department for Tax | O Enterprise Fun                               | do)  |
| (These                  | requests are also included on the Department for Tax of                    |  | <del></del>                                  |
| Department              | Description  | Salary &<br>Benefits<br>(family<br>insurances) | Salary & Benefits (employee only insurances) |
| Department              | Description  | mourances)                                     | ilisurances)                                 |
| Full-time new positions | 5:   |  |  |
| -                       | Sub-total  | 0  | 0  |
| Full-time changes to ex | kisting personnel:   |  |  |
| Convention Center       | Director pay grade reclassification 47.0 to 47.5                           | 2,759  | 2,759  |
| Convention Center       | Coordinator pay grade reclassification 34.0 to 36.5                        | 4,333  | 4,333  |
| Community Center        | Secretary II pay grade reclassification 35.5 to YPR Clerk 36.5             | 3,058  | 3,058  |
| Fire/EMS                | Add Lieutenant position subject to bargaining                              | 20,000   | 20,000                                       |
| Police                  | Supervisor wage adjustment subject to bargaining                           | 20,000   | 20,000                                       |
|                         | Sub-total  | 50,150   | 50,150                                       |
|                         | Full-time total  | 50,150   | 50,150                                       |
| Part-time/seasonal:     |  |  |  |
| Library                 | Additional hours Lib Asst II + Maker Space hours                           | 21,592   | 21,592                                       |
| Museum                  | Add .1923 FTE's for Museum Assistant                                       | 6,782  | 6,782  |
| Community Center        | Add .5 FTE's Front Desk Supervisor   | 17,785   | 17,785                                       |
| Parks                   | Add .1683 FTE's Parks Event Manager  | 6,583  | 6,583  |
| Parks                   | Add .72 FTE's Parks Concessions  | 2,494  | 2,494  |
| Soccer                  | Add .1683 FTE's Soccer Event Manager                                       | 6,583  | 6,583  |
| All                     | Paid sick leave for part-time employees                                    | 25,000   | 25,000                                       |
|                         |  |  |  |
|                         | Part-time/seasonal total   | 86,819   | 86,819                                       |
|                         | Total of all proposed changes  | 136,969  | 136,969                                      |
|                         | Total proposed cuts by Mayor & Administrator                               | 0  | 0  |
|                         | Total initially requested  | 136,969  | 136,969                                      |

|                |            | DEPARTMENT REQUESTS   |            |               |               |          |    |
|----------------|------------|---|------------|---------------|---------------|----------|----|
|                |            | Fiscal Year 2025-2026   |            |               |               |          |    |
|                |            | Enterprise Funds  |            |               |               |          |    |
| Requested      |            |   | Purchase   | Current       | Potential     | Probably |    |
| Ву             | Department | Description   | Cost       | Yes           | Cuts          | Not      | NO |
| James Paul     | Landfill   | Miscellaneous grants (expenditure of \$10,000 offset with grant)      | 0          |               |               |          |    |
| James Paul     | Landfill   | Tire Disposal Day (expenditure of \$15,000 offset with grant)         | 0          |               |               |          |    |
| James Paul     | Landfill   | Reclass safety sensitive positions                                    | 354        | 354           |               |          |    |
| James Paul     | Landfill   | Transfer Station Trailer  | 115,000    | 115,000       |               |          |    |
| James Paul     | Landfill   | Ranger UTV  | 16,000     | 16,000        |               |          |    |
| James Paul     | Landfill   | Phase 7 Engineering   | 75,000     | 75,000        |               |          |    |
| Administration | WasteWater | \$3,167 (\$105,574 to \$108,741 per year) increase to YCDC            | 1,056      | 1,056         |               |          |    |
| Administration |            | \$900 (\$30,000 to \$30,900 per year) increase to Chamber of Commerce | 300        | 300           |               |          |    |
| James Paul     |            | Miscellaneous grants (expenditure of \$10,000 offset with grant)      | 0          | 0             |               |          |    |
| James Paul     |            | Reclass safety sensitive positions                                    | 8,705      | 8,705         |               |          |    |
| James Paul     |            | Collection System Projects  | 100,000    | 100,000       |               |          |    |
| James Paul     |            | Replace 7 doors at liftstation  | 30,000     | 30,000        |               |          |    |
| James Paul     |            | Purchase or lease jet vac truck (lease 6 yrs total \$569,940)         | 495,000    | 495,000       |               |          |    |
| James Paul     |            | Reed bed cleanout   | 50,000     | 50,000        |               |          |    |
| James Paul     |            | Relocate electrical at St. Andrews Court lift station                 | 30,000     | 30,000        |               |          |    |
| James Paul     |            | Update SCADA system   | 60,000     | 60,000        |               |          |    |
| James Paul     |            | Federal Expansion Grant project (\$1.5 million with 20% cost share)   | 300,000    | 300,000       |               |          |    |
| Administration | Water      | \$3,167 (\$105,574 to \$108,741 per year) increase to YCDC            | 1,056      | 1,056         |               |          |    |
| Administration |            | \$900 (\$30,000 to \$30,900 per year) increase to Chamber of Commerce | 300        | 300           |               |          |    |
| James Paul     |            | Reclass safety sensitive positions                                    | 6,466      | 6,466         |               |          |    |
| James Paul     |            | Miscellaneous grants (expenditure of \$10,000 offset with grant)      | 0          |               |               |          |    |
| James Paul     |            | Distribution System Projects  | 1,850,000  | 1,850,000     |               |          |    |
| James Paul     |            | Portable Hydraulic Pack   | 10,000     | 10,000        |               |          |    |
|                |            |   | 3,149,236  | 3 149 236     | 0             | 0        | 0  |
|                |            |   | 5, 145,230 | 0,148,200     | U             | U        | 0  |
|                |            | Landfill net profit (loss) if all items are approved                  |            | *** Set aside | for cells 7 & | 8        |    |
|                |            | WasteWater net profit (loss) if all items are approved                | (10,106)   |               |               |          |    |
|                |            | Water net profit (loss) if all items are approved                     | 1,372      |               |               |          |    |
|                |            | *** HDR Engineering suggests excess funds used to set up a reserve    | _          |               |               |          |    |
|                |            | fund for rate stabilization.  |            |               |               |          |    |

#### DEPARTMENT REQUESTS

Fiscal Year 2025-2026

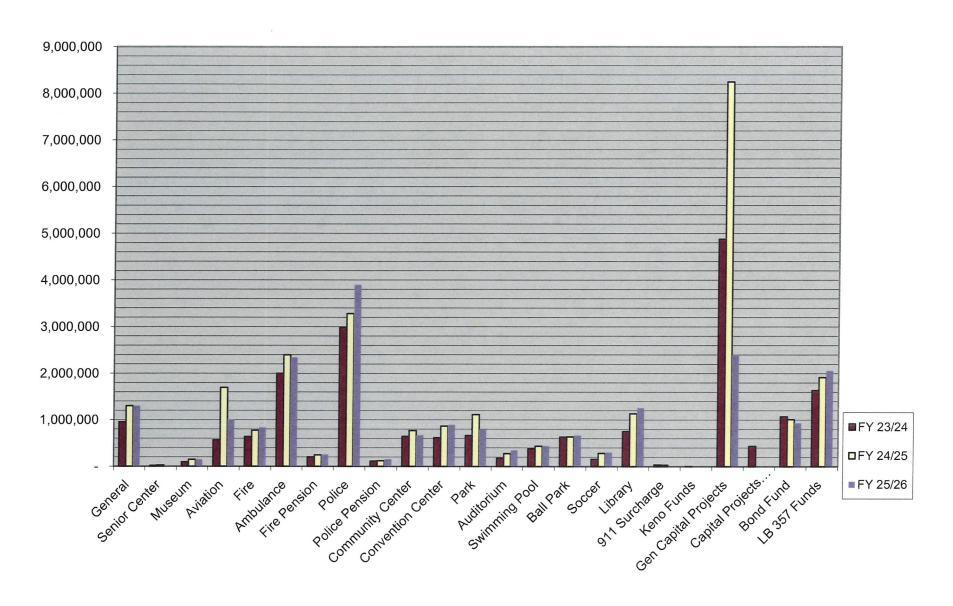
Tax Supported Departments - Sorted by Department

|                |               |   |            | Tax Suppor           |          | ents - Sorted<br>eneral Fund S | by Department             |        |                      |                     |         | 7            | T      |        |          |                                    |          |                      |
|----------------|---------------|---|------------|----------------------|----------|--------------------------------|---------------------------|--------|----------------------|---------------------|---------|--------------|--------|--------|----------|------------------------------------|----------|----------------------|
|                |               |   |            |                      | Tax      | Hotel                          | Unrestricted General Fund |        | Prior Years'<br>Bond | Land<br>Acquisition | llear   |              |        | Waste  |          | IF Grant,<br>Donations,<br>Sponsor |          | No (or future annual |
| Requested By   | Department    | Description   | Total Cost | Funding Source       | Revenues |                                | Reserves                  | LB 357 | Issues               | Fund                |         | Street Fund  | Water  |        | Aviation | Fees                               | Question | payments             |
| Administration | General Admin | Comprehensive Plan (year 2 of 2)                                |            | Reserves             |          |                                | 15,000                    | 20 007 | 100000               | 1 dild              | 1 000   | Otroot i did | VVator | VVator | 7101011  | 1 000                              | Question | paymonts             |
| Administration | General Admin | General Needs (included every year)                             |            | Reserves             |          | -                              | 10,000                    |        |                      |                     |         |              |        |        |          |                                    |          |                      |
| Administration |               | \$1,000 (\$42,000 to \$43,000 per year) increase to Adopt-a-Pet |            | Tax Revenues         | 1,000    |                                |                           |        |                      |                     | -       |              |        |        |          |                                    |          |                      |
| Administration | Gen/WA/WW     | \$3,167 (\$105,574 to \$108,741 per year) increase to YCDC      |            | Tax Rev/WA/WW        | 1,056    |                                |                           |        |                      |                     |         |              | 1,056  | 1,056  |          |                                    |          |                      |
| Administration | Gen/WA/WW     | \$900 (\$30,000 to \$30,900 per year) increase to Chamber       |            | Tax Rev/WA/WW        | 300      |                                |                           |        |                      |                     |         |              | 300    | 300    |          |                                    |          |                      |
| Administration | All with P-T  | Paid sick leave for part-time employees                         |            | Tax Revenues         | 25,000   |                                |                           |        |                      |                     |         |              | 300    |        |          |                                    |          |                      |
| Administration |               | Time tracking software and hardware                             |            | Tax Revenues         | 20,000   |                                |                           |        |                      |                     |         |              |        |        | -        |                                    |          |                      |
| Administration |               | Pay grade reclassification for Director (47.0 to 47.5)          |            | Hotel Occupation Tax |          | 2,759                          |                           |        |                      |                     |         |              |        |        | 1        |                                    |          |                      |
| Administration |               | Project Access cost share - carryover from 2024-25 budget       |            | Land Acquisition     |          |                                |                           |        |                      | 272,160             |         |              |        |        |          |                                    |          |                      |
| Administration | LB 357        | Transfer to Creative District fund                              |            | LB 357               |          |                                |                           | 10,000 |                      |                     |         |              |        |        | -        |                                    |          |                      |
| Administration | LB 357        | Annual payment 5 of 5 for land purchase from Water Dept.        | 63,427     |                      |          |                                |                           | 63,427 |                      |                     |         |              |        |        |          |                                    |          |                      |
| Administration |               | Trail maintenance equipment                                     |            | LB 357/Grants        |          |                                |                           | 15,000 |                      |                     |         |              |        |        |          | 55,000                             |          |                      |
| Cheree Folts   | Museum        | Museum Assistant - part-time wages plus FICA                    |            | Tax Revenues         | 6.782    |                                |                           | .0,000 |                      |                     |         |              |        |        |          | 00,000                             |          |                      |
| Cheree Folts   | Museum        | Display Case (not grant dependent)                              |            | Reserves/Grants      | 5,: 52   |                                | 4,000                     |        |                      |                     |         |              |        |        |          | 4,000                              |          |                      |
| Cheree Folts   | Museum        | Miscellaneous Grants & Donations                                | 20,000     |                      |          |                                | .,000                     |        |                      |                     |         |              |        |        |          | 20,000                             |          |                      |
|                |               |   | 20,000     |                      |          |                                |                           |        |                      |                     |         |              |        |        |          | 20,000                             |          |                      |
| Cheree Folts   | Comm Ctr      | Secretary II pay grade reclassification 35.5 to YPR Clerk 36.5  | 3.058      | Tax Revenues         | 3,058    |                                |                           |        |                      |                     |         |              |        |        |          |                                    |          |                      |
| Cheree Folts   |               | Add .5 FTE's Front Desk Supervisor                              |            | Tax Revenues         | 17,785   |                                |                           |        |                      |                     |         |              |        | -      |          |                                    |          |                      |
| Cheree Folts   | Comm Ctr      | Weight Room Cardio Equipment                                    |            | Reserves             | 17,700   | -                              | 20,000                    |        |                      |                     |         |              |        |        |          |                                    |          |                      |
| Cheree Folts   |               | Miscellaneous Grants & Donations                                | 17,000     |                      |          |                                | 20,000                    |        |                      |                     |         |              |        |        |          | 17,000                             |          |                      |
| Cheree Folts   |               | Add .1683 FTE's Parks Event Manager                             |            | Tax Revenues         | 6,583    |                                |                           |        |                      |                     |         |              |        |        |          | 17,000                             |          |                      |
| Cheree Folts   |               | Add .72 FTE's Parks Concessions                                 |            | Tax Revenues         | 2,494    |                                |                           |        |                      |                     |         |              |        |        |          |                                    |          |                      |
| James Paul     | Parks         | Reclass safety sensitive positions                              |            | Tax Revenues         | 4,260    |                                |                           |        |                      |                     |         |              |        |        |          |                                    |          |                      |
| Cheree Folts   |               | Emeral Ash Borer  |            | Reserves             | 4,200    |                                | 20,000                    |        |                      |                     |         |              |        |        |          |                                    |          |                      |
| Cheree Folts   |               | Small dog park area (only if grant received)                    |            | Reserves/Grants      |          |                                | 10,000                    |        |                      |                     |         |              |        |        |          | 17.000                             |          |                      |
| Cheree Folts   |               | Miscellaneous Grants & Donations                                | 17,000     |                      |          |                                | 10,000                    |        |                      |                     |         |              |        |        |          | 17,000                             |          |                      |
| Cheree Folts   |               | Harrison Park Tot Playground (fully grant funded)               | 75,000     |                      |          |                                |                           |        |                      |                     |         |              |        |        |          | 17,000                             |          |                      |
| Cheree Folts   |               | Gym Floor   | 25,000     |                      |          |                                |                           |        |                      |                     |         |              |        |        |          | 75,000                             |          |                      |
| Cheree Folts   | Auditorium    | Marquee   | 48,000     |                      |          |                                |                           |        |                      |                     |         |              |        |        |          | 25,000                             |          |                      |
|                |               | Stage Lights  | 36,000     |                      |          |                                |                           |        |                      |                     |         |              |        |        |          | 48,000                             |          |                      |
|                |               | Miscellaneous Grants  | 10,000     |                      |          |                                |                           |        |                      |                     |         |              |        |        |          | 36,000                             |          |                      |
|                |               | Miscellaneous Grants  | 10,000     |                      |          |                                |                           |        |                      |                     |         |              |        |        |          | 10,000                             |          |                      |
| Cheree Folts   |               | Bullpens  | 10,000     |                      |          |                                |                           |        |                      |                     |         |              |        |        |          | 10,000                             |          |                      |
|                |               | Temporary fence replacement                                     |            | Reserves             |          |                                | 44.000                    |        |                      |                     |         |              |        |        |          | 10,000                             |          |                      |
|                |               | Shed  |            | Reserves             |          |                                | 14,000                    |        |                      |                     |         |              |        |        |          |                                    |          |                      |
|                |               | Miscellaneous Grants  |            |                      |          |                                | 15,000                    |        |                      |                     |         |              |        |        |          | 40.000                             |          |                      |
|                |               |   | 10,000     |                      | 0.500    |                                |                           |        |                      |                     |         |              |        |        |          | 10,000                             |          |                      |
|                |               | Add .1683 FTE's Soccer Event Manager                            |            | Tax Revenues         | 6,583    |                                | 40.000                    |        |                      |                     |         |              |        |        |          |                                    |          |                      |
|                |               | Portable scoreboard   |            | Reserves             |          |                                | 10,000                    |        |                      |                     |         |              |        |        |          |                                    |          |                      |
|                |               | Building HVAC   |            | Reserves             |          |                                | 17,000                    |        |                      |                     |         |              |        |        |          |                                    |          |                      |
|                |               | Fence Repairs   |            | Reserves             |          |                                | 5,000                     |        |                      |                     |         |              |        |        |          |                                    |          |                      |
|                |               | Shed Missallanasus Grants                                       |            | Reserves             |          |                                | 15,000                    |        |                      |                     |         |              |        |        |          | 40.000                             |          |                      |
|                |               | Miscellaneous Grants  | 10,000     |                      |          |                                |                           |        |                      |                     | 10 1 15 |              |        |        |          | 10,000                             |          |                      |
|                |               | Miscellaneous expenditures ballfield, FAC, Soccer, Legion       |            | User Fees Fund       | 04 500   |                                |                           |        |                      |                     | 42,140  |              |        |        |          |                                    |          |                      |
| Deb Robertson  |               | Additional hours Lib Asst II + Maker Space hours                |            | Tax Revenues         | 21,592   |                                |                           |        |                      |                     |         |              |        |        |          |                                    |          |                      |
|                |               | Miscellaneous Grants  | 335,000    |                      |          |                                |                           |        |                      |                     |         |              |        |        |          | 335,000                            |          |                      |
|                |               | Consulting services - space needs study                         |            | Reserves             |          |                                | 30,000                    |        |                      |                     |         |              |        |        |          |                                    |          |                      |
|                |               | Phase 1 of Police station renovations                           | 500,000    |                      |          |                                | 500,000                   |        |                      |                     |         |              |        |        |          |                                    |          |                      |
|                |               | Supervisor Wage Adjustment                                      |            | Tax Revenues         | 20,000   |                                |                           |        |                      |                     |         |              |        |        |          |                                    |          |                      |
|                |               | Patrol Vehicle  |            | Reserves             |          |                                | 83,000                    |        |                      |                     |         |              |        |        |          |                                    |          |                      |
|                |               | Motorola Radio annual payment 4 of 4                            |            | Reserves             |          |                                | 35,000                    |        |                      |                     |         |              |        |        |          |                                    |          |                      |
|                |               | Sec/LPR Cameras - pole cameras with AI technology               |            | Reserves             |          |                                | 50,000                    |        |                      |                     |         |              |        |        |          |                                    |          |                      |
|                |               | In Car Cameras (3)  |            | Reserves             |          |                                | 11,000                    |        |                      |                     |         |              |        |        |          |                                    |          |                      |
|                |               | AED units (3)   | 10,000     |                      |          |                                | 10,000                    |        |                      |                     |         |              |        |        |          |                                    |          |                      |
|                |               | Range Fencing   | 20,000     |                      |          |                                | 20,000                    |        |                      |                     |         |              |        |        |          |                                    |          |                      |
|                |               | Miscellaneous Grants  | 15,000     |                      |          |                                |                           |        |                      |                     |         |              |        |        |          | 15,000                             |          |                      |
|                |               | Federal project-design engineering for runway reconstruction    | 480,000    | Reserves/Grant       |          |                                | 48,000                    |        |                      |                     |         |              |        |        |          | 432,000                            |          |                      |
|                |               | Updated entrance lights at airport                              | 5,000      |                      |          |                                |                           |        |                      |                     |         |              |        |        | 5,000    |                                    |          |                      |
|                |               | Reclass safety sensitive positions                              | 2,955      | Tax Revenues         | 2,955    |                                |                           |        |                      |                     |         |              |        |        |          |                                    |          |                      |
| ames Paul      | Aviation      | Miscellaneous Grant   | 10,000     | Grants               |          |                                |                           |        |                      |                     |         |              |        |        |          | 10,000                             |          |                      |

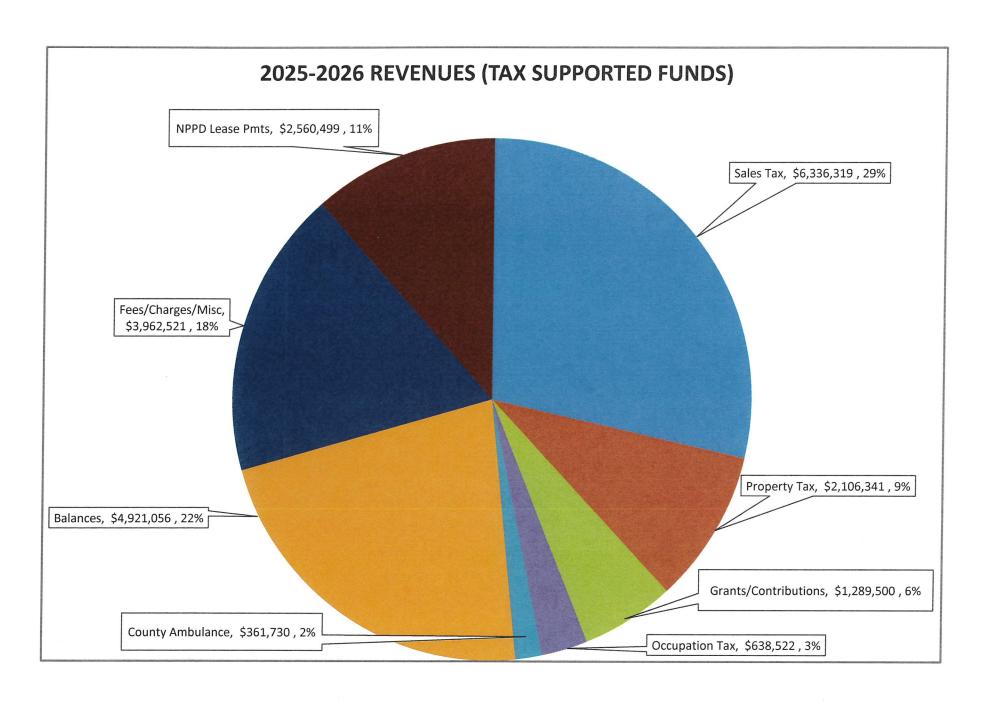
|                      |  |   |                  |                            |                 | NT REQUES  |  |           |                                | S-CRT-Harmoras processor y comment of the control |           | - THE CHILD SERVICE STREET, ST |             |                |          |  |          |                                |
|----------------------|--|---|------------------|----------------------------|-----------------|--|--|-----------|--------------------------------|---|-----------|--|-------------|----------------|----------|--|----------|--------------------------------|
|                      |  |   |                  |                            |                 | ar 2025-2026   |  |           |                                |   |           |  |             |                |          |  |          |                                |
|                      |  |   |                  | Tax Support                |                 |  | by Department                            |           |                                |   |           |  |             |                |          |  |          |                                |
|                      |  |   |                  |                            | Ge              | eneral Fund S  | Sources                                  |           |                                |   |           |  |             |                |          |  |          |                                |
| Requested By         | Department   | Description   | Total Cost       | Funding Source             | Tax<br>Revenues | in the second se | Unrestricted<br>General Fund<br>Reserves | LB 357    | Prior Years'<br>Bond<br>Issues | Land<br>Acquisition<br>Fund                       |           | Street Fund  | Water       | Waste<br>Water | Aviation | IF Grant,<br>Donations,<br>Sponsor<br>Fees | Question | No (or future annual payments) |
| James Paul           | Street Dept  | Miscellaneous Grant   | 10,000           | Grants                     |                 |  |  |           |                                |   |           |  |             |                |          | 10,000                                     |          |                                |
| James Paul           | Street Dept  | Reclass safety sensitive positions                                |                  | Tax Revenues               | 10,494          |  |  |           |                                |   |           |  |             |                |          | ,  |          |                                |
| James Paul           | Street Dept  | Bobcat skid steer replacement                                     |                  | Reserves                   |                 |  | 35,500                                   |           |                                |   |           |  |             |                |          |  |          |                                |
| James Paul           | Street Dept  | Flashing Crossing Beacons   |                  | Reserves                   |                 |  | 50,000                                   |           |                                |   |           |  |             | +              |          |  |          |                                |
| James Paul           | Street Dept  | 4 new garage doors at Street Dept shop                            |                  | Reserves                   |                 |  | 30,000                                   |           |                                |   |           |  |             |                |          |  |          |                                |
|                      | Street Dept  | Dump Truck (carryover from 2024-25)                               |                  | Street Reserves            |                 |  | 00,000                                   |           |                                |   |           | 239.000  |             |                |          |  |          |                                |
|                      | Street Dept  | Street Sweeper  |                  | Reserves                   |                 |  | 337,000                                  |           |                                |   |           | 200,000  |             |                | -        |  |          |                                |
|                      | Street Dept  | Vehicle Lift  |                  | Reserves                   |                 |  | 15,000                                   |           |                                |   |           |  |             |                |          |  |          |                                |
|                      | Street Dept  | Storm Sewer Upgrades  |                  | Reserves                   |                 |  | 20,000                                   |           |                                |   |           |  |             |                |          |  |          |                                |
|                      | Convention Ctr   | Pay grade reclassification for Coordinator (34.0 to 36.5)         |                  | Hotel Occupation Tax       |                 | 4,333  | 20,000                                   |           |                                |   |           |  |             |                |          |  |          |                                |
|                      | Convention Ctr   | Facility upgrades   |                  | Hotel Occupation Tax       |                 | 150,000  |  |           |                                |   |           |  |             |                |          |  |          |                                |
|                      | Convention Ctr   | Miscellaneous Grants, including for marketing expense             |                  | Grants                     |                 | 150,000  |  |           |                                |   |           |  |             |                |          | 05.000                                     |          |                                |
|                      | Fire/EMS   |   |                  |                            | 00.000          |  |  |           |                                |   |           |  |             |                |          | 25,000                                     |          |                                |
|                      |  | Add Lieutenant position   |                  | Tax Revenues               | 20,000          |  | 0.500                                    |           |                                |   |           |  |             |                |          |  |          |                                |
|                      | Fire/EMS   | Extractor & Dryer   |                  | Reserves/Grants            |                 |  | 2,500                                    |           |                                |   |           |  |             |                |          | 23,000                                     |          |                                |
|                      | Fire/EMS   | Tornado Siren   |                  | Reserves                   |                 |  | 37,000                                   |           |                                |   |           |  |             |                |          |  |          |                                |
| Tony Bestwick        |  | Replace chase vehicle   |                  | Reserves                   |                 |  | 70,000                                   |           |                                |   |           |  |             |                |          |  |          |                                |
| Tony Bestwick        |  | Miscellaneous Donations   |                  | Donations                  |                 | -  |  |           |                                |   |           |  |             |                |          | 40,000                                     |          | 15                             |
| Tony Bestwick        |  | Miscellaneous Grant   |                  | Grants                     |                 |  |  |           |                                |   |           |  |             |                |          | 20,000                                     |          |                                |
| Tony Bestwick        | Gen Capital Proj   | Fire Station  |                  | Prior bond issues          |                 |  |  |           | 2,128,067                      |   |           |  |             |                |          |  |          |                                |
|                      |  |   | 5,917,539        |                            | 169,942         | 157,092  | 1,539,000                                | 88,427    | 2,128,067                      | 272,160   | 42,140    | 239,000  | 1,356       | 1,356          | 5,000    | 1,274,000                                  | 0        | 0                              |
|                      | and the company of th |   |                  | Proje                      | ected haland    | e 9/30/2025  | 5,355,842                                | 2 306 340 |                                |   |           |  |             |                |          |  |          | Markety and Markety des        |
|                      |  |   |                  |                            |                 | er 10/1/2025   | 590.000                                  | 2,000,040 |                                |   | -         |  |             |                |          |  |          |                                |
|                      |  |   |                  | Street                     | Turia Transis   | 51 10/1/2020   |  | 1 697 502 | < 2025-26 Pr                   | ningted Paye                                      | 201100    |  |             |                |          |  |          |                                |
|                      |  |   |                  | Eun                        | de available    | for 2025-26  | 5,945,842                                |           | < 2023-20 FT                   | ojecied Neve                                      | riues     |  |             |                |          |  |          |                                |
|                      |  |   | Gan              | eral Fund reserves used    |                 |  | (1,539,000)                              | +,000,001 |                                |   |           |  |             |                |          |  |          |                                |
|                      |  |   |                  | General Fund reserves used |                 |  | (1,539,000)                              |           |                                |   |           |  |             |                |          |  | -        |                                |
|                      |  | One time transfer to Land Acquisition sinking                     |                  |                            |                 |  | (700,000)                                |           | -                              |   |           |  |             |                |          |  |          |                                |
|                      |  | One time transfer to Land Acquisition Sinking                     | iuna ior inaustr | iai iano purchase (exces   | ss INPPD lea    | se revenue)  | (700,000)                                | (60 407)  | Dunington                      | andina ! #!- !                                    |           | .b.a.t   |             |                |          |  |          |                                |
| 2025-26 Budget H     | Jiahliahta:  |   |                  |                            |                 |  |  | (03,427)  | Projected spe                  | ending in this                                    | spreads   | neet   |             |                |          |  |          |                                |
|                      |  | or \$100 of valuation, and was to know according that             |                  |                            |                 |  |  | (340,040) | Ballfield bond                 | payment   |           |  |             |                |          |  |          |                                |
| * Solos to:: bar = 1 | ax levy to \$.230 p  | er \$100 of valuation - goal was to keep property tax asking flat |                  |                            |                 |  |  | (340,243) | Auditorium/Co                  | ommunity Ce                                       | enter bon | na payment   |             |                |          |  |          |                                |
|                      |  | als through May +2.5% less large incentive refund                 |                  |                            |                 |  |  |           | Levitt Turf/Fir                |   |           | ents   |             |                |          |  |          |                                |
| Uses approxima       | itely \$1.54 million   | of unrestricted General Fund reserves for one-time expenditures   |                  |                            |                 |  |  |           | Fiscal fees or                 |   |           |  | 2 2 30      |                |          |  |          |                                |
|                      |  | unrestricted General Fund reserves for normal operations          |                  |                            |                 |  | (  |           | Trail maintena                 |   |           | ant of \$55,00   | 0 received) |                |          |  |          |                                |
|                      |  | 2 million of unrestricted General Fund reserves                   |                  |                            |                 |  |  |           | Transfer to Ci                 |   |           |  |             |                |          |  |          |                                |
| * Health insurance   | e lasers in Genera   | l Fund totaling \$475,000   |                  |                            |                 |  |  |           | Debt service                   | needed at ye                                      | ar end fo | or 10/1/2026 b   | ond payme   | ents           |          |  |          |                                |
|                      |  |   |                  | Proje                      | ected balanc    | e 9/30/2026  | 3,536,900                                | 896,313   |                                |   |           |  |             |                |          |  |          |                                |

| SUMMARY                                | OF E | BUDGET                 | AP      | PROPRIA              | \T | IONS                    | _  |                         |
|--|------|------------------------|---------|----------------------|----|-------------------------|----|-------------------------|
| Fund                                   |      | Actual                 |         | Actual               |    | Budget                  | -  | Budget                  |
|  |      | FY 22/23               | 1       | FY 23/24             |    | FY 24/25                | 1  | FY 25/26                |
| Tax Supported Funds                    |      |                        |         |                      |    |                         | T  |                         |
| General                                | \$   | 1,221,517              | \$      | 952,318              | \$ | 1,299,180               | \$ | 1,304,448               |
| Senior Center                          | \$   | 20,084                 | -       |                      | \$ | 23,142                  | \$ | 17,299                  |
| Museum                                 | \$   | 72,577                 | -       | 91,365               | \$ | 140,786                 | \$ | 150,237                 |
| Aviation                               | \$   | 589,452                | -       | 563,530              | \$ | 1,692,027               | \$ | 1,007,347               |
| Fire                                   | \$   | 572,554                |         | 634,977              | \$ | 769,373                 | \$ | 836,398                 |
| Ambulance                              | \$   | 2,279,084              |         | 1,996,242            | \$ | 2,390,970               | \$ | 2,341,853               |
| Fire Pension                           | \$   | 180,629                | \$      | 198,481              | \$ | 241,991                 | \$ | 257,688                 |
| Police                                 | \$   | 2,639,602              | \$      | 2,981,867            | \$ | 3,274,479               | \$ | 3,900,340               |
| Police Pension                         | \$   | 73,840                 | \$      | 106,431              | \$ | 117,452                 | \$ | 156,170                 |
| Community Center                       | \$   | 738,938                | \$      | 642,122              | \$ | 766,493                 | \$ | 674,759                 |
| Convention Center                      | \$   | 640,868                | \$      | 613,675              | \$ | 864,882                 | \$ | 897,209                 |
| Park                                   | \$   | 595,468                | \$      | 661,504              | \$ | 1,110,613               | \$ | 789,947                 |
| Auditorium                             | \$   | 162,888                | \$      | 174,238              | \$ | 272,542                 | \$ | 347,599                 |
| Swimming Pool                          | \$   | 373,934                | \$      | 378,275              | \$ | 430,415                 | \$ | 441,858                 |
| Ball Park                              | \$   | 536,661                | \$      | 628,404              | \$ | 633,228                 | \$ | 669,519                 |
| Soccer                                 | \$   | 330,001                | \$      | 152,541              | \$ | 279,608                 | \$ | 305,417                 |
| Library                                | \$   | 635,242                | \$      | 748,387              | \$ | 1,132,753               | \$ | 1,259,993               |
| 911 Surcharge                          | \$   | 33,301                 | \$      | 33,371               | \$ | 27,085                  | \$ | 3,500                   |
| Keno Funds                             | \$   | 30,191                 | \$      | 100                  | \$ | 21,000                  | \$ | 3,300                   |
| Gen Capital Projects                   | \$   | 2,879,714              | \$      | 4,871,906            | \$ | 8,243,179               | \$ | 2,400,228               |
| Capital Projects Sinking Fund          | \$   | 69,150                 | \$      | 430,850              | \$ | 0,243,179               | \$ | 2,400,220               |
| Bond Fund                              | \$   | 1,241,346              | \$      | 1,067,659            | \$ | 1,008,426               | \$ | 935,830                 |
| LB 357 Funds                           | \$   | 1,889,028              | \$      | 1,631,572            | \$ | 1,913,575               | \$ | 2,063,397               |
| Sub-Total                              | \$   | 17,476,068             | \$      | 19,574,647           | \$ | 26,632,196              | \$ | 20,761,036              |
| Non-Tax Supported Funds                |      |                        |         |                      |    |                         |    |                         |
| Water                                  | •    | 2 246 424              | •       | 2 002 700            | •  | 2 100 212               | •  | 4 227 266               |
| Wastewater                             | \$   | 2,246,424              | \$      | 3,002,708            | \$ | 3,106,212               | \$ | 4,327,366               |
| Street                                 | \$   | 2,858,462              | \$      | 3,175,015            | \$ | 4,747,203               | \$ | 5,353,436               |
| Landfill                               |      | 1,808,308              |         | 2,356,237            | \$ | 6,877,094               | \$ | 3,503,117               |
| Sub-Total                              | \$   | 2,766,399<br>9,679,593 | \$      | 130,716<br>8,664,676 | \$ | 6,351,964<br>21,082,473 | \$ | 6,201,703<br>19,385,622 |
| Sup-10tal                              | φ    | 9,079,393              | φ       | 0,004,070            | Ψ  | 21,002,473              | Ψ  | 19,365,622              |
| Street Construction Funds              |      |                        |         |                      |    |                         |    |                         |
| Federally Funded - Blackburn Bridge    | \$   | 1,653,341              | \$      | 291,631              | \$ | 200,000                 | \$ | 329,468                 |
| Shadow Brook                           | \$   | -,,                    | \$      |                      | \$ |                         | \$ | -                       |
| Concrete Panel/Asphalt Overlay Project | \$   | 2,439,520              | \$      | 1,922,972            | \$ | -                       | \$ | -                       |
| Cult T. L.                             |      | 4.000.005              | <u></u> | 0.041.005            | •  | 200.225                 | •  | 000 100                 |
| Sub-Total                              | \$   | 4,092,860              | \$      | 2,214,603            | \$ | 200,000                 | \$ | 329,468                 |
| Total - All Funds                      | \$   | 31,248,521             | \$      | 30,453,927           | \$ | 47,914,669              | \$ | 40,476,127              |

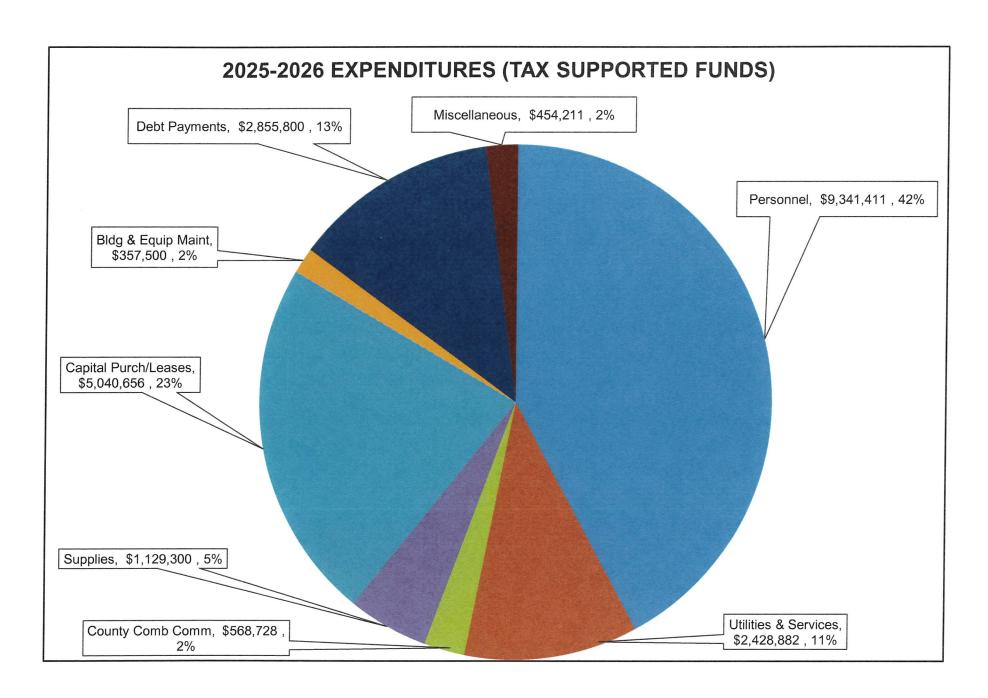
#### THREE YEAR COMPARISON OF TAX SUPPORTED FUNDS



|   |                            |                              |           |            |             |           | Bu         | daete    | d Re    | venue        | s - FIS   | SCAL      | YEAR 2      | 2025-20   | 26         |   |               |            |              |                          |            |       |                          |
|---|----------------------------|------------------------------|-----------|------------|-------------|-----------|------------|----------|---------|--------------|-----------|-----------|-------------|-----------|------------|---|---------------|------------|--------------|--------------------------|------------|-------|--------------------------|
|   |                            |                              |           |            |             |           |            | <b>.</b> |         | Tax Sup      |           |           |             |           |            |   |               |            |              |                          |            |       |                          |
|   |                            |                              |           |            | _           |           |            |          | GE      | NERAL GOV    | ERNMENT F | UNDS      |             |           |            |   | September 200 |            |              |                          | Street     | Bond  | Total Tax                |
| Acct Acct. Description                                | General                    | Sen Center                   | Museum    | Aviation   | Fire/Amb    | Fire Pen  | Police     | Pol Pen  | 911 Sur | Gen Capital  | Ball Park | Soccer    | Park        | Aquatic   | Aud.       | Comm Ctr                                | Conv Ctr      | Library    | LB 357       | Total                    | Funds      | Funds | Funds                    |
| 0101 Property Taxes                                   | \$ 2,006,341               |                              |           |            |             |           |            |          |         |              |           |           |             |           |            |   | -             |            |              | \$ 2,006,341             |            |       | \$ 2,006,341             |
| 0102 Motor Vehicle Taxes                              | \$ 220,000                 |                              |           |            |             |           |            |          |         |              |           |           |             |           |            |   |               |            |              | \$ 220,000               |            |       | \$ 220,000               |
| 0115 Sales Tax<br>0105 In Lieu of Taxes               | \$ 4,363,824<br>\$ 100,000 |                              |           | -          |             |           |            |          |         |              |           |           |             |           |            |   | -             |            | \$ 1,582,502 | \$ 5,946,326             | \$ 389,993 |       | \$ 6,336,319             |
| 0106 Carline Tax                                      | \$ 100,000<br>\$ 700       |                              |           |            |             |           |            |          |         |              |           |           |             |           |            | -                                       | -             |            |              | \$ 100,000<br>\$ 700     |            |       | \$ 100,000<br>\$ 700     |
| 0107 Equalization                                     | \$ 262,735                 |                              |           |            |             |           |            |          |         |              |           |           |             |           |            |   |               |            |              | \$ 262,735               |            |       | \$ 262,735               |
| 0113 Prorate Motor Vehicle                            | \$ 4,000                   |                              |           |            |             |           |            |          |         |              |           |           |             |           |            |   |               |            |              | \$ 4,000                 |            |       | \$ 4,000                 |
| 0117 Beer & Liquor Occup<br>0119 Occupation Tax       | \$ 15,771<br>\$ 58,522     |                              |           |            |             |           |            |          |         |              |           | -         |             |           |            |   |               |            |              | \$ 15,771<br>\$ 58,522   |            |       | \$ 15,771<br>\$ 58,522   |
| 0116 Hotel Occupation Tax                             | \$ 580,000                 |                              |           |            |             |           |            |          |         |              |           |           |             |           |            |   |               | -          |              | \$ 580,000               |            |       | \$ 580,000               |
| 0118 Gross Receipts Tax                               | \$ 262,085                 |                              |           |            |             |           |            |          |         |              |           |           |             |           |            |   |               |            |              | \$ 262,085               |            |       | \$ 262,085               |
| 0201 Building Permits<br>0203 Electrical Permits      | \$ 80,000                  |                              |           |            |             |           |            |          |         |              |           |           |             |           |            |   |               |            |              | \$ 80,000                |            |       | \$ 80,000                |
| 0203 Electrical Permits 0205 Plumbing Permits         | \$ 8,000<br>\$ 1,500       |                              |           |            |             |           |            |          |         |              | -         |           | -           |           |            |   |               |            |              | \$ 8,000<br>\$ 1,500     |            |       | \$ 8,000<br>\$ 1,500     |
| 0207 Mechanical Permits                               | \$ 3,000                   |                              |           |            |             |           |            |          |         |              |           |           |             |           |            |   |               | -          |              | \$ 3,000                 |            |       | \$ 3,000                 |
| 0209 Other Permits                                    | \$ 3,000                   |                              |           |            |             |           |            |          |         |              |           |           |             |           |            |   |               |            |              | \$ 3,000                 |            |       | \$ 3,000                 |
| 0211 Dog Licenses                                     | \$ 7,244                   |                              |           |            |             |           |            |          |         |              |           |           |             |           |            |   |               |            |              | \$ 7,244                 |            |       | \$ 7,244                 |
| 0212 Dog Licenses-State<br>0311 NPPD Ls. Payments     | \$ 1,182<br>\$ 2,560,499   |                              |           |            |             |           |            |          |         |              |           |           |             |           |            |   |               | -          |              | \$ 1,182<br>\$ 2,560,499 |            |       | \$ 1,182<br>\$ 2,560,499 |
| 0313 Licenses - Schools                               | \$ 5,844                   |                              |           |            |             |           |            |          |         |              |           |           |             |           |            |   |               |            |              | \$ 5,844                 |            |       | \$ 5,844                 |
| 0315 Keno Receipts                                    |                            |                              |           |            |             |           |            |          |         |              |           |           |             |           |            |   |               |            |              | \$ -                     |            |       | \$ -                     |
| 0411 Special Prog Reg<br>0418 Sponsorships            |                            |                              |           |            |             |           |            |          |         |              |           |           | \$ 25,000   | \$ 7,000  |            | \$ 50,000                               |               |            |              | \$ 157,000               |            |       | \$ 157,000               |
| 0421 Admissions                                       |                            |                              |           | -          |             |           |            |          |         |              | \$ 30,000 | \$ 500    |             | \$ 50,000 | \$ 2,000   | \$ 155,000                              | \$ 90.500     |            |              | \$ 30,500<br>\$ 305,000  |            |       | \$ 30,500<br>\$ 305,000  |
| 0429 Concessions                                      |                            |                              |           |            |             |           |            |          |         |              |           |           | \$ 30,000   |           | Ψ 2,000    | Ψ 100,000                               | \$ 26,500     |            |              | \$ 266,500               |            |       | \$ 266,500               |
| 0430 Pool Rentals                                     |                            |                              |           |            |             |           |            |          |         |              |           |           |             | \$ 4,000  |            |   |               |            |              | \$ 4,000                 |            |       | \$ 4,000                 |
| 0451 Library Receipts<br>0453 York County             |                            |                              |           |            |             |           |            |          |         |              |           | -         |             |           |            |   |               | \$ 2,000   |              | \$ 2,000                 |            |       | \$ 2,000                 |
| 0471 EMS  |                            |                              |           |            | \$ 800,000  |           |            |          |         |              |           |           |             |           |            |   |               | \$ 17,500  |              | \$ 17,500<br>\$ 800,000  |            |       | \$ 17,500<br>\$ 800,000  |
| 0473 York County                                      |                            |                              |           |            | \$ 361,730  |           |            |          |         |              |           |           |             |           |            |   |               |            |              | \$ 361,730               |            |       | \$ 361,730               |
| 0481 York Rural Fire Dept                             |                            |                              |           |            | \$ 80,000   |           |            |          |         |              |           |           |             |           |            |   |               |            |              | \$ 80,000                |            |       | \$ 80,000                |
| 0491 Non-Moving Fines<br>0493 Non-Moving Costs        |                            |                              |           |            |             | \$        |            |          |         |              |           |           |             |           |            |   |               |            |              | \$ 500<br>\$ 500         |            |       | \$ 500<br>\$ 500         |
| 0495 Bicycle Fees                                     |                            |                              |           |            |             | Φ         | 500        |          |         |              |           |           |             |           |            |   |               |            |              | \$ 500                   |            |       | \$ 500                   |
| 0496 Alarm User Fees                                  |                            |                              |           |            |             | \$        |            |          |         |              |           |           |             |           |            |   |               |            |              | \$ 1,300                 |            |       | \$ 1,300                 |
| 0498 SRO Cost Share                                   |                            |                              |           |            |             | \$        | 41,000     |          |         |              |           |           |             |           |            |   |               |            |              | \$ 41,000                |            |       | \$ 41,000                |
| 0312 RAP Lease Income<br>0501 Fuel Sales              |                            |                              |           | \$ 220,000 |             |           |            |          |         |              |           |           |             |           |            |   |               |            |              | \$ -                     |            |       | \$ -                     |
| 0507 Miscellaneous Sales                              |                            |                              |           | \$ -       |             |           |            |          |         |              |           |           |             |           |            |   |               |            |              | \$ -                     |            |       | \$ 220,000               |
| 0570 911 Surcharge                                    |                            |                              |           |            |             |           |            | \$       | 3,300   |              |           |           |             |           |            |   |               |            |              | \$ 3,300                 |            |       | \$ 3,300                 |
| 9990 Rent - Land<br>9991 Rent - Buildings             |                            |                              |           | \$ 53,200  |             |           |            |          |         |              |           |           |             |           | £ 00.000   | <b>6</b> 00 000                         | £ 005 000     |            |              | \$ 53,200                |            |       | \$ 53,200                |
| 0429 Event Services                                   |                            |                              |           | \$ 39,000  |             |           |            |          |         |              |           |           |             |           | \$ 20,000  | \$ 20,000                               | \$ 225,000    |            |              | \$ 304,000<br>\$ -       |            |       | \$ 304,000<br>\$ -       |
| 0422 Bar Lease  |                            |                              |           |            |             |           |            |          |         |              |           |           |             |           |            |   |               |            |              | \$ -                     |            |       | \$ -                     |
| 0421 Catering Fees                                    |                            |                              |           |            |             |           |            |          |         |              |           |           |             |           |            |   |               |            |              | \$ -                     |            |       | \$ -                     |
| 9898 Seized Prop Proceeds<br>9899 Insurance Proceeds  | •                          |                              |           |            |             |           |            |          |         |              |           |           |             |           |            |   |               |            |              | \$ -                     |            |       | \$ -                     |
| 9994 United Way Fund                                  | \$ -                       |                              |           |            |             |           |            |          |         |              | -         |           | \$ 1,000    |           |            | \$ 1,000                                |               |            |              | \$ -                     |            |       | \$ -<br>\$ 2,000         |
| 9995 Donations  |                            |                              | \$ 10,000 |            | \$ 40,000   |           |            |          |         |              |           |           | \$ 5,000    |           |            | \$ 5,000                                |               | \$ 1,500   |              | \$ 87,500                |            |       | \$ 87,500                |
| 9996 Grants   | \$ -                       |                              |           | \$ 442,000 |             |           | 15,000     |          |         |              | \$ 20,000 | \$ 10,000 | \$ 103,000  | \$ 10,000 | \$ 119,000 | \$ 11,000                               | \$ 25,000     | \$ 335,000 |              | \$ 1,202,000             |            |       | \$ 1,202,000             |
| 9997 Investment Interest<br>9998 Transfers from other | \$ 450,000                 | \$ -                         |           | \$ 10,000  | \$ 500      | \$ 100 \$ | 200        | \$       | 200     | \$ 272.160   |           |           |             |           |            |   |               |            | \$ 50,000    | \$ 511,000<br>\$ 272,160 |            |       | \$ 511,000<br>\$ 272,160 |
| 9999 Miscellaneous                                    | \$ 2,000                   | -                            | \$ 500    |            | \$ -        | \$        | 1,500      |          |         | \$ 272,100   | \$ 1.500  | \$ 2.000  | \$ 2,500    | \$ 500    |            | \$ 5,000                                |               | \$ 500     |              | \$ 16,000                |            |       | \$ 16,000                |
| Assessments Due                                       |                            |                              |           |            |             |           |            |          |         |              |           |           | , , , , , , |           |            |   |               | ,          |              | \$ -                     |            |       | \$ -                     |
| Bonds Issued  | \$ 2,286,137               |                              |           | £ 5000     |             |           | 40.050     |          |         | \$ -         |           | A 05.000  | C 54 100    |           |            |   |               |            | ¢ 075.005    | \$ -                     |            |       | \$ -                     |
| Balances  | φ 2,200,13/                |                              |           | \$ 5,000   |             | \$        | 49,856     | -   \$   | -       | \$ 2,128,068 |           | \$ 25,000 | Φ 51,100    |           |            |   |               |            | \$ 375,895   | \$ 4,921,056<br>\$       |            |       | \$ 4,921,056<br>\$ -     |
| TOTAL   | \$ 13,282,384              | \$ - !                       | \$ 24,500 | \$ 769,200 | \$1,325,230 | \$ 100 \$ | 109,856 \$ | - \$     | 3,500   | \$ 2,400,228 | \$264,500 | \$100,000 | \$ 217,600  | 114,500   | \$ 141,000 | \$ 247,000                              | \$ 367,000    | \$ 356,500 | \$ 2,063,397 | \$ 21,786,495            | \$ 389,993 |       | \$ 22,176,488            |
|   |                            |                              |           |            |             |           |            |          |         |              | ,         | ,         | , , , , , , | .,,       |            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , , , , , ,   |            |              |                          |            |       | ,                        |
| Sales Tax   |                            | \$ 6,336,319                 |           |            |             |           |            |          |         |              |           |           |             |           |            |   |               |            |              |                          |            |       |                          |
| Property Tax Grants & Contributions                   |                            | \$ 2,106,341<br>\$ 1,289,500 |           |            |             |           |            |          |         |              |           |           |             |           |            |   |               |            |              |                          |            |       |                          |
| Occupation Taxes                                      |                            | 638,522                      |           |            |             |           |            |          | -       |              |           |           |             |           |            |   |               |            |              |                          |            |       |                          |
| County-Ambulance                                      |                            | 361,730                      |           |            |             |           |            |          |         |              |           |           |             |           |            |   |               |            |              |                          |            |       |                          |
| Balances  |                            | 4,921,056                    |           |            |             |           |            |          |         |              |           |           |             |           |            |   |               |            |              |                          |            |       |                          |
| Fees, Charges, & Misc<br>NPPD Lease Payments          |                            | 3,962,521                    |           |            |             |           |            |          |         |              |           |           |             |           |            |   |               |            |              |                          |            |       |                          |
| INFFD Lease Payments                                  |                            | 2,560,499                    |           |            |             |           |            |          |         |              |           |           |             |           |            |   |               |            |              | -                        |            |       |                          |
|   |                            |                              |           |            |             |           |            |          |         |              |           |           |             |           |            |   |               |            |              |                          |            |       |                          |



#### **Budgeted Expenditures - FISCAL YEAR 2025-2026** Tax Supported Funds Only GENERAL GOVERNMENT FUNDS Street Total Tax Fire & Amb 911 Sur Acct Description General Sen Center Museum Aviation Fire Pen. Police Pol. Pen Projects Auditorium Comm Ctr Ball Park Soccer Park Aquatic Conv Ctr Library Total Fund Funds Funds 55,429 \$ 153,971 \$ 1,623,131 473 003 \$ 1,883,414 257,614 \$ 110,509 \$ 303,655 \$ 213,536 83,465 \$ 338,860 \$ 6,974,441 012 Add. Custodial Serv. 10 689 10,689 1130 FICA Expense 4.240 \$ 11,779 \$ 23,535 8 454 \$ 53,266 36.185 144 899 16,336 23,024 \$ 380,463 433,729 58,911 1150 Group Insurance 16.774 \$ 35,256 \$ 321,837 378,343 30,697 19,564 13,445 14.863 \$ 57.792 \$ 1,105,584 188,124 \$ 1,293,708 1155 Emp Benefits Program 42,500 42.500 42.500 1170 Retirement \$ 156,170 \$ 227,238 \$ 383,408 \$ 172,286 383,408 131,707 1181 Pension - Civilian 3,488 \$ 6,791 \$ 13,833 \$ 21.014 29,378 3,193 \$ 8,654 \$ 11,506 5,211 \$ 15,636 \$ 4,097 \$ 40,579 1184 Pension - ICMA 200 1905 Pension Payments 15.624 15.624 15,624 1915 Disability Payments 14,826 14,826 14,826 6,520 010 AWOS/NDE 6,520 6,520 2210 Cleaning & Alteration 17,500 17,500 30,000 2312 Service Contracts 35,000 45,000 110,000 110,000 55,000 5.000 \$ 218,400 12,000 \$ 10,000 \$ 20,000 \$ 42,000 20,000 \$ 2314 Special Services 22,000 6,000 410,400 410,400 \$ 284,364 2315 Combined Communications 284,364 568,728 \$ 568,728 2410 Court Costs 500 2420 Case Expenditures 5.000 5,000 5 000 2510 Education & Training 24,000 \$ 1,000 \$ 1,000 4,000 \$ 1,000 \$ 500 \$ 6,000 6,000 \$ 4,500 \$ 12,000 29,000 89.000 89,000 2610 Election Expense 10.000 10.000 25,000 2,000 2660 Training - Personnel 25.000 25.000 2661 Fire Prevention-Civilians 2.000 2.000 2665 Education-College Reimb 6,500 6.500 6,500 2670 Training-Ammunition/Range 8,000 8,000 8.000 2710 Fiscal Fees 2,000 1,500 3,500 2,000 2890 Non-Moving - School 800 800 4 000 2910 Officials Bond 4,000 4,000 3111 Audit Costs 20,000 20,000 20,000 3112 Data Processing 65,000 65,000 65,000 3113 Legal Fees 5.000 5,000 5,000 3114 Planning & Eng. 15,000 38.068 5.000 30,000 88,068 88,068 3310 Uniforms 20,000 11,000 31,000 31,000 3320 Personal Protective Clothing 37,000 11,000 48 000 48 000 4010 Bldg. & Prop. Maint. 10,000 20,000 7,000 57,000 \$ 23,000 \$ 48,000 \$ 7,000 2,500 12,000 30,000 \$ 16,000 \$ 40.000 \$ 20,000 357,500 597,697 357.500 4510 Insurance 117,826 \$ 105,469 26,418 13,257 \$ 705 \$ 38,169 18,409 35,257 \$ 41.477 597.697 25.090 \$ 4610 Natural Gas 4,000 3,600 10,000 11,500 15,000 30,000 151,600 151,600 30,000 35,000 10,000 4710 Power 12,000 3,500 3,000 \$ 10,000 7,500 19,000 10,000 \$ 175,500 18,000 20,000 \$ 40,000 \$ 14,000 4810 Rent 12,000 12,000 12,000 5,000 76,906 4910 Runway Maint. 1.500 10.500 14,000 5010 Telephone 8.606 4,000 3,500 76,906 1,000 \$ 35,000 \$ 110 Sewer & Water 3,500 \$ 5.000 \$ 1,000 12,000 45,000 25,000 \$ 24,000 \$ 4,500 \$ 8,500 \$ 10,000 3,500 177,000 177,000 3,000 6011 Equip Maint. 2,000 5,00 5,000 15.000 6012 Radio Maint. 15,000 15,000 6014 Computer Maint. 21,000 43.500 \$ 2,312,160 \$ 49,000 \$ 57,000 \$ 139,000 \$ 10,000 \$ 119,000 \$ 37,000 \$ 175,000 \$ 365,000 \$ 6060 Capital Outlays 10,000 \$ 28,000 \$ 495,000 \$ 192,500 \$ 724,000 247,196 70,000 \$ 4,782,660 \$ 5,029,856 6070 Leases & Contracts 800 108.000 6110 Gasoline 33,000 \$ 50,000 7,000 \$ 108.000 2,500 \$ 12,000 500 6111 Aviation Fuel 200,000 200,000 200,000 6210 Oil 1,500 1,50 17,500 6600 Repairs - Labor 2,000 15,000 38,000 38,000 6610 Repairs - Parts 2,750 \$ 30,000 15,000 2,500 \$ 500 \$ 60,250 60,250 6720 Safety Equipment 6910 Tires 12 000 3,500 22.750 22,750 1,000 1,000 \$ 250 \$ 5,000 7010 ALS Supplies/Serv 50,000 50,000 50,000 7310 Books & Periodicals 75,000 75,000 75,000 7510 Chemicals & Fertilz. 17.000 \$ 18.000 \$ 18.000 7,000 22 000 \$ 82,00 82,000 710 Concession Supplies 75,000 7.500 \$ 25,000 125 500 125.500 7710 Event Services Supplie 20,000 20,000 20.000 2,800 \$ 4,000 \$ 52,500 7910 Dues & Subscripts. 1,000 3,500 6,000 5,000 \$ 82,300 82.300 8210 Miscellaneous 20,000 2,000 18,000 3,500 \$ 50,000 \$ 1,500 4,000 \$ 10,000 1,500 \$ 12,000 7,500 1.000 \$ 63,427 207,427 207,427 31,500 19,500 8410 Office Supplies 14,000 2,000 9,000 1,000 31.500 8510 Postage 15.500 19,500 4,000 8610 Publicity 106.547 2,000 1,500 1,000 2,000 1,000 \$ 6,000 20,000 145,047 145,047 8770 Program Expenses 9,500 9,500 8820 Supplies 7,500 25,000 10,000 5,000 \$ 15,000 15,000 15,000 7,000 \$ 50,000 20,000 \$ 12,000 181,500 181,500 8860 Street & Traff. Lights 190,000 190,000 8910 Volunteer Fire Exp. 8,000 8,000 8,000 9005 Sales & Lottery Tax 2,224 \$ 2,922 \$ 4,535 \$ 140 \$ 10,814 \$ 9,134 \$ 31,631 31,631 9006 Hotel Occupation Tax 333 9007 Lodging Tax - CO/St 333 333 43,000 9010 Adopt A Pet 43.000 43.000 9020 Busy Wheels 10.500 10.500 \$ 702,970 702,97 44,330 747,300 9211 Bond Principal \$ 1,215,000 1,215,000 890,000 2,105,000 9220 Transfer to Ball Park 5.844 9950 License - School 5,844 5,844 9960 Animal Lic Fees-State 1,147 9898 Seized Prop Transfers 49,856 49,856 49,856 9998 Transfer to Other Fund 10,000 10,000 10,000 9998 Transfer to Future Bond Payments \$\\ 1,304,447\\$\ 17,300\\$\ 150,236\\$\ 1,007,348\\$\ 3,178,251\\$\ 257,688\\$\ 3,900,340\\$\ 5\ 156,170\\$\ 3,500\\$\ 2,400,228\\$\ 669,519\\$\ 305,417\\$\ 789,948\\$\ 441,858\\$\ 347,598\\$\ \$\ 674,759\\$\ 897,209\\$\ 1,259,993\\$\ 2,063,397\\$\ \$\ 19,825,206\\$\ \$\ 1,415,452\\$\ \$\ 935,830\\$\ \$\ 22,176,488\\$\ 347,598\\$\ \$\ 1,415,452\\$\ \$\ 1,415,453\\$\ \$\ 1,415,452\ Personnel Costs 9 341 411 \$ 2,428,882 **Jtilities & Services** County Combined Communications \$ 568,728 \$ 1,129,300 Supplies \$ 5,040,656 Capital Expenditures \$ 357,500 Building & Equipment Maint. 1iscellaneous \$ 2,855,800 Bond & Interest Payments \$ 22,176,488



## All Funds Authorized Personnel

|                         | Ful      | I Time Equivalent F | ositions |
|-------------------------|----------|---------------------|----------|
| Fund                    | Approved | Approved            | Budgeted |
|                         | FY 23/24 | FY 24/25            | FY 25/26 |
| Tax Supported Funds     |          |                     |          |
| General                 | 9.01     | 8.81                | 8.81     |
| Museum                  | 0.55     | 0.74                | 0.93     |
| Aviation                | 2.76     | 3.09                | 3.085    |
| Fire & Ambulance        | 16.00    | 16.00               | 16.00    |
| Police                  | 21.55    | 21.35               | 21.354   |
| Park                    | 4.72     | 4.66                | 5.75     |
| Community Center        | 8.41     | 8.72                | 8.42     |
| Auditorium              | 1.05     | 1.44                | 1.64     |
| Convention Center       | 5.625    | 5.625               | 5.625    |
| Swimming Pool           | 4.94     | 5.38                | 5.38     |
| Ball Park               | 5.60     | 5.62                | 5.82     |
| Soccer Complex          | 1.45     | 1.74                | 2.11     |
| Library                 | 8.78     | 8.9650              | 9.503    |
| Sub-Total               | 90.45    | 92.1390             | 94.425   |
| Non-Tax Supported Funds |          |                     |          |
| Water                   | 6.43     | 6.90                | 6.90     |
| Wastewater              | 6.93     | 7.35                | 7.35     |
| Street                  | 11.48    | 11.65               | 11.65    |
| Landfill                | 6.95     | 6.92                | 6.92     |
| Sub-Total               | 31.78    | 32.82               | 32.82    |
| Total - All Funds       | 122.2225 | 124.9590            | 127.2454 |

## All Funds

# **Authorized Personnel**

# Job Classifications, Pay Grades, and Wage Ranges \* Exempt Positions

| Position                                 | Pay Grade | Pay Range (7 steps, |           |
|--|-----------|---------------------|-----------|
| * Airport Operations Manager             | 46.0      | \$68,705            | \$92,07   |
| * Asset Manager/Planning Director        | 45.5      | \$67,069            | \$89,87   |
| Assistant City Clerk/Treasurer           | 39.5      | \$50,048            | \$67,06   |
| Ballfield Complex Maintenance Supervisor | 40.0      | \$51,268            | \$68,70   |
| Building Inspector                       | 43.5      | \$60,833            | \$81,522  |
| * City Administrator                     | 60.0      | \$136,030           | \$182,294 |
| * City Attorney                          | 44.0      | \$62,317            | \$83,81   |
| * City Clerk                             | 48.5      | \$77,640            | \$104,046 |
| * City Treasurer                         | 50.5      | \$85,599            | \$114,710 |
| Convention Center Coordinator            | 36.5      | \$43,233            | \$57,936  |
| * Convention Center Director             | 47.5      | \$73,943            | \$99,091  |
| Custodian I                              | 30.5      | \$32,261            | \$43,233  |
| Custodian II                             | 34.5      | \$39,214            | \$52,550  |
| Custodian Supervisor                     | 36.0      | \$42,179            | \$56,523  |
| Equipment Mechanic                       | 42.5      | \$57,936            | \$77,640  |
| Fire Captain                             | F-4       | \$62,459            | \$86,583  |
| * Fire Chief                             | 52.0      | \$92,071            | \$123,383 |
| Fire Medic I                             | F-1       |                     |           |
| Fire Medic I                             | F-1       | \$50,469            | \$68,673  |
|  |           | \$53,603            | \$72,964  |
| Fire Medic III                           | F-3       | \$56,306            | \$76,842  |
| Foreman I                                | 40.5      | \$52,550            | \$70,422  |
| Foreman II                               | 42.5      | \$57,936            | \$77,640  |
| Human Resources Director                 | 50.0      | \$83,511            | \$111,912 |
| _andfill Clerk                           | 35.0      | \$40,170            | \$53,832  |
| andfill Operator                         | 37.5      | \$45,395            | \$60,833  |
| andfill Superintendent                   | 41.5      | \$55,178            | \$73,943  |
| Librarian                                | 35.5      | \$41,174            | \$55,178  |
| Library Assistant III                    | 35.5      | \$41,174            | \$55,178  |
| Library Director                         | 47.5      | \$73,943            | \$99,091  |
| Maintenance Worker I                     | 35.5      | \$41,174            | \$55,178  |
| Naintenance Worker II                    | 36.5      | \$43,233            | \$57,936  |
| Maintenance Worker III                   | 38.0      | \$46,502            | \$62,317  |
| Museum/Complex Coordinator               | 36.0      | \$42,179            | \$56,523  |
| Parks & Recreation Director              | 50.0      | \$83,511            | \$111,912 |
| Park Supervisor                          | 45.0      | \$65,433            | \$87,686  |
| Plant Operator I - Wastewater            | 39.0      | \$48,827            | \$65,433  |
| Plant Operator II - Wastewater           | 41.5      | \$55,178            | \$73,943  |
| Plant Operator III - Wastewater          | 44.0      | \$62,317            | \$83,511  |
| Plant Superintendent - Wastewater        | 47.0      | \$72,140            | \$96,674  |
| Police Captain                           | 49.5      | \$81,522            | \$109,248 |
| Police Chief                             | 52.0      | \$92,071            | \$123,383 |
| olice Officer                            | P-1       | \$64,224            | \$81,300  |
| olice Sergeant                           | P-2       | \$72,906            | \$92,876  |
| Project Manager                          | 45.5      |                     |           |
| ublic Works Clerk                        |           | \$67,069            | \$89,878  |
|  | 36.5      | \$43,233            | \$57,936  |
| Public Works Director - Engineer         | 53.5      | \$99,091            | \$132,791 |
| Public Works Director - Non-engineer     | 51.0      | \$87,686            | \$117,508 |
| ecords Administrator                     | 37.0      | \$44,288            | \$59,350  |
| Recreation Coordinator                   | 40.5      | \$52,550            | \$70,422  |
| ecretary I                               | 34.0      | \$38,257            | \$51,268  |
| ecretary II                              | 35.5      | \$41,174            | \$55,178  |
| upport Services Officer                  | 32.5      | \$35,568            | \$47,664  |
| ystem Operator I - Water                 | 37.0      | \$44,288            | \$59,350  |
| ystem Operator II - Water                | 40.0      | \$51,268            | \$68,705  |
| tilities Billing Manager                 | 39.5      | \$50,048            | \$67,069  |
| ater Superintendent                      | 47.0      | \$72,140            | \$96,674  |
| PR Clerk                                 | 36.5      | \$43,233            | \$57,936  |

|              |                              | GE       | NERAL F    | UN | ND            |    |            |    |            |
|--------------|------------------------------|----------|------------|----|---------------|----|------------|----|------------|
|              |                              |          |            |    |               |    |            |    |            |
|              |                              |          | Actual     |    | Actual        |    | Budget     | L  | Budget     |
|              |                              |          | FY 22/23   |    | FY 23/24      |    | FY 24/25   |    | FY 25/26   |
|              | Revenues                     |          |            |    |               |    |            |    |            |
|              | General Fund Reserves        | \$       | -          |    |               | \$ | 610,074    | \$ | 2,286,137  |
|              | American Rescue Plan Act \$  | \$       | -          |    |               | \$ | 20,000     |    |            |
|              | Property Taxes               | \$       | 1,770,822  | \$ | 1,793,672     | \$ | 1,981,303  | \$ | 2,006,341  |
|              | Motor Vehicle Tax            | \$       | 222,964    | \$ | 232,557       | \$ | 220,000    | \$ | 220,000    |
| 10-3000-0105 | In Lieu of Taxes             | \$       | 125,105    | \$ | 122,919       | \$ | 100,000    | \$ | 100,000    |
| 10-3000-0106 | Carline Tax                  | \$       | 634        | \$ | 609           | \$ | 700        | \$ | 700        |
| 10-3000-0107 | Equalization                 | \$       | 112,685    | \$ | 117,049       | \$ | 166,020    | \$ | 262,735    |
| 10-3000-0109 | Homestead Allocation         | \$       | 64,749     | \$ | 67,667        | \$ | -          | \$ | -          |
| 10-3000-0111 | Property Tax Relief Fund     | \$       | 102,550    | \$ | 109,578       | \$ | _          | \$ | -          |
| 10-3000-0113 | Prorate Motor Vehicle        | \$       | 4,469      | \$ | 4,264         | \$ | 4,000      | \$ | 4,000      |
| 10-3000-0115 | Sales Taxes                  | \$       | 4,672,966  | \$ | 4,607,493     | \$ | 4,437,586  | \$ | 4,363,824  |
| 10-3000-0115 | Sales Taxes - LB 840         | \$       | -          |    |               | \$ | -          | \$ | -          |
| 10-3000-0116 | Hotel Occupation Tax         | \$       | 615,227    | \$ | 534,100       | \$ | 580,000    | \$ | 580,000    |
| 10-3000-0117 | Beer & Liquor Occupation Tax | \$       | 11,300     | \$ | 12,800        | \$ | 15,771     |    | 15,771     |
| 10-3000-0118 | Gross Receipts Tax           | \$       | 324,104    | \$ | 272,261       | \$ | 262,085    | \$ | 262,085    |
| 10-3000-0119 | Occupation Tax               | \$       | 86,132     | \$ | 43,702        | \$ | 58,522     | \$ | 58,522     |
| 10-3000-0201 | Building Permit Fees         | \$       | 175,822    | \$ | 138,809       | \$ | 40,000     | \$ | 80,000     |
| 10-3000-0203 | Electricians Permit Fees     | \$       | 7,752      | \$ | 9,617         | \$ | 7,000      | \$ | 8,000      |
| 10-3000-0205 | Plumber Permit Fees          | \$       | 1,489      | \$ | 1,523         | \$ | 1,100      | \$ | 1,500      |
| 10-3000-0207 | Mechanical Permit Fees       | \$       | 5,163      | \$ | 3,196         | \$ | 3,000      | \$ | 3,000      |
| 10-3000-0209 | Other Permit Fees            | \$       | 16,300     | \$ | 2,988         | \$ | 3,000      | \$ | 3,000      |
| 10-3000-0211 | Dog Licenses & Fees          | \$       | 8,428      | \$ | 7,774         | \$ | 7,659      | \$ | 7,244      |
| 10-3000-0212 | Dog Licenses & Fees - State  | \$       | 1,354      | \$ | 1,258         | \$ | 1,222      | \$ | 1,182      |
| 10-3000-0311 | NPPD Lease Payments          | \$       | 1,744,805  | \$ | 2,086,552     | \$ | 1,944,468  | \$ | 2,560,499  |
| 10-3000-0313 | Licenses & Fees - School     | \$       | 6,280      | \$ | 6,685         | \$ | 8,374      | \$ | 5,844      |
| 10-3000-9996 | Grants                       | \$       | 20,564     | \$ | 281           | \$ | -          | \$ | -          |
| 10-3000-9997 | Investment Interest          | \$       | 194,486    | \$ | 274,540       | \$ | 250,000    | \$ | 450,000    |
| 10-3000-9998 | Transfers from other funds   | \$       | -          |    |               | \$ | 4,000,000  | \$ | 590,000    |
| 10-3000-9999 |                              | \$       | 6,144      | \$ | 5,625         | \$ | 2,000      | \$ | 2,000      |
| -            | Total Revenues               | \$       | 10,302,291 | \$ | 10,457,518    | \$ | 14,093,812 | \$ | 11,586,249 |
|              |                              | <u> </u> |            |    | Revenues incl | _  |            | \$ | 13,872,386 |

|                              | G   | EN | ERAL FU            | JNI | D                  |    |                    | _   |                    |
|------------------------------|---|----|--------------------|-----|--------------------|----|--------------------|-----|--------------------|
|                              |   |    | Actual<br>FY 22/23 |     | Actual<br>FY 23/24 |    | Budget<br>FY 24/25 |     | Budget<br>FY 25/26 |
|                              | Expenditures  |    |                    |     |                    |    |                    |     |                    |
| 10-4101-1011                 | Salaries  | \$ | 537,240            | 6   | \$ 435,458         | 5  | \$ 445,704         | . 9 | 473,000            |
|                              | FICA Expense  | \$ |                    |     | \$ 36,095          |    |                    |     |                    |
|                              | Group Insurance   | \$ |                    | 4 : | \$ 57,719          | 9  | 61,468             | \$  | 58,91              |
|                              | Employee Benefit Programs                               | \$ |                    |     | \$ 10,636          |    |                    |     |                    |
|                              | Pension - Civilian                                      | \$ |                    |     | 24,803             | -  |                    | _   |                    |
|                              | Pension - ICMA  | \$ |                    |     | 1,200              |    |                    | \$  |                    |
|                              | Service Contracts-Property Cleanup<br>Special Services  | \$ |                    |     | 5 -<br>38,611      | \$ |                    |     |                    |
| 10-4101-2510                 | Education & Training                                    | \$ | 16,144             | _   |                    | -  |                    | _   |                    |
|                              | Election Expense  | \$ | 523                |     |                    | \$ |                    | -   |                    |
|                              | Officials Bond Premium                                  | \$ | 2,240              |     |                    | \$ |                    |     | 4,000              |
| 10-4101-3111                 |   | \$ | 17,800             |     |                    | \$ |                    | _   | 20,000             |
|                              | Data Processing   | \$ | 45,629             | 9   | 3,173              | \$ | 45,000             | \$  | 65,000             |
| 10-4101-3113                 |   | \$ | 2,500              |     |                    | \$ |                    | \$  | 5,000              |
| 10-4101-3114                 | Planning & Engineering                                  | \$ | 49,528             |     |                    | \$ |                    | \$  | 15,000             |
|                              | Building & Property Expense                             | \$ | 9,511              |     |                    | \$ |                    | \$  | 10,000             |
| 10-4101-4510<br>10-4101-4610 |   | \$ | 74,868<br>3,372    |     |                    | \$ |                    | \$  | 117,826<br>4,000   |
| 10-4101-4610                 |   | \$ | 9,449              |     |                    | \$ |                    | \$  | 12,000             |
|                              | Telephone & Internet                                    | \$ | 8,494              |     |                    | \$ | 15,730             | \$  | 8,606              |
|                              | Sewer & Water   | \$ | 5,082              | -   |                    | \$ |                    | \$  | 5,000              |
|                              | Capital Outlays   | \$ | 17,819             |     |                    | \$ | 60,000             | \$  | 10,000             |
| 0-4101-7910                  | Dues & Subscriptions                                    | \$ | 43,576             | \$  |                    | \$ | 45,000             | \$  | 52,500             |
|                              | Miscellaneous   | \$ | 22,343             |     | 15,525             | \$ | 20,000             | \$  | 20,000             |
|                              | Office Supplies   | \$ | 12,958             |     |                    | \$ | 14,000             | \$  | 14,000             |
| 0-4101-8510                  |   | \$ | 15,088             |     |                    | \$ | 14,000             | \$  | 15,500             |
|                              | Publicity (Sec. 13-315 RRS)                             | \$ | 74,063             | -   | 65,410             | \$ | 93,191             | \$  | 106,547            |
| 0-4101-9010<br>0-4101-9020   |   | \$ | 40,000             | \$  | 40,000             | \$ | 40,000             | \$  | 43,000             |
|                              | Tobacco/Liquor Licenses - School                        | \$ | 6,733<br>6,315     | \$  | 10,069<br>6,235    | \$ | 10,264<br>8,374    | \$  | 10,500<br>5,844    |
|                              | Animal License Fees - State                             | \$ | 1,321              | \$  | 1,227              | \$ | 1,200              | \$  | 1,147              |
|                              | Sub-Total   | \$ | 1,221,517          | \$  | 952,318            | \$ | 1,299,180          | \$  | 1,304,448          |
| 0 4404 0000                  | T (   |    | 10 000 100         | _   | 10 105 000         |    | 10 101 707         |     | 10 507 000         |
| 0-4101-9998                  | Transfers to Other Funds                                | \$ | 10,898,126         | \$  | 10,195,688         | \$ | 13,424,707         | \$  | 12,567,939         |
|                              | Total Expenditures                                      | \$ | 12,119,643         | Ф   | 11,148,006         | \$ | 14,723,887         | Ф   | 13,872,386         |
|                              | Transfer to Aviation Fund                               | \$ | -                  | \$  | -                  | \$ | 63,080             | \$  | 238,147            |
|                              | Transfer to Land Acquisition Fund                       | \$ | 860,416            | \$  | -                  | \$ | -                  | \$  | 700,000            |
|                              | Transfer to General Capital Projects                    | \$ | 140,534            | \$  | -                  | \$ | -                  | \$  | -                  |
|                              | Transfer to Ball Field Fund                             | \$ | 321,647            | \$  | 400,204            | \$ | 351,728            | \$  | 405,019            |
|                              | Transfer to Convention Center Fund                      | \$ | 323,061            | \$  | 278,623            | \$ | 523,882            | \$  | 530,209            |
|                              | Transfer to Senior Center Fund                          | \$ | 20,084             | \$  | 14,833             | \$ | 23,142             | \$  | 17,299             |
|                              | Transfer to Museum Fund Transfer to Soccer Complex Fund | \$ | 72,577             | \$  | 79,565<br>96,039   | \$ | 120,286<br>184,108 | \$  | 125,737<br>255,417 |
|                              | Transfer to Soccer Complex Fund                         | \$ | 492,829            | \$  | 512,965            | \$ | 630,571            | \$  | 703,398            |
|                              | Transfer to Ambulance Fund                              | \$ | 1,160,894          | \$  | 867,776            | \$ | 1,334,276          | \$  | 1,149,623          |
|                              | Transfer to Fire Pension Fund                           | \$ | (34,305)           |     | 194,506            | \$ | 238,991            | \$  | 257,588            |
| 7                            | Transfer to Capital Projects Sinking                    | \$ | 500,000            | \$  | -                  | \$ | 2,000,000          | \$  | -                  |
|                              | Transfer to Police Fund                                 | \$ | 2,536,145          | \$  | 2,969,996          | \$ | 3,143,123          | \$  | 3,790,484          |
|                              | Transfer to Police Pen. Fund                            | \$ | (89,381)           |     | 103,540            | \$ | 117,452            | \$  | 156,170            |
|                              | Transfer to Park Fund                                   | \$ | 578,995            | \$  | 619,034            | \$ | 796,113            | \$  | 623,447            |
|                              | Fransfer to Swim. Pool Fund                             | \$ | 267,853            | \$  | 292,704            | \$ | 316,415            | \$  | 327,358            |
|                              | Fransfer to Auditorium Fund                             | \$ | 142,669            | \$  | 153,596            | \$ | 237,042            | \$  | 206,599            |
|                              | Fransfer to Com. Center Fund Fransfer to Library Fund   | \$ | 528,958<br>606,366 | \$  | 401,474<br>707,698 | \$ | 597,243<br>822,753 | \$  | 427,759<br>903,493 |
|                              | ransfer to Library Fund                                 | \$ | 1,160,718          | \$  | 1,307,373          | \$ | 966,516            | \$  | 814,361            |
|                              | ransfer to Street Construction Fund                     | \$ | -, 100,110         | \$  |                    | \$ | -                  | \$  | -                  |
|                              | ransfer to Water Department                             | \$ | 305,679            | \$  |                    | \$ |                    | \$  | -                  |
|                              | ransfer to WasteWater Department                        | \$ | -                  | \$  | - ,                | \$ | -                  | \$  | -                  |
|                              | ransfer to Bond Funds                                   | \$ | 1,002,389          | \$  | 837,240            | \$ | 957,988            | \$  | 935,830            |
|                              | Total Transfers   | \$ | 10,898,126         | \$  |                    | \$ | 13,424,707         | \$  | 12,567,939         |

# General Fund Authorized Personnel

|                              | Fu       | II Time Equivalent Posit | ions     |
|------------------------------|----------|--------------------------|----------|
| Positions                    | Approved | Approved                 | Budgeted |
|                              | FY 23/24 | FY 24/25                 | FY 25/26 |
| City Administrator           | 0.49     | 0.49                     | 0.49     |
| City Clerk                   | 0.55     | 0.55                     | 0.55     |
| Treasurer                    | 0.54     | 0.54                     | 0.54     |
| Building Inspector           | 1.00     | 1.00                     | 1.00     |
| Custodian Supervisor         | 0.20     | 0.10                     | 0.10     |
| Custodian I                  | 0.20     | 0.00                     | 0.00     |
| Custodian II                 | 0.00     | 0.10                     | 0.10     |
| Account Clerk                | 0.50     | 0.50                     | 0.50     |
| Human Resources Director     | 0.59     | 0.59                     | 0.59     |
| Secretary II                 | 0.20     | 0.20                     | 0.20     |
| nterns                       | 0.19     | 0.19                     | 0.19     |
| 3% Marketing Differential    | 0.00     | 0.00                     | 0.00     |
| Mayor                        | 1.00     | 1.00                     | 1.00     |
| Council Members (total of 8) | 3.00     | 3.00                     | 3.00     |
| City Attorney                | 0.55     | 0.55                     | 0.55     |
| Total                        | 9.01     | 8.81                     | 8.81     |

Council Members are allocated to multiple departments: three to General Administration and one each to Aviation, Water, WasteWater, Landfill, and Street departments. City Attorney is also allocated to General Administration, Aviation, Water, WasteWater, Landfill, and Street departments.

| Department: All with Part-time staff            |                      |
|---|----------------------|
| Brief Description: Paid Sick Leave - Part -time | Department Priority: |

#### **Recommended Five Year Schedule**

| Year 1: 2025-2026        | \$25,000 |
|--------------------------|----------|
| <b>Year 2:</b> 2026-2027 | ongoing  |
| <b>Year 3:</b> 2027-2028 |          |
| <b>Year 4:</b> 2028-2029 |          |
| Year 5: 2029-2030        |          |
| Total:                   |          |

#### **Funding Source**

General Fund

#### **Project Description:**

Provide paid sick leave for part-time staff consistent with Nebraska State Law provisions. The budgeted amount assumes that 100% of employees take 100% of the alloted leave and that we pay to replace them 100% of the time.

#### **Project Justification:**

Paid sick leave becomes a requirement for employers October 1, 2025. As a municipality, we are not required to comply with this labor law.

#### Scheduling:

Fall 2025

#### **Operation Budget Effect:**

Community Center - Parks - Ballpark - Soccer - Auditorium - Library - Holthus Convention Center

| Department: All with employees      |                        |
|-------------------------------------|------------------------|
| Brief Description: Digital Upgrades | Department Priority: 1 |

#### Recommended Five Year Schedule

| Year 1: 2025-2026        | \$20,000  |
|--------------------------|-----------|
| <b>Year 2:</b> 2026-2027 | \$20,000  |
| <b>Year 3:</b> 2027-2028 | \$20,000  |
| <b>Year 4:</b> 2028-2029 | \$20,000  |
| Year 5: 2029-2030        | \$20,000  |
| Total:                   | \$100,000 |

#### **Funding Source**

All funds

#### **Project Description:**

\$10,000 for payroll upgrade and \$10,000 for LaserFiche digital record keeping. The LaserFiche program will allow the city to move toward more digital recording keeping. Permissions can be assigned to documents so others have access to them, either internally or for public viewing. Our current scanned records can be imported into the LaserFische program and we will get quotes for them to scan other old documents into the system. Subscription amount is \$5,388 for each year. Remaining amount budgeting is for scanning historical documents into system for accessibility and safekeeping.

#### **Project Justification:**

Improve time tracking for payroll, simplify payroll, and improve communication on time and pay issues. This will also help efficiency, record retention and accessibility for city staff.

#### Scheduling:

Fall 2025

#### **Operation Budget Effect:**

All funds with employees

|                             |               |  | NO IVII NOVEIVIENT NEQUEST TONIVI  |
|-----------------------------|---------------|--|--|
| DEPT                        | General       | BRII                                       | EF DESCRIPTION Comprehensive Plan  |
|                             |               | DEP  | PARTMENT PRIORITY High   |
|                             |               |  |  |
| RECOM                       | MENDED FIVE   | E YEAR SCHEDULE                            | E FUNDING SOURCE   |
| 2024-25                     | \$            | 35,000.00                                  | General Fund   |
| 2025-26                     | \$            | 15,000.00                                  | General Fund   |
| _                           |               |  |  |
| TOTAL                       | \$            | 50,000.00                                  |  |
| 1011.12                     | •             | 30,000.00                                  |  |
| By 2026 mos<br>The city has | completed eng | is in the plan will b<br>ineering planning | be 10 years old.<br>that can be incorporated.<br>zoning ordinance updates. |
|                             |               | ut and analysis<br>ct                      |  |
| OPERATING<br>Funded by ge   | BUDGET EFFE   | ECT:                                       |  |

| Department: Human Resources                      | General Fund                        |
|--|-------------------------------------|
| Brief Description: Labor Law Poster Subscription | Department Priority: Administration |

#### **Recommended Five Year Schedule**

| <b>Year 1:</b> 2025-26 | 2500.00 |
|------------------------|---------|
| <b>Year 2:</b> 2026-27 |         |
| <b>Year 3:</b> 2027-28 |         |
| Year 4:                |         |
| Year 5:                |         |
| Total:                 | 2500.00 |

#### **Funding Source**

Administration - General Fund

#### **Project Description:**

Nebraska and Federal Labor Law Posters in English - Three year subscription for 14 posters to cover all worksites within the City of York

#### **Project Justification:**

Compliance

#### Scheduling:

Lump sum payment for three years subscription

#### **Operation Budget Effect:**

|  | ***************************************  |           |                           |       |  |  |  |
|--|--|-----------|---------------------------|-------|--|--|--|
| DEPT General/Water/Sewer                                       |  |           | ESCRIPTION York Cou       |       | nty Development Corporation contribution |  |  |
| FIVE YE<br>2021-22<br>2022-23<br>2023-24<br>2024-25<br>2025-26 | \$ 90,000.00<br>\$ 100,000.00<br>\$ 103,000.00<br>\$ 105,574.00<br>\$ 108,741.00 | ATION     | FUNDING SOURCE<br>General | Water | Sewer                                    |  |  |
|  | DESCRIPTION:<br>ty Development Corporation c                                     | ontribut  | ion                       |       |  |  |  |
|  | JUSTIFICATION:<br>nd County promotion  |           |                           |       |  |  |  |
| CHEDULI<br>Monthly re  | NG:<br>ecurring payments to equal tot  | al contri | bution                    |       |  |  |  |
|  | G BUDGET EFFECT:  between General, Water, and                                    | l Sewer t | funds                     |       |  |  |  |
|  |  |           |                           |       |  |  |  |

| DEPT  | General/Water                      | /Sewer  | BRIEF D    | ESCRIPTION | York Ch | amber of C | Commerce contribution |
|---|------------------------------------|---|------------|------------|---------|------------|-----------------------|
|   |                                    |   | DEPART     | MENT PRIOR | ITY     |            |                       |
| FIVE YE   | EAR HISTORY/RE                     | COMMEND   | ATION      | FUNDING SC | OURCE   |            |                       |
| 2021-22<br>2022-23<br>2023-24<br>2024-25<br>2025-26 | \$<br>\$<br>\$<br>\$               | 25,000.00<br>30,000.00<br>30,000.00<br>30,000.00<br>30,900.00 |            |            | General | Water      | Sewer                 |
|   | DESCRIPTION:<br>nber of Commerc    | e   |            |            |         |            |                       |
|   | JUSTIFICATION:<br>and County promo | otion   |            |            |         |            |                       |
| CHEDULI<br>Ionthly re                               | ING:<br>ecurring payment           | s to equal to   | tal contri | bution     |         |            |                       |
|   | IG BUDGET EFFE                     |   |            |            |         |            |                       |

| DEPT  | General Fund                         | B   | BRIEF DESCRIPTION | York Adopt-a-Pet co | Intribution |
|---|--------------------------------------|---|-------------------|---------------------|-------------|
|   |                                      | D   | DEPARTMENT PRIOF  | RITY                |             |
| FIVE YE   | EAR HISTORY/RE                       | :COMMENDA   | TION FUNDING SO   | OURCE               |             |
| 2021-22<br>2022-23<br>2023-24<br>2024-25<br>2025-26 | \$<br>\$<br>\$<br>\$                 | 30,000.00<br>40,000.00<br>41,000.00<br>42,000.00<br>43,000.00 |                   | General Fund        |             |
|   | DESCRIPTION:<br>ot-a-Pet contributi  | ion   |                   |                     |             |
|   | JUSTIFICATION:<br>on to animal safet |   |                   |                     |             |
| SCHEDULI<br>Monthly re                              | ING:<br>ecurring payments            | s to equal total  | l contribution    |                     |             |
| OPERATIN<br>General Fui                             | IG BUDGET EFFE                       | :CT:  |                   |                     |             |

# City of York: Capital Improvement Worksheet

| Department: Administration                             |                                      |                      |
|--|--------------------------------------|----------------------|
| Brief Description: Misco                               | ellaneous                            | Department Priority: |
| Recommended Five Ye                                    | ar Schedule                          |                      |
| The commended rive re                                  |                                      |                      |
| <b>Year 1:</b> 2025-26                                 | \$10,000                             |                      |
| Year 2:  |                                      |                      |
| Year 3:  |                                      |                      |
| Year 4:  |                                      |                      |
| Year 5:  |                                      |                      |
| Total:   | \$10,000                             |                      |
| General Fund   |                                      |                      |
| Project Description:  This is normally in the budget   | t every year.                        |                      |
|  |                                      |                      |
| Project Justification:<br>For unexpected needs at City | y Hall such as computers, office cha | airs/equipment, etc. |
| Scheduling:  |                                      |                      |
| As needed  |                                      |                      |
| Operation Budget Effect:                               |                                      |                      |

General Fund

| SENIOR CENTER FUND |                             |    |                    |    |                    |    |                    |    |                   |
|--------------------|-----------------------------|----|--------------------|----|--------------------|----|--------------------|----|-------------------|
|                    |                             |    |                    |    |                    |    |                    |    | <u> </u>          |
|                    |                             |    | Actual<br>FY 22/23 |    | Actual<br>FY 23/24 | -  | Budget<br>FY 24/25 |    | Budget<br>Y 25/26 |
|                    | Revenues                    |    | 1 1 22/23          |    | 1123/24            |    | 11 24/25           |    | 1 23/20           |
| 10-3110-9995       | Contributions               |    |                    |    |                    |    |                    |    |                   |
|                    | Transfers from General Fund | \$ | 20,084             | \$ | 14,833             | \$ | 23,142             | \$ | 17,299            |
| 10-3110-9999       | Miscellaneous               |    |                    |    |                    |    |                    |    |                   |
|                    | Total Revenues              | \$ | 20,084             | \$ | 14,833             | \$ | 23,142             | \$ | 17,299            |
|                    | Expenditures                |    |                    |    |                    |    |                    |    |                   |
| 10-4110-1011       | Salaries                    | \$ | 250                | \$ | 251                | \$ | 1,000              | \$ | 700               |
| 10-4110-1130       | FICA Expense                | \$ | 19                 | \$ | 16                 | \$ | 77                 | \$ | 54                |
| 10-4110-1181       | Pension - Civilian          | \$ | 16                 | \$ | 13                 | \$ | 65                 | \$ | 46                |
| 10-4110-4010       | Building & Property Maint.  | \$ | 8,556              | \$ | 5,687              | \$ | 9,000              | \$ | 7,000             |
| 10-4110-4610       | Natural Gas                 | \$ | 3,605              | \$ | 2,395              | \$ | 4,000              | \$ | 2,500             |
| 10-4110-4710       | Power                       | \$ | 4,663              | \$ | 3,013              | \$ | 5,500              | \$ | 3,500             |
| 10-4110-5110       | Sewer & Water               | \$ | 2,975              | \$ | 3,458              | \$ | 3,500              | \$ | 3,500             |
|                    | Total Expenditures          | \$ | 20,084             | \$ | 14,833             | \$ | 23,142             | \$ | 17,299            |

| MUSEUM FUND           |  |                    |        |                    |        |                    |         |    |                    |
|-----------------------|--|--------------------|--------|--------------------|--------|--------------------|---------|----|--------------------|
|                       |  | Actual<br>FY 22/23 |        | Actual<br>FY 23/24 |        | Budget<br>FY 24/25 |         |    | Budget<br>FY 25/26 |
|                       | Revenues   |                    |        |                    |        |                    |         |    |                    |
|                       |  |                    |        |                    |        |                    |         |    |                    |
| 10-3112-9995          | E. San State of the Control of the C | \$                 | -      | \$                 | 10,300 | \$                 | 10,000  | \$ | 10,000             |
| 10-3112-9996          |  | \$                 | -      | \$                 | 1,500  | \$                 | 10,000  | \$ | 14,000             |
|                       | Transfers from General Fund  |                    | 72,577 | \$                 | 79,565 | \$                 | 120,286 | \$ | 125,737            |
| 10-3112-9999          | Miscellaneous  | \$                 | =      | \$                 | =      | \$                 | 500     | \$ | 500                |
|                       | Total Revenues   | \$                 | 72,577 | \$                 | 91,365 | \$                 | 140,786 | \$ | 150,237            |
|                       |  |                    |        |                    |        |                    |         |    |                    |
|                       | Expenditures   |                    |        |                    |        |                    |         |    |                    |
| 10-4112-1011          | Colorina   | Ф.                 | 20.240 | Φ.                 | 24.040 | •                  | 40.040  | Φ. | FF 400             |
|                       |  | \$                 | 20,216 | \$                 | 31,940 | \$                 | 46,313  | \$ | 55,429             |
|                       | FICA Expense   | \$                 | 1,428  | \$                 | 2,206  | \$                 | 3,543   | \$ | 4,240              |
|                       | Group Insurance  | \$                 | 9,267  | \$                 | 7,229  | \$                 | 15,820  | \$ | 16,774             |
|                       | Pension - Civilian   | \$                 | 951    | \$                 | 1,978  | \$                 | 3,010   | \$ | 3,193              |
|                       | Special Services   | \$                 | 3,157  | \$                 | 7,150  | \$                 | 5,000   | \$ | 5,000              |
|                       | Education & Training   | \$                 | 4.040  | \$                 | 1,727  | \$                 | 1,000   | \$ | 1,000              |
|                       | Building & Property Maint.   | \$                 | 4,940  | \$                 | 1,904  | \$                 | 2,500   | \$ | 2,500              |
| 10-4112-4510          |  | \$                 | 378    | \$                 | 445    | \$                 | 500     | \$ | 500                |
| 10-4112-4610          |  | \$                 | 1,948  | \$                 | 1,572  | \$                 | 3,600   | \$ | 3,600              |
| 10-4112-4710          |  | \$                 | 2,481  | \$                 | 2,075  | \$                 | 3,000   | \$ | 3,000              |
| 10-4112-4810          |  | \$                 | 12,000 | \$                 | 12,000 | \$                 | 12,000  | \$ | 12,000             |
|                       | Telephone & Internet   | \$                 | 332    | \$                 | 1,387  | \$                 | 1,500   | \$ | 1,500              |
|                       | Sewer & Water  | \$                 | 586    | \$                 | 593    | \$                 | 1,000   | \$ | 1,000              |
| 10-4112-6060          |  | \$                 | -      | \$                 | 9,918  | \$                 | 29,500  | \$ | 28,000             |
|                       | Dues & Subscriptions   | \$                 | -      | \$                 | 450    | \$                 | 1,000   | \$ | 1,000              |
| 10-4112-8210 <b>[</b> |  | \$                 | 420    | \$                 | 1,858  | \$                 | 2,000   | \$ | 2,000              |
| 10-4112-8610 I        |  | \$                 | -      | \$                 | -      | \$                 | 2,000   | \$ | 2,000              |
| 10-4112-8820          | Supplies   | \$                 | 14,471 | \$                 | 6,934  | \$                 | 7,500   | \$ | 7,500              |
|                       |  | _                  |        |                    |        |                    |         |    |                    |
|                       | Total Expenditures   | \$                 | 72,577 | \$                 | 91,365 | \$                 | 140,786 | \$ | 150,237            |

|   | Museum Fund<br>Authorized Person | nel                     |                      |
|---|----------------------------------|-------------------------|----------------------|
|   | Fi                               | ull Time Equivalent Pos | sitions              |
| Positions                                       | Approved<br>FY 23/24             | Approved<br>FY 24/25    | Budgeted<br>FY 25/26 |
| Darks 9 Decreation Discotor                     | 0.05                             | 0.14                    | 0.14                 |
| Parks & Recreation Director  Museum Coordinator | 0.05<br>0.50                     | 0.14<br>0.50            | 0.14<br>0.50         |
| Custodian Supervisor                            | 0.00                             | 0.05                    | 0.05                 |
| Custodian II                                    | 0.00                             | 0.05                    | 0.05                 |
| Museum Assistant                                | 0.00                             | 0.00                    | 0.1923               |
| Total   | 0.55                             | 0.74                    | 0.9323               |

## MUSEUM Expenditure Detail

| Account Number       | Revenue Description            | 4           | <u>Amount</u>               |                               |         |         |                               |
|----------------------|--------------------------------|-------------|-----------------------------|-------------------------------|---------|---------|-------------------------------|
| 9995                 | Miscellaneous Donations        | \$          | 10,000                      |                               |         |         |                               |
| 9996                 | Miscellaneous Grant            | \$          | 10,000                      |                               |         |         |                               |
| 9996                 | YCVB grant for display case    | \$          | 4,000                       |                               |         |         |                               |
| Account Number       | <b>Expenditure Description</b> | <u> </u>    | Mount                       |                               |         |         |                               |
| 6060                 | Museum Assistant               | \$          | 6,782                       |                               |         |         |                               |
|                      |                                |             |                             |                               |         |         |                               |
|                      |                                |             |                             |                               |         |         |                               |
|                      |                                | A. 2000.000 | 025-26                      | 2026-27                       | 2027-28 | 2028-29 | 2029-30                       |
| Department           | Capital Item                   | Вι          | 025-26<br>udgeted<br>.mount | 2026-27<br>Future<br>Requests | Future  | Future  | 2029-30<br>Future<br>Requests |
| Department<br>MUSEUM | Capital Item                   | Вι          | udgeted                     | Future                        | Future  | Future  | Future                        |
|                      | Capital Item  Display Case     | Вι          | udgeted                     | Future                        | Future  | Future  | Future                        |
| MUSEUM               |                                | Bı<br>A     | udgeted<br>mount            | Future                        | Future  | Future  | Future                        |

28,000 \$

| Department: Museum                  |                        |
|-------------------------------------|------------------------|
| Brief Description: Museum Assistant | Department Priority: 1 |

#### **Recommended Five Year Schedule**

| Year 1: 2025-2026        | \$6,782 (includes FICA) |
|--------------------------|-------------------------|
| <b>Year 2:</b> 2026-2027 |                         |
| <b>Year 3:</b> 2027-2028 |                         |
| Year 4: 2028-2029        |                         |
| Year 5: 2029-2030        |                         |
| Total:                   |                         |

#### **Funding Source**

General Funds

#### **Project Description:**

Museum Assistant to cover shifts at museum; would work to help setup/rotate displays, help with programming, cover evening or weekend shifts - also help with filing, organizing, entering catalog data, lead tours, work on reboxing project, take photos to document items for catalog. This position will be allotted 400 hours with half of the hours falling during shift differential periods. This position will be a pay grade C-2, step 1 on the part-time pay scale. 400 hours = .1923 FTE's.

#### **Project Justification:**

Having part-time staff to fill in where needed would be especially helpful so Carrie can cover all assigned duties (Ballpark, Soccer, FAC, Miller, Levitt) in a timely manner. The addition of PT staff would help offer evening and weekend hours for the Museum.

#### Scheduling:

2025-2026

#### **Operation Budget Effect:**

Museum

| Department: Museum               |                        |
|----------------------------------|------------------------|
| Brief Description: Display Cases | Department Priority: 2 |

#### **Recommended Five Year Schedule**

| <b>Year 1:</b> 25-26 | \$8,000  |
|----------------------|----------|
| <b>Year 2:</b> 26-27 | \$8,000  |
| <b>Year 3:</b> 27-28 | \$8,000  |
| <b>Year 4:</b> 28-29 | \$8,000  |
| Year 5:              |          |
| Total:               | \$32,000 |

#### **Funding Source**

\$4,000 General Fund - Not grant dependent \$4,000 York Visitors Bureau Grant

#### **Project Description:**

New exhibit display cases - heritage display cases, double-sided display cases, mannequin display cases

#### **Project Justification:**

Current cases are dated - a lot have damage like cracks in foundation, chips in glass, wooden exterior falling apart

#### Scheduling:

2025-2026

#### **Operation Budget Effect:**

\$4,000 General Fund, \$4,000 Grants

| Department: Musuem   |                      |                      |
|--|----------------------|----------------------|
| Brief Description: Miscellane  | ous Donations/Grants | Department Priority: |
| Recommended Five Year S  | chedule              |                      |
| Year 1: 2025-2026  | \$20,000             |                      |
| Year 2:  |                      |                      |
| Year 3:  |                      |                      |
| Year 4:  |                      |                      |
| Year 5:  |                      |                      |
| Total:   | \$20,000             |                      |
| Miscellenous Grants, and Donation  roject Description:  To spend miscellaneous donations |                      |                      |
|  |                      |                      |
| roject Justification:<br>Donations and Grants  |                      |                      |
| cheduling:<br>2025-2026  |                      |                      |

32

**Operation Budget Effect:** 

Musuem Grants and Donations

|                | GENERAL -                       | CA | PITAL P   | RC | JECTS F   | U        | ND          |    |           |
|----------------|---------------------------------|----|-----------|----|-----------|----------|-------------|----|-----------|
|                |                                 |    | Actual    | -  | Actual    |          | Budget      | -  | Budget    |
|                |                                 | -  | FY 22/23  | +  | FY 23/24  |          | FY 24/25    | ╁  | FY 25/26  |
|                | Revenues                        | +- | 1 1 22/20 | +  | 1120/24   | +        | 1124/20     | ┿  | 1 1 20/20 |
|                | Balance                         | -  |           | +- |           | \$       | 3,250,000   | \$ | 2,128,068 |
| 14-3000-9899   | Insurance Proceeds              | \$ | 2,550,114 | \$ | 220,625   |          | 5,250,000   | \$ | 2,120,000 |
|                | Investment Interest             | \$ | 684       |    | 18,880    |          | -           | \$ |           |
|                | Transfers from Other Funds      | \$ | -         | \$ | -         | \$       |             | \$ | -         |
|                | Grants-Parks Trail Completion   |    | -         | \$ | -         | \$       | -           | \$ | -         |
|                | Transfer from Other Funds       | \$ | 269,760   | \$ |           | \$       | 272,160     | \$ | 272,160   |
|                | Bond Proceeds (Ballpark)        | \$ | -         | \$ | 327,400   |          | -           | \$ | -         |
|                | Investment Interest             | \$ | -         | \$ | 7,743     |          | -           | \$ | _         |
|                | Bond Proceeds (Soccer)          | \$ |           | \$ | 112,544   |          |             | \$ |           |
|                | Investment Interest             | \$ | -         | \$ | 2,102     |          | -           | \$ |           |
|                | Bond/Loan Proceeds (Levitt)     | \$ | -         | \$ | 2,967,063 |          |             | \$ | _         |
|                | Investment Interest             | \$ | _         | \$ | 69,938    | _        |             | \$ |           |
|                | Bond/Loan Proceeds (Amb)        | \$ | _         | \$ | 2,388,997 |          | 3,595,000   | \$ |           |
|                | Investment Interest             | \$ |           | \$ | 98,597    |          | -           | \$ | -         |
|                | Transfers from Sinking Fund     | \$ | 34,575    | \$ | 215,425   |          | -           | \$ | _         |
|                | Bond/Loan Proceeds (Fire)       | \$ | -         | \$ | 2,388,997 |          | 3,595,000   | \$ |           |
|                | Investment Interest             | \$ |           | \$ | 98,597    |          | -           | \$ |           |
|                | Transfers from Sinking Fund     | \$ | 34,575    | \$ | 215,425   |          |             | \$ |           |
| 14 0222 0000   | Transiers from Officing Fund    | Ψ_ | 04,070    | Ψ  | 210,420   | Ψ        |             | ۳  |           |
|                | Total Revenues                  | \$ | 2,889,708 | \$ | 9,132,333 | \$       | 10,712,160  | \$ | 2,400,228 |
|                | Total Nevellues                 | Ψ  | 2,009,700 | Ψ  | 9,102,000 | Ψ        | 10,7 12,100 | Ψ  | 2,400,220 |
|                | Expenditures                    |    |           |    |           |          |             |    |           |
|                | -                               |    |           |    |           |          |             |    |           |
|                | Property Repairs (hail claim)   | \$ | 2,540,804 | \$ | 170,737   | \$       | -           | \$ | -         |
|                | Construction - Parks            | \$ | -         | \$ | -         | \$       |             | \$ | -         |
|                | Engineering - Parks             | \$ |           | \$ | -         | \$       | -           | \$ | -         |
|                | Miscellaneous - Parks           | \$ | 269,760   | \$ | _         | \$       | 272,160     | \$ | 272,160   |
|                | Fiscal Fees - Ballpark Shade    | \$ | -         | \$ | 6,530     | \$       | -           | \$ | -         |
|                | Equipment - Ballpark Shade      | \$ | -         | \$ | 269,054   | \$       | -           | \$ | -         |
|                | Miscellaneous - Ballpark Shade  | \$ | -         | \$ | 740       | \$       | -           | \$ | -         |
| 14-4148-2710   | Fiscal Fees - Soccer irrigation | \$ | -         | \$ | 2,245     | \$       | -           | \$ | -         |
|                | Equipment - Soccer irrigation   | \$ |           | \$ | 107,076   | \$       | -           | \$ | -         |
|                | Miscellaneous-Soccer Irrigation | \$ | -         | \$ | 254       | \$       | -           | \$ | -         |
|                | Fiscal Fees - Levitt Stadium    | \$ | -         | \$ | 59,175    | \$       | -           | \$ | -         |
|                | Construction - Levitt Stadium   | \$ | -         | \$ | 2,916,850 | \$       | -           | \$ | -         |
| 14-4149-3114   | Engineering - Levitt Stadium    | \$ | -         | \$ | -         | \$       | 1-1         | \$ | -         |
| 14-4149-8210 I | Miscellaneous - Levitt Stadium  | \$ | -         | \$ | 6,710     | \$       | -           | \$ | _         |
| 14-4221-2710 I | Fiscal Fees - Ambulance         | \$ | -         | \$ | 47,646    | \$       | 43,409      | \$ | -         |
| 14-4221-2318   | Construction - Ambulance        | \$ | -         | \$ | 170,861   | \$       | 3,884,600   | \$ | 1,020,000 |
| 14-4221-3114 E | Engineering - Ambulance         | \$ | 425       | \$ | 311,885   | \$       | 40,000      | \$ | 19,034    |
| 14-4221-8210 N | Misc - Ambulance                | \$ | 1,650     | \$ | 5,854     | \$       | 17,500      | \$ | 25,000    |
|                | Property Purch - Ambulance      | \$ | 32,500    | \$ | 130,022   | \$       | -           | \$ | -         |
|                | Fiscal Fees - Fire              | \$ | -         | \$ | 47,646    | \$       | 43,409      | \$ | -         |
| 4-4222-2318    | Construction - Fire             | \$ | -         | \$ | 170,861   | \$       | 3,884,600   | \$ | 1,020,000 |
| 4-4222-3114 E  | Engineering - Fire              | \$ | 425       | \$ | 311,885   | \$       | 40,000      | \$ | 19,034    |
| 4-4222-8210 N  | Miscellaneous - Fire            | \$ | 1,650     | \$ | 5,854     | \$       | 17,500      | \$ | 25,000    |
| 4-4222-9710 F  | Property Purchases - Fire       | \$ | 32,500    | \$ | 130,022   | \$       | -           | \$ | -         |
|                | T-1-15                          | Φ. | 0.070 7/1 | Φ. | 4.074.666 | <u>_</u> | 0.040.4=0   | Φ. | 0.400.000 |
|                | Total Expenditures              | \$ | 2,879,714 | \$ | 4,871,906 | \$       | 8,243,179   | \$ | 2,400,228 |

# General Capital Projects Expenditure Detail

| Account Number         | Revenue Description                 | <u>Amount</u> |
|------------------------|-------------------------------------|---------------|
| Project Access<br>York | Transfer from land acquisition fund | \$<br>272,160 |

|                        | <b>Expenditure Description</b>         |                | Amount                        |                               |                               |                               |                               |
|------------------------|--|----------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| Department             | Capital Item                           |                | 2025-26<br>Budgeted<br>Amount | 2026-27<br>Future<br>Requests | 2027-28<br>Future<br>Requests | 2028-29<br>Future<br>Requests | 2029-30<br>Future<br>Requests |
| GENERAL CAPIT          | AL PROJECTS                            |                |                               |                               |                               |                               |                               |
| Project Access<br>York | Local Match                            | \$             | 272,160                       |                               |                               |                               |                               |
| Fire Station           | (50% each to Fire & Ambulanc           | e)             |                               |                               |                               |                               |                               |
| 2318<br>3114<br>8210   | Construction Engineering Miscellaneous | \$<br>\$<br>\$ | 2,040,000<br>38,068<br>50,000 |                               |                               |                               |                               |
|                        | -                                      | \$             | 2 400 228                     | \$ -                          | \$ -                          | \$ -                          | \$ -                          |

# CITY OF YORK CAPITAL or OPERATING IMPROVEMENT REQUEST FORM

DEPT Capital Projects Fund BRIEF DESCRIPTION Project Access York

DEPARTMENT PRIORITY High

RECOMMENDED FIVE YEAR SCHEDULE FUNDING SOURCE

2025-26 \$ 272,160.00 Transfer from Land Acquisition

2026-27 \$ 186,110.00

#### PROJECT DESCRIPTION:

Trail expansion, pedestrian bridge, and school crossings.

\$31,000 City purchase of school crossing infrastructure

\$424,870 City payment to State of Nebraska for ROW purchase and Construction local match for project

#### PROJECT JUSTIFICATION:

Pedestrian and bike safety, economic development, and recreation enhancement.

#### SCHEDULING:

2025-26 Right of Way Purchases

2026-27 Construction and Street Crossings

#### OPERATING BUDGET EFFECT:

No impact on General Fund

Funds come from Land Acquisition Fund

# CITY OF YORK CAPITAL or OPERATING IMPROVEMENT REQUEST FORM

| DEPT <u>F</u>  | Fire Departmer  | <u>nt</u>                                       | BRIEF D  | ESCRIPTION               | Fire Station Project     |  |  |  |
|--|---|---|----------|--------------------------|--------------------------|--|--|--|
|  |   |   | DEPART   | TMENT PRIORITY           | High                     |  |  |  |
| RECOMI   | MENDED FIVE   | YEAR SCHE                                       | DULE     | FUNDING SOURCE           |                          |  |  |  |
| 2025-26<br>2026-27<br>2027-28<br>2028-29<br>2029-30  | \$<br>\$<br>\$<br>\$  | 2,128,068<br>-<br>-<br>-<br>-<br>-<br>2,128,068 |          |                          |                          |  |  |  |
| IOIAL  | т   | ۷,120,000                                       |          |                          |                          |  |  |  |
|  |   |   | gh Gener | al Capital Projects func | l and bond principal and |  |  |  |
| Bond issues v<br>nterest paym<br>PROJECT DES   | with project fin<br>nents from LB 3                                   | 357 Fund.                                       |          |                          | and bond principal and   |  |  |  |
| Bond issues values of the second issues of the seco | with project fin<br>nents from LB 3<br>SCRIPTION:<br>. engineering, e | 357 Fund.                                       |          |                          | and bond principal and   |  |  |  |

|              |                            | A۱ | /IATION            | FU | ND                 |    |                    |    |                    |
|--------------|----------------------------|----|--------------------|----|--------------------|----|--------------------|----|--------------------|
|              |                            |    | Actual<br>FY 22/23 |    | Actual<br>FY 23/24 |    | Budget<br>FY 24/25 |    | Budget<br>FY 25/26 |
|              | Revenues                   |    |                    |    |                    |    |                    |    |                    |
|              | Aviation Reserves          |    |                    |    |                    | \$ | 232,747            | \$ | 5,000              |
| 20-3201-0501 | Fuel Sales                 | \$ | 281,206            | \$ | 209,846            | \$ | 240,000            | \$ | 220,000            |
| 20-3201-9990 | Rent - Land                | \$ | 59,100             | \$ | 53,538             | \$ | 53,200             | \$ | 53,200             |
| 20-3201-9991 | Rent - Building            | \$ | 37,560             | \$ | 39,745             | \$ | 39,000             | \$ | 39,000             |
| 20-3201-9996 | Federal & State Grants     | \$ | 76,727             | \$ | 118,476            | \$ | 1,054,000          | \$ | 442,000            |
| 20-3201-9997 | Investment Interest        | \$ | 13,453             | \$ | 15,467             | \$ | 10,000             | \$ | 10,000             |
| 20-3201-9998 |                            | \$ | -                  | \$ | -                  | \$ | 63,080             | \$ | 238,147            |
| 20-3201-9999 | Miscellaneous Sales        | \$ | . =                | \$ | 14,130             | \$ | =                  | \$ | -                  |
|              | Total Revenues             | \$ | 468,045            | \$ | 451,202            | \$ | 1,692,027          |    | 1,007,34           |
|              | Expenditures               |    |                    |    |                    |    |                    |    |                    |
| 00 4004 4044 |                            |    | 100 100            |    |                    |    |                    |    | 450.074            |
| 20-4201-1011 |                            | \$ | 122,133            | \$ | 119,064            | \$ | 144,251            | \$ | 153,971            |
|              | FICA Expense               | \$ | 9,225              | \$ | 8,398              | \$ | 11,035             | \$ | 11,779             |
| 20-4201-1150 |                            | \$ | 28,260             | \$ | 26,573             | \$ | 35,310             | \$ | 35,256             |
| 20-4201-1181 |                            | \$ | 5,747              | \$ | 6,732              | \$ | 8,113              | \$ | 8,654              |
|              | Pension - ICMA Ret.        | \$ |                    | \$ | 20                 | \$ | 262                | \$ | 200                |
| 20-4201-2010 | AWOS/NDB                   | \$ | 6,520              | \$ | 6,520              | \$ | 6,520              | \$ | 6,520              |
| 20-4201-2510 | Education & Training       | \$ | 676                | \$ | 358                | \$ | 1,000              | \$ | 1,000              |
|              | Planning & Engineering     | \$ | -                  | \$ | -                  | \$ | 5,000              | \$ | 5,000              |
| 20-4201-4010 | Building & Property Maint. | \$ | 12,814             | \$ | 14,244             | \$ | 12,000             | \$ | 12,000             |
| 20-4201-4510 | Insurance                  | \$ | 19,365             | \$ | 28,619             | \$ | 33,186             | \$ | 26,418             |
| 20-4201-4610 | Natural Gas                | \$ | 5,989              | \$ | 6,374              | \$ | 9,000              | \$ | 10,000             |
| 20-4201-4710 |                            | \$ | 12,768             | \$ | 7,793              | \$ | 10,000             | \$ | 10,000             |
| 20-4201-4910 | Runway Maintenance         | \$ | -                  | \$ | 50                 | \$ | 5,000              | \$ | 5,000              |
|              | Telephone & Internet       | \$ | 2,328              | \$ | 3,165              | \$ | 3,000              | \$ | 4,000              |
| 20-4201-6011 | Equipment Maintenance      | \$ | 2,172              | \$ | -                  | \$ | 3,000              | \$ | 3,000              |
| 20-4201-6060 | Capital Outlays            | \$ | 123,705            | \$ | 164,033            | \$ | 1,186,000          | \$ | 495,000            |
|              | Fuel                       | \$ | -                  | \$ | 1,530              | \$ | 3,000              | \$ | 3,000              |
| 20-4201-6111 | Aviation Fuel              | \$ | 229,622            | \$ | 162,479            | \$ | 200,000            | \$ | 200,000            |
| 20-4201-6210 | Oil                        | \$ | 1,040              | \$ | -                  | \$ | 1,500              | \$ | 1,500              |
| 20-4201-6600 | Repairs - Labor            | \$ | 960                | \$ | -                  | \$ | 2,000              | \$ | 2,000              |
| 20-4201-6610 | Repairs - Parts            | \$ | 2,553              | \$ | 1,617              | \$ | 2,750              | \$ | 2,750              |
| 20-4201-6720 | Safety Equipment           | \$ | -                  | \$ | -                  | \$ | 1,000              | \$ | 500                |
| 20-4201-6910 | Tires & Tubes              | \$ | -                  | \$ | 129                | \$ | 1,500              | \$ | 1,000              |
| 20-4201-7910 | Dues & Subscriptions       | \$ | 357                | \$ | 347                | \$ | 1,600              | \$ | 2,800              |
| 0-4201-8210  | Miscellaneous              | \$ | 2,655              | \$ | 3,238              | \$ | 4,000              | \$ | 4,000              |
| 0-4201-8820  |                            | \$ | 564                | \$ | 2,246              | \$ | 2,000              | \$ | 2,000              |
|              | Tatal Comes - Warner       | Φ. | 500 450            | Φ  | 500 500            | œ. | 4.000.007          | Ф. | 1 007 047          |
|              | Total Expenditures         | \$ | 589,452            | \$ | 563,530            | \$ | 1,692,027          | \$ | 1,007,347          |

# Aviation Fund Authorized Personnel

|                              |              | Full Time Equivalent Pos | ítions   |  |  |  |  |  |  |
|------------------------------|--------------|--------------------------|----------|--|--|--|--|--|--|
| Positions                    | <br>Approved | Approved                 | Budgeted |  |  |  |  |  |  |
|                              | FY 23/24     | FY 24/25                 | FY 25/26 |  |  |  |  |  |  |
|                              |              |                          |          |  |  |  |  |  |  |
| City Administrator           | 0.01         | 0.01                     | 0.01     |  |  |  |  |  |  |
| City Clerk                   | 0.05         | 0.05                     | 0.05     |  |  |  |  |  |  |
| Treasurer                    | 0.01         | 0.01                     | 0.01     |  |  |  |  |  |  |
| Account Clerk                | 0.05         | 0.05                     | 0.05     |  |  |  |  |  |  |
| Human Resources Director     | 0.01         | 0.01                     | 0.01     |  |  |  |  |  |  |
| Airport Operations Manager   | 1.00         | 1.00                     | 1.00     |  |  |  |  |  |  |
| Airport Attendant            | 0.50         | 0.50                     | 0.50     |  |  |  |  |  |  |
| Project Manager              | 0.00         | 0.125                    | 0.125    |  |  |  |  |  |  |
| Secretary II - City Hall     | 0.08         | 0.08                     | 0.08     |  |  |  |  |  |  |
| Maintenance Worker I         | 0.00         | 0.20                     | 0.20     |  |  |  |  |  |  |
| Council Members (total of 8) | 1.00         | 1.00                     | 1.00     |  |  |  |  |  |  |
| City Attorney                | 0.05         | 0.05                     | 0.05     |  |  |  |  |  |  |
| Total                        | 2.76         | 3.085                    | 3.085    |  |  |  |  |  |  |

Council Members are allocated to multiple departments: three to General Administration and one each to Aviation, Water, WasteWater, Landfill, and Street departments. City Attorney is also allocated to General Administration, Aviation, Water, WasteWater, Landfill, and Street departments.

# Aviation Fund Expenditure Detail

| Account Number | Revenue Description   |    | <u>Amount</u>                 |                               |                           |     |                               |                               |
|----------------|---|----|-------------------------------|-------------------------------|---------------------------|-----|-------------------------------|-------------------------------|
| 9996           | Miscellaneous Grants  | \$ | 10,000                        |                               |                           |     |                               |                               |
| 9996           | Federal Grant - Design Engineering for Runway Reconstruction  | \$ | 432,000                       |                               |                           |     |                               |                               |
| Account Numbe  | r <u>Expenditure Requested</u>  |    | <u>Amount</u>                 |                               |                           |     |                               |                               |
| 1011           | Reclass of safety sensitive positions   | \$ | 2,955                         |                               |                           |     |                               |                               |
| Department     | Capital & Other Items   | Е  | 2025-26<br>Budgeted<br>Amount | 2026-27<br>Future<br>Requests | 2027-2<br>Futur<br>Reques | е   | 2028-29<br>Future<br>Requests | 2029-30<br>Future<br>Requests |
| AVIATION       | Capital & Other Items   |    | Amount                        | Requests                      | Reques                    | 515 | Requests                      | Requests                      |
| 6060           | Miscellaneous if Grants   | \$ | 10,000                        |                               |                           |     |                               |                               |
| 6060           | Complete Airport Layout Plan<br>Rehabilitate runway 17/35 and<br>connecting TW's - Prelim, Final<br>Design 7 Bidding (City Match) | \$ | 480,000                       |                               |                           |     |                               |                               |
| 6060           |   |    |                               |                               |                           |     |                               |                               |
|                | Update airport entrance lights  | \$ | 5,000                         |                               |                           |     |                               |                               |
| 6060           | Rehab parking lot & hangar approaches (net of grant)  | \$ | 5,000                         | \$<br>18,000                  |                           |     |                               |                               |
| 6060<br>6060   | Rehab parking lot & hangar  |    |                               | \$<br>18,000<br>38,000        |                           |     |                               |                               |
|                | Rehab parking lot & hangar approaches (net of grant)  | \$ | -                             |                               |                           |     |                               |                               |

| Department: Multiple                                     |                        |
|--|------------------------|
| Brief Description: Reclass of Safety Sensitive Positions | Department Priority: 1 |

#### **Recommended Five Year Schedule**

| Year 1: 2025-2026        | \$33,232 (wages, FICA & pension) |
|--------------------------|----------------------------------|
| <b>Year 2:</b> 2026-2027 | on going operating expense       |
| Year 3:                  |                                  |
| Year 4:                  |                                  |
| Year 5:                  |                                  |
| Total:                   |                                  |

#### **Funding Source**

Park = \$4,260 Aviation = \$2,955 Water = \$6,466 WW = \$8,705 Landfill = \$354 Street = \$10,494

#### **Project Description:**

Reclassify Positions by 2.5% that are now considered "Safety Sensitive" per our DOT and FAA substance screening policy. The City has implemented a new Random Substance abuse screening program for "Safety Sensitive" positions. Due to the added job requirement, it is proposed to reclassify the positions as listed in Funding Source.

#### **Project Justification:**

Due to the increased job requirements added to "Safety Sensitive" positions to be "fit for duty"

#### Scheduling:

2025-2026

#### **Operation Budget Effect:**

Multiple

| Department: Aviation  |          |                        |  |
|---|----------|------------------------|--|
| Brief Description: Grant  |          | Department Priority: 1 |  |
| Recommended Five Year   | Schedule |                        |  |
| <b>Year 1:</b> 2025-2026  | \$10,000 |                        |  |
| Year 2:   |          |                        |  |
| Year 3:   |          |                        |  |
| Year 4:   |          |                        |  |
| Year 5:   |          |                        |  |
| Total:  |          |                        |  |
| <b>roject Description:</b><br>Hold for potential Grant funding    |          |                        |  |
| r <b>oject Justification:</b><br>Hold for potential Grant funding |          |                        |  |
| <b>heduling:</b><br>2025-2026                                     |          |                        |  |
| peration Budget Effect:   |          |                        |  |

Aviation

| Department: Aviation  |                              |                        |
|---|------------------------------|------------------------|
| Brief Description: Design Engir   | neering                      | Department Priority: 1 |
| Recommended Five Year Sch   | edule                        |                        |
| Year 1: 2025-2026   | \$480,000                    |                        |
| Year 2:   |                              |                        |
| Year 3:   |                              |                        |
| Year 4:   |                              |                        |
| Year 5:   |                              |                        |
| Total:  |                              |                        |
| Grant General Fund reserves City cost share is 10% (\$48,000)  Project Description: |                              |                        |
| Design engineering for Runway 17/35   | 5 reconstruction             |                        |
| Project Justification:  |                              |                        |
| Design engineering to be completed  | in 25/26 and construction to | follow in 26/27        |
| <b>cheduling:</b><br>2025-2026  |                              |                        |

42

Operation Budget Effect:
Grant & General Fund

| <b>Department:</b> Aviation   |   |   |
|---|---|---|
| Brief Description: Update Entrar  | ce lights at Airport                      | Department Priority: 1  |
| Recommended Five Year Sche  | dule                                      |   |
| <b>Year 1:</b> 2025-2026  | \$5,000                                   |   |
| Year 2:   |   |   |
| Year 3:   |   |   |
| Year 4:   |   |   |
| Year 5:   |   |   |
| Total:  |   |   |
| Aviation Project Description:   |   |   |
| Update Entrance lights at Airport, som  | e hangar lights and parl                  | king lot lights that are not working.                                 |
| roject Justification:<br>The lights for the entrance sign and jet<br>Municipal Airport sign and add lights to | , do not work. We wou<br>shine on the Jet | ld like to have a contractor wire and install LED lights for the York |
| cheduling:<br>2025-2026   |   |   |

**Operation Budget Effect:** 

Aviation

|         | TOTAL OF                     | F                  | IRE & AN  | ИΒ | ULANCE    | FL | INDS      |    |           |
|---------|------------------------------|--------------------|-----------|----|-----------|----|-----------|----|-----------|
|         |                              |                    | Actual    |    | Actual    |    | Budget    | +  | Budget    |
|         |                              | 1                  | FY 22/23  | +- | FY 23/24  | +  | FY 24/25  | 1- | FY 25/26  |
|         | Revenues                     |                    |           |    |           | +- |           | 十  |           |
|         | Balances                     | \$                 | -         | \$ | _         | \$ | _         | \$ | _         |
|         | Lease Purchase Proceeds      | \$                 | _         | \$ | -         | \$ | -         | \$ | -         |
| 0471    | EMS Revenue                  | \$                 | 711,824   |    | 836,016   |    | 675,000   | _  | 800,00    |
|         | York County Amb Support      | \$                 | 331,034   |    | 340,965   | \$ | 351,194   |    | 361,73    |
|         | York Rural Fire District     | \$                 | 77,140    |    | 80,000    | -  | 80,000    |    | 80,000    |
|         | Insurance Proceeds           | \$                 | 2,553     |    | -         | \$ | -         | \$ | -         |
|         | Contributions                | \$                 | 67,755    | -  | 5,620     | \$ | 40,000    | -  | 40,000    |
|         | Federal & State Grants       | \$                 |           | \$ | 30,129    | \$ | 48,802    | \$ | 43,000    |
|         | Investment Interest          | \$                 | 2,433     |    | 3,885     | \$ | 500       | \$ | 500       |
|         | Transfer from Gen Fund       | \$                 | 1,326,497 | \$ | 1,371,958 | \$ | 1,944,847 | \$ | 1,853,02  |
|         | TFR from Gen Fund - ARP Ac   |                    | 327,227   | \$ | 8,782     | \$ | 20,000    | \$ | -         |
|         | Miscellaneous                | \$                 | 1,497     | \$ | 5,906     | \$ | -         | \$ | -         |
|         | Total Revenues               | \$                 | 2,847,959 | \$ | 2,683,261 | \$ | 3,160,343 | \$ | 3,178,251 |
|         | Expenditures                 |                    |           |    |           |    |           |    |           |
| 1011    | Salaries                     | \$                 | 1,245,878 | \$ | 1,431,307 | \$ | 1,512,855 | \$ | 1,623,131 |
| 1130    | FICA Expense (Medicare)      | \$                 | 15,721    | \$ | 21,011    | \$ | 21,936    | \$ | 23,535    |
|         | Group Insurance              | \$                 | 319,393   | \$ | 307,037   | \$ | 309,695   | \$ | 321,837   |
|         | Pension - Civilian           | \$                 | 85        | \$ | 187       | \$ | 200       | \$ | 200       |
|         | Special Services             | \$                 | 122,361   | \$ | 130,458   | \$ | 212,000   | \$ | 218,400   |
|         | Combined Communications      | \$                 | 277,706   | \$ | 255,833   | \$ | 220,000   | \$ | 284,364   |
|         | Training - Personnel         | \$                 | 15,799    | \$ | 24,228    | \$ | 25,000    | \$ | 25,000    |
|         | Fire Prevention - Civilians  | \$                 | 1,036     | \$ | 16        | \$ | 2,000     | \$ | 2,000     |
|         | Education - College Reimb    | \$                 | 5,212     | \$ | 1,931     | \$ | 6,500     | \$ | 6,500     |
|         | Uniforms                     | \$                 | 16,871    | \$ | 7,565     | \$ | 20,000    | \$ | 20,000    |
|         | Personal Protective Clothing | \$                 | 31,692    | \$ | 31,239    | \$ | 35,000    | \$ | 37,000    |
|         | Building & Property Expense  | \$                 | 14,208    | \$ | 8,553     | \$ | 20,000    | \$ | 20,000    |
|         | nsurance                     | \$                 | 84,879    | \$ | 118,511   | \$ | 127,555   | \$ | 158,984   |
|         | Vatural Gas                  | \$                 | 7,976     | \$ | 4,971     | \$ | 10,000    | \$ | 11,500    |
| 4710 F  |                              | \$                 | 5,920     | \$ | 5,818     | \$ | 7,000     | \$ | 7,500     |
|         | Telephone & Internet         | \$                 | 10,731    | \$ | 10,905    | \$ | 10,500    | \$ | 10,500    |
|         | Nater & Sewer                | \$                 | 5,144     | \$ | 5,176     | \$ | 6,000     | \$ | 12,000    |
|         | Radio Maintenance            | \$                 | 4,089     | \$ | 23,207    | \$ | 15,000    | \$ | 15,000    |
|         | Capital Outlays              | \$                 | 515,161   | \$ | 85,488    | \$ | 413,302   | \$ | 192,500   |
|         | Equipment Leases             | \$                 | 766       | \$ | 766       | \$ | 800       | \$ | 800       |
|         | Gasoline                     | \$                 | 32,687    | \$ | 30,689    | \$ | 33,000    | \$ | 33,000    |
|         |                              | \$                 | 13,839    | \$ | 15,255    | \$ | 17,500    | \$ | 17,500    |
|         |                              | \$                 | 27,223    | \$ | 18,789    | \$ | 30,000    | \$ | 30,000    |
|         |                              | \$                 | 4,728     | \$ | 8,185     | \$ | 12,000    | \$ | 12,000    |
|         |                              | \$                 | 42,241    | \$ | 46,274    | \$ | 47,500    | \$ | 50,000    |
|         |                              | \$                 | 2,817     | \$ | 2,165     | \$ | 3,000     | \$ | 3,000     |
|         |                              | \$                 | 5,343     | \$ | 8,798     | \$ | 9,000     | \$ | 9,000     |
|         |                              | Ψ<br>\$            | 16,654    | \$ | 20,253    | \$ | 25,000    | \$ | 25,000    |
|         |                              | φ<br>\$            | 5,478     | \$ | 6,602     | \$ | 8,000     | \$ | 8,000     |
| 00 10 V |                              | <del>Ψ</del><br>\$ | 2,851,638 | \$ | 2,631,220 | \$ | 3,160,343 | \$ | 3,178,251 |

|                | Al                          | ИΒ | ULANCE    | Fl | JND       |    |                    |     |           |
|----------------|-----------------------------|----|-----------|----|-----------|----|--------------------|-----|-----------|
|                |                             |    | Actual    |    | Actual    |    | Pudast             | -   | Budget    |
|                |                             | -  | FY 22/23  |    | FY 23/24  |    | Budget<br>FY 24/25 | -   | FY 25/26  |
|                | Revenues                    | +- | 1 1 22/25 | +  | 1 1 23/24 | +  | 1 1 24/23          | +   | 1 1 23/20 |
|                | Balances                    | \$ |           | \$ |           | \$ |                    | \$  |           |
|                | Lease Purchase Proceeds     | Ψ  |           | Ψ  |           | Ψ  |                    | Ψ   |           |
| 22-3221-0471   | EMS Revenue                 | \$ | 711,824   | \$ | 836,016   | \$ | 675,000            | \$  | 800,000   |
|                | York County Amb Support     | \$ | 331,034   |    | 340,965   | \$ | 351,194            |     | 361,730   |
| 22-3221-9995   |                             | \$ | 67,755    |    | (257)     | -  | 20,000             |     | 20,000    |
| 22-3221-9996   |                             | \$ | - 01,100  | \$ | (201)     | \$ | 10,000             | \$  | 10,000    |
|                | Investment Interest         | \$ | 2,433     |    | 3,784     | \$ | 500                | \$  | 500       |
|                | Transfer from Gen Fund      | \$ | 833,667   |    | 858,993   | \$ | 1,334,276          | \$  | 1,149,623 |
|                | TFR from Gen Fund - ARP Ac  |    | 327,227   |    | 8,782     | \$ | 1,004,270          | \$  | -         |
|                | Miscellaneous               | \$ | 1,465     |    |           | \$ | -                  | \$  |           |
|                | Total Revenues              | \$ | 2,275,405 | 1  | 2,048,284 | \$ | 2,390,970          | \$  | 2,341,853 |
|                | Total Nevenues              | Ψ  | 2,270,400 | Ψ  | 2,040,204 | Ψ- | 2,000,010          | Ι Ψ | 2,041,000 |
|                | Expenditures                |    |           |    |           |    |                    |     |           |
|                |                             |    |           |    |           |    |                    |     |           |
| 22-4221-1011   |                             | \$ | 1,060,387 | \$ | 1,220,236 | \$ | 1,285,927          | \$  | 1,379,661 |
|                | FICA Expense (Medicare)     | \$ | 13,343    | \$ | 17,720    | \$ | 18,646             | \$  | 20,005    |
|                | Group Insurance             | \$ | 254,901   | \$ | 244,398   | \$ | 260,256            | \$  | 270,577   |
|                | Pension - Civilian          | \$ | 56        | \$ | 40        | \$ | 100                | \$  | 100       |
|                | Special Services            | \$ | 92,866    | \$ | 101,112   | \$ | 146,265            | \$  | 147,895   |
|                | Combined Communications     | \$ | 236,050   | \$ | 217,458   | \$ | 187,000            | \$  | 241,709   |
| 22-4221-2660   |                             | \$ | 1,752     | \$ | 10,733    | \$ | 12,000             | \$  | 12,000    |
|                | Education - College Reimb   | \$ | 5,212     | \$ | 1,931     | \$ | 5,000              | \$  | 5,000     |
| 22-4221-3310   |                             | \$ | 6,022     | \$ | 1,744     | \$ | 10,000             | \$  | 10,000    |
|                | Building & Property Expense | \$ | 1,565     | \$ | 2,829     | \$ | 4,000              | \$  | 4,000     |
| 22-4221-4510   |                             | \$ | 19,515    | \$ | 27,538    | \$ | 29,226             | \$  | 36,356    |
| 22-4221-4610   |                             | \$ | 1,196     | \$ | 745       | \$ | 5,000              | \$  | 5,000     |
| 22-4221-4710   |                             | \$ | 888       | \$ | 870       | \$ | 3,500              | \$  | 3,500     |
|                | Telephone & Internet        | \$ | 8,674     | \$ | 9,182     | \$ | 6,500              | \$  | 6,500     |
|                | Water & Sewer               | \$ | 1,979     | \$ | 776       | \$ | 1,500              | \$  | 3,000     |
|                | Radio Maintenance           | \$ | 797       | \$ | 15,481    | \$ | 10,000             | \$  | 10,000    |
|                | Capital Outlays             | \$ | 473,181   |    | 24,640    | \$ | 287,000            | \$  | 65,000    |
|                | Equipment Leases            | \$ | 651       | \$ | 651       | \$ | 550                | \$  | 550       |
| 22-4221-6110   |                             | \$ | 24,318    | \$ | 23,156    | \$ | 25,000             | \$  | 25,000    |
|                | Repairs - Labor             | \$ | 6,515     | \$ | 3,452     | \$ | 7,500              | \$  | 7,500     |
| 22-4221-6610 F |                             | \$ | 9,434     | \$ | 3,261     | \$ | 15,000             | \$  | 15,000    |
| 22-4221-6910   |                             | \$ | 4,087     | \$ | 822       | \$ | 5,000              | \$  | 5,000     |
|                | ALS Supplies & Services     | \$ | 42,241    | \$ | 46,274    | \$ | 47,500             | \$  | 50,000    |
|                | Dues & Subscriptions        | \$ | 1,411     | \$ | 1,140     | \$ | 1,500              | \$  | 1,500     |
| 22-4221-8210 N |                             | \$ | 3,055     | \$ | 6,365     | \$ | 4,000              | \$  | 4,000     |
| 2-4221-8820 8  |                             | \$ | 6,205     | \$ | 10,990    | \$ | 10,000             | \$  | 10,000    |
| 2-4221-8910 \  | /olunteer Expense           | \$ | 2,784     | \$ | 2,697     | \$ | 3,000              | \$  | 3,000     |
|                | Total Expenditures          | \$ | 2,279,084 | \$ | 1,996,242 | \$ | 2,390,970          | \$  | 2,341,853 |

|              |                              |    | FIRE FU            | ND |                    |    |                    |    |                    |
|--------------|------------------------------|----|--------------------|----|--------------------|----|--------------------|----|--------------------|
|              |                              |    | Actual<br>FY 22/23 |    | Actual<br>FY 23/24 |    | Budget<br>FY 24/25 |    | Budget<br>FY 25/26 |
|              | Revenues                     |    |                    |    |                    |    |                    |    |                    |
|              |                              |    |                    |    |                    |    |                    |    |                    |
|              | York Rural Fire District     | \$ | 77,140             | _  | 80,000             |    | 80,000             |    | 80,000             |
|              | Contributions                | \$ | -                  | \$ | 5,877              | \$ | 20,000             |    | 20,000             |
|              | Federal & State Grants       | \$ | -                  | \$ | 30,129             | \$ | 38,802             | _  | 33,000             |
|              | Investment Interest          | \$ |                    | \$ | 101                | \$ | _                  | \$ |                    |
|              | Insurance Proceeds           | \$ | 2,553              | -  | -                  | \$ |                    | \$ |                    |
|              | Transfer from Gen Fund       | \$ | 492,829            | \$ | 512,965            | \$ | 610,572            | \$ | 703,398            |
|              | TFR from Gen Fund - ARP A    |    | -                  | \$ | -                  | \$ | 20,000             | \$ | -                  |
| 22-3222-9999 | Miscellaneous                | \$ | 32                 | \$ | 5,906              | \$ | _                  | \$ |                    |
|              | Total Revenues               | \$ | 572,554            | \$ | 634,977            | \$ | 769,373            | \$ | 836,398            |
|              | Expenditures                 |    |                    |    |                    |    |                    |    |                    |
| 22-4222-1011 | Salaries                     | \$ | 185,491            | \$ | 211,071            | \$ | 226,928            | \$ | 243,470            |
|              | FICA Expense (Medicare)      | \$ | 2,378              | \$ | 3,290              | \$ | 3,290              | \$ | 3,530              |
|              | Group Insurance              | \$ | 64,492             | \$ | 62,639             | \$ | 49,439             | \$ | 51,260             |
|              | Pension Match - Civilian     | \$ | 29                 | \$ | 147                | \$ | 100                | \$ | 100                |
|              | Special Services             | \$ | 29,495             | \$ | 29,346             | \$ | 65,735             | \$ | 70,505             |
|              | Combined Communications      | \$ | 41,656             | \$ | 38,375             | \$ | 33,000             | \$ | 42,655             |
|              | Training - Personnel         | \$ | 14,047             | \$ | 13,495             | \$ | 13,000             | \$ | 13,000             |
|              | Fire Prevention - Civilians  | \$ | 1,036              | \$ | 16                 | \$ | 2,000              | \$ | 2,000              |
|              | Education - College Reimb    | \$ |                    | \$ | _                  | \$ | 1,500              | \$ | 1,500              |
| 22-4222-3310 |                              | \$ | 10,849             | \$ | 5,821              | \$ | 10,000             | \$ | 10,000             |
|              | Personal Protective Clothing | \$ | 31,692             | \$ | 31,239             | \$ | 35,000             | \$ | 37,000             |
|              | Building & Property Expense  | \$ | 12,643             | \$ | 5,725              | \$ | 16,000             | \$ | 16,000             |
| 22-4222-4510 |                              | \$ | 65,364             | \$ | 90,974             | \$ | 98,329             | \$ | 122,628            |
| 22-4222-4610 | Natural Gas                  | \$ | 6,780              | \$ | 4,226              | \$ | 5,000              | \$ | 6,500              |
| 22-4222-4710 | Power                        | \$ | 5,032              | \$ | 4,948              | \$ | 3,500              | \$ | 4,000              |
| 22-4222-5010 | Telephone & Internet         | \$ | 2,057              | \$ | 1,723              | \$ | 4,000              | \$ | 4,000              |
|              | Water & Sewer                | \$ | 3,166              | \$ | 4,400              | \$ | 4,500              | \$ | 9,000              |
|              | Radio Maintenance            | \$ | 3,292              | \$ | 7,726              | \$ | 5,000              | \$ | 5,000              |
| 22-4222-6060 | Capital Outlays              | \$ | 41,980             | \$ | 60,848             | \$ | 126,302            | \$ | 127,500            |
|              | Equipment Leases             | \$ | 115                | \$ | 115                | \$ | 250                | \$ | 250                |
| 22-4222-6110 |                              | \$ | 8,369              | \$ | 7,533              | \$ | 8,000              | \$ | 8,000              |
|              | Repairs - Labor              | \$ | 7,324              | \$ | 11,803             | \$ | 10,000             | \$ | 10,000             |
|              | Repairs - Parts              | \$ | 17,788             | \$ | 15,529             | \$ | 15,000             | \$ | 15,000             |
| 22-4222-6910 |                              | \$ | 641                | \$ | 7,363              | \$ | 7,000              | \$ | 7,000              |
|              | Dues & Subscriptions         | \$ | 1,406              | \$ | 1,026              | \$ | 1,500              | \$ | 1,500              |
| 22-4222-8210 | Miscellaneous                | \$ | 2,287              | \$ | 2,433              | \$ | 5,000              | \$ | 5,000              |
| 22-4222-8820 |                              | \$ | 10,449             | \$ | 9,263              | \$ | 15,000             | \$ | 15,000             |
|              | Volunteer Expense            | \$ | 2,695              | \$ | 3,905              | \$ | 5,000              | \$ | 5,000              |
|              | Total Evacaditions           | ¢. | E70 554            | Φ. | 624.077            | œ. | 760 070            | •  | 026.200            |
|              | Total Expenditures           | \$ | 572,554            | \$ | 634,977            | \$ | 769,373            | \$ | 836,398            |

|              | Fire & Ambulance Fu<br>Authorized Personn |                          |                      |
|--------------|---|--------------------------|----------------------|
|              | Fu  | Il Time Equivalent Posit | ions                 |
| Positions    | Approved<br>FY 23/24                      | Approved<br>FY 24/25     | Budgeted<br>FY 25/26 |
| Fire Chief   | 1.00                                      | 1.00                     | 1.00                 |
| Fire Captain | 3.00                                      | 3.00                     | 3.00                 |
| Fire Medic 3 | 4.00                                      | 4.00                     | 9.00                 |
| Fire Medic 2 | 3.00                                      | 3.00                     | 3.00                 |
| Fire Medic 1 | 5.00                                      | 5.00                     | 0.00                 |
| Total        | 16.00                                     | 16.00                    | 16.00                |
|              |   |                          |                      |

# Fire & Ambulance Funds Expenditure Detail

| Account Number   | Revenue Description  |                      | <u>Amount</u>   |          |                   |            |                   |                   |    |                   |
|--|--|----------------------|---|----------|-------------------|------------|-------------------|-------------------|----|-------------------|
| AMB 0473<br>FIRE 0481<br>AMB 9995<br>FIRE 9995<br>AMB 9996<br>FIRE 9996<br>FIRE 9996 | York County Ambulance Contract<br>(increased \$10,229 or 3% over<br>prior year)<br>York Rural Fire District<br>Miscellaneous Contributions<br>Miscellaneous Contributions<br>Miscellaneous Grants<br>Miscellaneous Grants<br>AFG FEMA Grant                        | \$ \$ \$ \$ \$ \$ \$ | 361,730<br>82,400<br>20,000<br>20,000<br>10,000<br>10,000<br>23,000 |          |                   |            |                   |                   |    |                   |
| Account Number   | <b>Expenditure Description</b>   |                      | <u>Amount</u>   |          |                   |            |                   |                   |    |                   |
| 2315   | Combined Communications (split with Police Dept)   | \$                   | 284,364   | 15       | % Fire; 85        | % <i>P</i> | Ambulance         |                   |    |                   |
| 1011   | LT Positions   | \$                   | 20,000  |          |                   |            |                   |                   |    |                   |
|  |  |                      | 2025-26<br>Sudgeted   |          | 2026-27<br>Future |            | 2027-28<br>Future | 2028-29<br>Future |    | 2029-30<br>Future |
|  |  | 0                    | uaaetea   |          | ruture            |            | ruture            | ruluie            |    | ruture            |
| Department   | Capital Item   |                      | Amount  | F        | equests           |            | Requests          | Requests          | F  | Requests          |
| FIRE<br>6060<br>6060<br>6060<br>6060   | Capital Item  Extractor & dryer - AFG Grant Tornado Siren SCBA cylinders Burn room Conex container   |                      |   | \$<br>\$ |                   |            | Requests          |                   | F  | Requests          |
| FIRE<br>6060<br>6060<br>6060<br>6060   | Extractor & dryer - AFG Grant<br>Tornado Siren<br>SCBA cylinders   | \$                   | 25,500  | \$       | 24,000            |            | Requests          |                   | \$ | 850,000           |
| FIRE<br>6060<br>6060<br>6060<br>6060<br>AMB<br>6060<br>6060                          | Extractor & dryer - AFG Grant<br>Tornado Siren<br>SCBA cylinders<br>Burn room Conex container  | \$                   | 25,500  | \$       | 24,000            | \$         | 460,000           |                   |    |                   |
| FIRE<br>6060<br>6060<br>6060<br>6060<br>AMB<br>6060<br>6060<br>FIRE/AMB              | Extractor & dryer - AFG Grant Tornado Siren SCBA cylinders Burn room Conex container Replacement of 621 pumper truck Life Pak & Lucas Replacement 4th Ambulance 50% EACH Miscellaneous Capital Purchases if Contributions Received Miscellaneous Capital Purchases | \$ \$                | 25,500<br>37,000<br>40,000  | \$       | 24,000<br>30,000  |            | •                 |                   |    |                   |
| FIRE<br>6060<br>6060<br>6060<br>6060<br>AMB<br>6060<br>6060<br>FIRE/AMB              | Extractor & dryer - AFG Grant Tornado Siren SCBA cylinders Burn room Conex container Replacement of 621 pumper truck Life Pak & Lucas Replacement 4th Ambulance 50% EACH Miscellaneous Capital Purchases if Contributions Received                                 | \$ \$                | 25,500<br>37,000  | \$       | 24,000<br>30,000  |            | •                 |                   |    |                   |

| Department: York Fire Dep                | partment  |  |
|--|---|--|
| Brief Description: LT posi               | tion  | Department Priority: 1   |
| Recommended Five Year                    | Schedule  |  |
| <b>Year 1:</b> 2025-26                   | \$20,000  |  |
| Year 2:                                  |   |  |
| Year 3:                                  |   |  |
| Year 4:                                  |   |  |
| Year 5:                                  |   |  |
| Total:                                   |   |  |
| shift when the Captain is gone.          | en a Captain is gone we would li<br>This officer would be required to<br>e professional. 15% Fire, 85% EN | ke to establish a Lieutenant position. This LT would be in charge of the<br>get his FF2 certification and his FO1 certification. Another step in<br>MS |
| roject Justification:<br>See attachment. |   |  |
| cheduling:                               |   |  |
| peration Budget Effect:                  |   |  |

|  | epartment   |   |
|--|---|---|
| Brief Description: Extrac  | stor and drying system  | Department Priority: Applied for already  |
| Recommended Five Yea   | r Schedule  |   |
| <b>Year 1:</b> 2025-26   | \$25,500  |   |
| Year 2:  |   |   |
| Year 3:  |   |   |
| Year 4:  |   |   |
| Year 5:  |   |   |
| Total:   |   |   |
|  |   |   |
| r <b>oject Description:</b><br>We would like to add an extrac<br>Davis Restoration but there are | stor and drying system to our ne<br>e times when it does not work o | ew fire station. While in the past we have always sent our gear to Paul<br>out. |
| We would like to add an extrac   | ctor and drying system to our ne<br>e times when it does not work o | ew fire station. While in the past we have always sent our gear to Paul<br>out. |
| We would like to add an extract Davis Restoration but there are conject Justification:           | ctor and drying system to our ne<br>e times when it does not work o | ew fire station. While in the past we have always sent our gear to Paul<br>out. |
| We would like to add an extract Davis Restoration but there are                                  | ctor and drying system to our ne<br>e times when it does not work o | ew fire station. While in the past we have always sent our gear to Paul<br>out. |
| We would like to add an extract Davis Restoration but there are conject Justification:           | otor and drying system to our ne<br>e times when it does not work o | ew fire station. While in the past we have always sent our gear to Paul<br>out. |

| <b>Department:</b> York Fire De  | epartment                          |  |
|--|------------------------------------|--|
| Brief Description: Torna   | do Siren Replacement               | Department Priority: 5   |
| Recommended Five Yea   | ır Schedule                        |  |
| Year 1: 2025-26  | \$37,000                           |  |
| Year 2:  |                                    |  |
| Year 3:  |                                    |  |
| Year 4:  |                                    |  |
| Year 5:  |                                    |  |
| Total:   |                                    |  |
| Funding Source  General fund  Project Description:  Replace the tornado siren loca | ited at 2900 N Division Ave. It is | nearing the end of it's 30 year life span.                         |
| Project Justification:<br>Safety of the population and w<br>developed.             | ork force that works in that area  | i. Should be loud enough to reach our new industrial park as it is |
| cheduling:   |                                    |  |
| Operation Budget Effect:   |                                    |  |

General fund

| <b>Department:</b> York Fire Departme                       | ent                 |                      |
|---|---------------------|----------------------|
| Brief Description: Miscellaneous                            | s Capital Purchases | Department Priority: |
| Recommended Five Year Sche                                  | edule               |                      |
| <b>Year 1:</b> 2025-26                                      | \$60,000            |                      |
| Year 2:   |                     |                      |
| Year 3:   |                     |                      |
| Year 4:   |                     |                      |
| Year 5:   |                     |                      |
| Total:  |                     |                      |
| Funding Source  Donations and grants.  Project Description: |                     |                      |
| Project Justification:  Donations and grants revenue.       |                     |                      |
| Scheduling:   |                     |                      |
| Operation Budget Effect:                                    |                     |                      |

| Department: York Fire Department  | artment   |  |
|---|---|--|
| Brief Description: Replace  | chase vehicle   | Department Priority: 2   |
| Recommended Five Year   | Schedule  |  |
| <b>Year 1:</b> 2025-26  | \$70,000  |  |
| Year 2:   |   |  |
| Year 3:   |   |  |
| Year 4:   |   |  |
| Year 5:   |   |  |
| Total:  |   |  |
| getting worn out. Our plan is to re<br>will become our chase vehicle at | eplace the worse of the 2 with a the station. Our current chase v | 2008 Chevy 1/2 ton pickup for school cars for our medics. Both are 3/4 ton state bid pickup. This truck will be equipped with a topper and rehicle will become our Fire Chief vehicle. This larger pickup will be leed plowed and to lead the ambulance on calls if needed during snow |
| roject Justification:   |   |  |
| cheduling:  |   |  |
| peration Budget Effect:   |   |  |

General Fund

|              | FIF                        | RE | PENSIO             | N F | UND                |                    |                    |
|--------------|----------------------------|----|--------------------|-----|--------------------|--------------------|--------------------|
|              |                            |    | Actual<br>FY 22/23 |     | Actual<br>FY 23/24 | Budget<br>FY 24/25 | Budget<br>FY 25/26 |
|              | Revenues                   |    |                    |     |                    |                    |                    |
|              | Balances                   | \$ | -                  | \$  | -                  | \$<br>_            | \$<br>_            |
|              | Transfers from General Fun | \$ | (34,305)           | \$  | 194,506            | \$<br>238,991      | \$<br>257,588      |
| 31-3311-9997 | Investment Interest        | \$ | 7,111              | \$  | 3,205              | \$<br>3,000        | \$<br>100          |
|              | Total Revenues             | \$ | (27,194)           | \$  | 197,712            | \$<br>241,991      | \$<br>257,688      |
|              |                            |    |                    |     |                    |                    |                    |
|              | Expenditures               |    |                    |     |                    | <br>               | <br>               |
| 31-4311-1170 | Retirement                 | \$ | 129,188            | \$  | 150,159            | \$<br>196,671      | \$<br>227,238      |
| 31-4311-1905 | Pension Payments           | \$ | 36,616             | \$  | 33,496             | \$<br>30,494       | \$<br>15,624       |
|              | Disability Payments        | \$ | 14,826             | \$  | 14,826             | \$<br>14,826       | \$<br>14,826       |
|              | Total Expenditures         | \$ | 180,629            | \$  | 198,481            | \$<br>241,991      | \$<br>257,688      |

|              |                                | PC | LICE FU   | ND | )         |    |           |    |           |
|--------------|--------------------------------|----|-----------|----|-----------|----|-----------|----|-----------|
|              |                                | +  | Actual    |    | Actual    | -  | Budget    | -  | Budget    |
|              |                                |    | FY 22/23  | +  | FY 23/24  | 1  | FY 24/25  | 1  | FY 25/26  |
|              | Revenues                       |    |           | 1  |           | +  |           | +  |           |
|              | Balances                       | 1  |           |    |           | \$ | 49,856    | \$ | 49,856    |
| 10-3104-0491 | Non-Moving Fines               | \$ | 220       | \$ | 272       |    | 800       |    | 500       |
|              | Non-Moving Costs               | \$ | 330       | \$ | 408       |    | 800       |    | 500       |
|              | Alarm User Fees                | \$ | 1,730     | \$ | 1,875     |    | 1,200     | -  | 1,300     |
| 10-3104-0498 | SRO Cost Share - YPS           | \$ | -         | \$ | -         | \$ | 27,000    |    | 41,000    |
| 10-3104-9898 | Federal-DOJ-Equitable Sharing  | \$ | 49,856    | \$ | -         | \$ | -         | \$ | -         |
|              | Insurance Proceeds             | \$ | 85,219    | \$ | -         | \$ | -         | \$ | -         |
| 10-3106-9995 | Donations                      | \$ | -         | \$ | -         | \$ | -         | \$ | -         |
| 10-3104-9996 | Grants                         | \$ | 13,000    | \$ | 6,000     | \$ | 50,000    | \$ | 15,000    |
| 10-3104-9997 | Interest Income                | \$ | 418       | \$ | 467       | \$ | 200       | \$ | 200       |
| 10-3104-9998 | Transfers from General Fund    | \$ | 2,536,145 | \$ | 2,939,725 | \$ | 3,143,123 | \$ | 3,790,484 |
| 10-3104-9998 | TFR from Gen Fund - ARP Act    | \$ | -         | \$ | 30,271    | \$ | -         | \$ | -         |
| 10-3104-9999 | Miscellaneous                  | \$ | 2,540     | \$ | 2,849     | \$ | 1,500     | \$ | 1,500     |
|              | Total Revenues                 | \$ | 2,689,458 | \$ | 2,981,867 | \$ | 3,274,479 | \$ | 3,900,340 |
|              |                                |    |           |    |           |    |           |    |           |
|              | Expenditures                   | -  |           |    |           |    |           |    |           |
| 10-4104-1011 | Salaries                       | \$ | 1,384,269 | \$ | 1,750,231 | \$ | 1,819,896 | \$ | 1,883,414 |
|              | Custodian Service              | \$ | 9,775     | \$ | 9,713     | \$ | 10,115    | \$ | 10,689    |
|              | FICA Expense                   | \$ | 101,733   | \$ | 120,821   | \$ | 139,996   | \$ | 144,899   |
|              | Group Insurance                | \$ | 358,946   | \$ | 395,712   | \$ | 369,424   | \$ | 378,343   |
|              | Pension - Civilian             | \$ | 9,523     | \$ | 11,384    | \$ | 11,162    | \$ | 11,506    |
|              | Cleaning & Alterations         | \$ | 5,863     | \$ | 14,399    | \$ | 17,500    | \$ | 17,500    |
|              | Maintenance & Support Contract |    | -         | \$ |           | \$ | 16,000    | \$ | 35,000    |
|              | Special Services               | \$ | 27,797    | \$ | 26,795    | \$ | 25,000    | \$ | 22,000    |
|              | Combined Communications        | \$ | 277,706   | \$ | 255,833   | \$ | 220,000   | \$ | 284,364   |
| 10-4104-2410 |                                | \$ | -         | \$ | -         | \$ | 500       | \$ | 500       |
|              | Case Expenditures              | \$ | 408       | \$ | 33        | \$ | 7,500     | \$ | 5,000     |
|              | Education & Training           | \$ | 19,654    | \$ | 23,427    | \$ | 32,000    | \$ | 29,000    |
|              | Education - College Reimb      | \$ | 450       | \$ | -         | \$ | -         | \$ | -         |
|              | Ammunition/Range               | \$ | 5,313     | \$ | 8,427     | \$ | 10,000    | \$ | 8,000     |
|              | Non-Moving Violations/School   | \$ | 220       | \$ | 272       | \$ | 800       | \$ | 800       |
| 0-4104-3310  |                                | \$ | 15,721    | \$ | 7,960     | \$ | 13,000    | \$ | 11,000    |
|              | Protective Equipment           | \$ | 6,766     | \$ | 3,551     | \$ | 9,000     | \$ | 11,000    |
|              | Building & Property Maint.     | \$ | 6,562     | \$ | 4,349     | \$ | 8,000     | \$ | 7,000     |
| 0-4104-4510  |                                | \$ | 51,362    | \$ | 77,590    | \$ | 80,517    | \$ | 105,469   |
| 0-4104-5010  | Telephone & Internet           | \$ | 13,858    | \$ | 13,585    | \$ | 14,000    | \$ | 14,000    |
| 0-4104-6011  |                                | \$ | 1,161     | \$ | 1,096     | \$ | 1,700     | \$ | 2,000     |
|              | Radio Maintenance              | \$ | 8,285     | \$ | 4,507     | \$ | 8,000     | \$ | -,        |
|              | Computer Maintenance           | \$ | 21,012    | \$ | 16,298    | \$ | 21,000    | \$ | 21,000    |
|              | Capital Outlays                | \$ | 161,343   | \$ | 154,229   | \$ | 266,514   | \$ | 724,000   |
| 0-4104-6110  |                                | \$ | 39,778    | \$ | 36,885    | \$ | 46,000    | \$ | 50,000    |
|              | Repairs - Labor                | \$ | 45,931    | \$ | 7,009     | \$ | 15,000    | \$ | 15,000    |
|              | Repairs - Parts                | \$ | 31,950    | \$ | 9,607     | \$ | 15,000    | \$ | 15,000    |
| 0-4104-6910  |                                | \$ | 3,415     | \$ | 4,620     | \$ | 4,000     | \$ | 3,500     |
|              | Dues & Subscriptions           | \$ |           | \$ | 3,402     | \$ | 4,000     | \$ | 3,500     |
|              | Miscellaneous                  | \$ |           | \$ | 11,011    | \$ | 19,000    | \$ | 18,000    |
|              | Office Supplies                | \$ |           | \$ | 5,713     | \$ | 9,000     | \$ | 9,000     |
| 0-4104-8820  |                                | \$ |           | \$ | 3,406     | \$ | 11,000    | \$ | 10,000    |
|              | Federal-DOJ-Equitable Sharing  | \$ |           | \$ | -         | \$ | 49,856    | \$ | 49,856    |
|              | Total Expenditures             | \$ |           | \$ | 2,981,867 | \$ | 3,274,479 | \$ | 3,900,340 |

# Police Fund Authorized Personnel Full Time Equivalent Positions Approved Approved Budge FY 23/24 FY 24/25 FY 25

|                           | Fu                   | ull Time Equivalent Posi | tions                |
|---------------------------|----------------------|--------------------------|----------------------|
| Positions                 | Approved<br>FY 23/24 | Approved<br>FY 24/25     | Budgeted<br>FY 25/26 |
|                           |                      |                          |                      |
| Police Chief              | 1.00                 | 1.00                     | 1.00                 |
| Police Captain            | 1.00                 | 1.00                     | 1.00                 |
| Police Sergeant           | 4.00                 | 4.00                     | 4.00                 |
| Police Officer            | 12.00                | 12.00                    | 12.00                |
| Records Administrator     | 1.00                 | 1.00                     | 1.00                 |
| Secretary II              | 1.00                 | 1.00                     | 1.00                 |
| Support Services Operator | 1.00                 | 1.00                     | 1.00                 |
| Custodian Supervisor      | 0.20                 | 0.10                     | 0.10                 |
| Custodian I               | 0.20                 | 0.00                     | 0.00                 |
| Custodian II              | 0.00                 | 0.10                     | 0.10                 |
| Intern                    | 0.154                | 0.154                    | 0.154                |
| Total                     | 21.554               | 21.354                   | 21.354               |
|                           |                      |                          |                      |

# Police Fund Expenditure Detail

| Account Number                       | Revenue Description  |                      | <u>Amount</u>                                  |    |                   |    |                   |                   |                   |
|--------------------------------------|--|----------------------|--|----|-------------------|----|-------------------|-------------------|-------------------|
| 9996                                 | Miscellaneous Grants   | \$                   | 15,000   |    |                   |    |                   |                   |                   |
| 9999                                 | Miscellaneous Revenue - interlocal<br>agreement with YPS for School<br>Resource Officer  | \$                   | 41,000   |    |                   |    |                   |                   |                   |
| Account Number                       | <b>Expenditure Description</b>   | 2                    | <u>Amount</u>                                  |    |                   |    |                   |                   |                   |
| 2315                                 | Combined Communications (split with Fire/Amb Dept)   | \$                   | 284,364  |    |                   |    |                   |                   |                   |
| 1011                                 | Supervisor Wage Adjustment   | \$                   | 20,000   |    |                   |    |                   |                   |                   |
|                                      |  | В                    | 2025-26<br>udgeted                             |    | 2026-27<br>Future |    | :027-28<br>Future | 2028-29<br>Future | 2029-30<br>Future |
| Department                           | Capital Item   | F                    | Amount   | R  | equests           | R  | equests           | Requests          | Requests          |
|                                      |  |                      |  |    |                   |    |                   |                   |                   |
| POLICE                               |  |                      |  |    |                   |    |                   |                   |                   |
| POLICE<br>6060                       | Patrol Vehicle<br>Mobile Radio Upgrade (4 YR   | \$                   | 83,000   | \$ | 83,000            | \$ | 83,000            |                   |                   |
|                                      |  |                      | 83,000<br>35,000                               | \$ | 83,000            | \$ | 83,000            |                   |                   |
| 6060                                 | Mobile Radio Upgrade (4 YR   | \$                   |  | \$ | 83,000            | \$ | 83,000            |                   |                   |
| 6060<br>6060                         | Mobile Radio Upgrade (4 YR PROJECT) - 2023-24 from 911 fund  | \$<br>\$<br>\$       | 35,000<br>50,000<br>11,000                     | \$ | 83,000            | \$ | 83,000            |                   |                   |
| 6060<br>6060<br>6060                 | Mobile Radio Upgrade (4 YR<br>PROJECT) - 2023-24 from 911 fund<br>Sec/LPR Cameras  | \$                   | 35,000<br>50,000                               | \$ | 83,000            | \$ | 83,000            |                   |                   |
| 6060<br>6060<br>6060<br>6060<br>6060 | Mobile Radio Upgrade (4 YR<br>PROJECT) - 2023-24 from 911 fund<br>Sec/LPR Cameras<br>In Car Camera (1)   | \$<br>\$<br>\$       | 35,000<br>50,000<br>11,000                     | \$ | 83,000            | \$ | 83,000            |                   |                   |
| 6060<br>6060<br>6060<br>6060<br>6060 | Mobile Radio Upgrade (4 YR PROJECT) - 2023-24 from 911 fund Sec/LPR Cameras In Car Camera (1) AED's (3) Range Fencing Miscellaneous Capital or Other Purchases if Grants or Contributions received | \$ \$ \$ \$ \$ \$    | 35,000<br>50,000<br>11,000<br>10,000<br>20,000 | \$ | 83,000            | \$ | 83,000            |                   |                   |
| 6060<br>6060<br>6060<br>6060<br>6060 | Mobile Radio Upgrade (4 YR PROJECT) - 2023-24 from 911 fund Sec/LPR Cameras In Car Camera (1) AED's (3) Range Fencing Miscellaneous Capital or Other Purchases if Grants or Contributions          | \$ \$ \$ \$          | 35,000<br>50,000<br>11,000<br>10,000<br>20,000 | \$ | 83,000            | \$ | 83,000            |                   |                   |
| 6060<br>6060<br>6060<br>6060<br>6060 | Mobile Radio Upgrade (4 YR PROJECT) - 2023-24 from 911 fund Sec/LPR Cameras In Car Camera (1) AED's (3) Range Fencing Miscellaneous Capital or Other Purchases if Grants or Contributions received | \$ \$ \$ \$ \$ \$ \$ | 35,000<br>50,000<br>11,000<br>10,000<br>20,000 | \$ | 83,000            | \$ |                   | \$ -              | \$ -              |

| Brief Description: Sur                             |                                   |   |
|--|-----------------------------------|---|
|  | pervisor Wage Adjustment          | Department Priority: Subject to bargaining  |
| Recommended Five Y                                 | 'ear Schedule                     |   |
| Year 1:  | \$20,000                          |   |
| Year 2:  | ongoing                           |   |
| Year 3:  |                                   |   |
| Year 4:  |                                   |   |
| Year 5:  |                                   |   |
| Total:   |                                   |   |
|  |                                   |   |
| roject Description:<br>Potential change in adjustm | nent to wages when an officer ser | ves as the supervisor in the absence of the sergeant.                                       |
|  | nent to wages when an officer ser | ves as the supervisor in the absence of the sergeant.                                       |
| Potential change in adjustm                        |                                   | ves as the supervisor in the absence of the sergeant. iod to qualify for a wage adjustment. |

60

Beginning of new police contract 2025/26

**Operation Budget Effect:** 

General Fund

| Department: Police Department                   |                          |
|---|--------------------------|
| Brief Description: Marked Patrol Car and Outfit | Department Priority: 1/7 |

#### **Recommended Five Year Schedule**

| Year 1: 2025-2026 | \$83,000 |
|-------------------|----------|
| Year 2:           |          |
| Year 3:           |          |
| Year 4:           |          |
| Year 5:           |          |
| Total:            |          |

#### **Funding Source**

General fund

#### **Project Description:**

Purchase a Ford Explorer Utility Police model - quoted at \$53,000 for next year (tariffs could cause more increases) outfit quoted at \$23,000
Total: \$76,000
Tariffs 10% ? \$83,000

#### **Project Justification:**

The police department has been managing vehicle mileage and usage for three years now and we have successfully extended the life of our vehicles overall. This means that we have been able to increase from 4 marked patrol cars to 7 without increasing our purchasing. This makes vehicles available for admin for meetings, extra vehicles for court and bigger events, and extra vehicles when one is in the shop.

#### Scheduling:

Order October 1, outfitted and on the road by April 1 is the goal.

| Department: Police Department                     |   |
|---|---|
| Brief Description: Last Radio Payment to Motorola | Department Priority: 2/7 (existing purchase contract - final pymnt) |

#### **Recommended Five Year Schedule**

| Year 1: 2022-2023        | \$35,000 |
|--------------------------|----------|
| <b>Year 2:</b> 2023-2024 | \$35,000 |
| <b>Year 3:</b> 2024-2025 | \$35,000 |
| <b>Year 4:</b> 2025-2026 | \$35,000 |
| Year 5:                  |          |
| Total:                   |          |

#### **Funding Source**

General fund

#### **Project Description:**

Make the last of 4 payments to Motorola for our new in car and portable radios.

#### **Project Justification:**

Several years ago we purchased new portable and in car radios with digital statewide technology. These radios eliminated consistent challenges with dead spots and trouble areas and significantly improved safety for our officers.

#### Scheduling:

Billed in March - Pay last payment March, 2026

| Department: Police Department                     | Could end up split between multiple departments in future yrs |
|---|---|
| Brief Description: Flock Security LPR Cameras (6) | Department Priority: 3/7                                      |

#### **Recommended Five Year Schedule**

| Year 1: 2025-2026 | 50,000 |
|-------------------|--------|
| Year 2:           |        |
| Year 3:           |        |
| Year 4:           |        |
| Year 5:           |        |
| Total:            |        |

#### **Funding Source**

General fund

#### **Project Description:**

Lease and install Flock safety cameras in high-traffic and high-asset-value areas of the city.

#### **Project Justification:**

Flock safety leases pole cameras with advanced AI technology for tracking/reading license plates and high quality security. Intuitive software allows for automatic flagging of stolen vehicles, wanted person owned vehicles, amber alert involved vehicles, and crime involved vehicles. Also allows for intelligence gathering and general high quality surveillance and security monitoring. Cameras are \$3000 per year each lease, automatically updated with newer models, and the network allows for connections across the state and country - allowing us to share in alerts and high risk monitoring, etc.

#### Scheduling:

October 1 - sign agreements, up and running by February 1, 2026 Option - If approved by council, Flock will train staff and install cameras prior to October 1

| Brief Description: In Car Camera (1)   |                                   | Department Priority: 4/7   |
|--|-----------------------------------|--|
| Recommended Five Year  | r Schedule                        |  |
| <b>Year 1:</b> 2025-2026   | 11,000                            |  |
| Year 2:  |                                   |  |
| Year 3:  |                                   |  |
| Year 4:  |                                   |  |
| Year 5:  |                                   |  |
| Total:   |                                   |  |
| General fund   |                                   |  |
| roject Description:  |                                   |  |
| roject Description:  | car camera to replace the last re | maining outdated model in our fleet.   |
| roject Description:  | car camera to replace the last re | maining outdated model in our fleet.   |
| roject Description: Purchase one updated M500 in roject Justification: Over the last three years we ha                                 | ve been updating our in car came  | maining outdated model in our fleet.<br>eras and radar units. We have one outdated camera left. The outdated<br>bing another old unit around as spare parts because you cannot order |
| roject Description: Purchase one updated M500 in roject Justification: Over the last three years we ha model is well beyond service ar | ve been updating our in car came  | eras and radar units. We have one outdated camera left. The outdated   |

| Department: Police Department   |                                    |  |
|---|------------------------------------|--|
| Brief Description: 3 more AED units   |                                    | Department Priority: 5/7   |
| Recommended Five Year   | · Schedule                         |  |
| Year 1: 2025-2026   | 10,000                             |  |
| Year 2:   |                                    |  |
| Year 3:   |                                    |  |
| Year 4:   |                                    |  |
| Year 5:   |                                    |  |
| Total:  |                                    |  |
| senerai tund  |                                    |  |
| General fund  |                                    |  |
| oject Description:  |                                    |  |
| oject Description:  | , two for vehicles and one for the | e office   |
| oject Description:<br>Purchase three more AED units   | , two for vehicles and one for the | e office   |
| oject Description: Purchase three more AED units oject Justification: The police department has two |                                    | e office<br>does not have one at our office. We'd like to purchase three more to |
| roject Description:<br>Purchase three more AED units<br>oject Justification:                        |                                    |  |

| Department: Police Department    |                          |
|----------------------------------|--------------------------|
| Brief Description: Range Fencing | Department Priority: 6/7 |
|                                  | <u> </u>                 |

#### **Recommended Five Year Schedule**

| Year 1: 2025-2026 | \$20,000 |
|-------------------|----------|
| Year 2:           |          |
| Year 3:           |          |
| Year 4:           |          |
| Year 5:           | ,        |
| Total:            |          |

#### **Funding Source**

General fund

#### **Project Description:**

Purchase posts and concrete, etc. to put up fence around range area with a functioning gate.

#### **Project Justification:**

This would allow the range to be secure without the use of the gate located at the entrance road that is shared by 3 different entities for access. The gate has been rebuilt and rewelded several times and is in bad shape. A fence around the range area would be more secure and would alocate extra space for future use while allowing the old gate to be removed.

#### Scheduling:

Order October 1, begin work in the spring, complete by July 1 before its too hot

| Department: Police                      | 7/7                  |
|---|----------------------|
| Brief Description: Incoming Grant Money | Department Priority: |

#### **Recommended Five Year Schedule**

| <b>Year 1:</b> 2025-2026 | 15,000 (revenue) |
|--------------------------|------------------|
| Year 2:                  |                  |
| Year 3:                  |                  |
| Year 4:                  |                  |
| Year 5:                  |                  |
| Total:                   |                  |

#### **Funding Source**

Local foundations, etc.

#### **Project Description:**

We expect to receive 10,000 to 15,000 in local grants.

#### **Project Justification:**

We apply for small and local grants, usually reimbursement grants.

#### Scheduling:

As opportunities arise.

| Department: Police                                       |                      |
|--|----------------------|
| Brief Description: Phase 1 of Police Station Renovations | Department Priority: |

#### **Recommended Five Year Schedule**

| Year 1: 2025-2026        | \$500,000              |
|--------------------------|------------------------|
| <b>Year 2:</b> 2026-2027 | \$1,500,000 (Estimate) |
| Year 3: 2027-2028        |                        |
| <b>Year 4:</b> 2028-2029 |                        |
| Year 5: 2029-2030        |                        |
| Total:                   |                        |

#### **Funding Source**

General Fund

#### **Project Description:**

Remodel the existing fire station into a newly renovated Police Station. Phase 1 will be the design and beginning of the renovations. The design phase will clarify the costs for Year 2.

#### **Project Justification:**

The Fire department will move out of the existing fire station early in 2026. We expect that the building can be retrofit for a police station with ample room for vehicles and evidence as well as space for other police functions. The current space is insufficient and currently vehicles must run continuously in winter to keep the windshields clear and ready for quick mobilization.

#### Scheduling:

Spring 2026

| POLICE PENSION FUND |  |                    |                       |                    |                      |                    |         |                    |         |  |  |
|---------------------|--|--------------------|-----------------------|--------------------|----------------------|--------------------|---------|--------------------|---------|--|--|
|                     |  | Actual<br>FY 22/23 |                       | Actual<br>FY 23/24 |                      | Budget<br>FY 24/25 |         | Budget<br>FY 25/26 |         |  |  |
|                     | Revenues<br>Balances                           |                    |                       |                    |                      |                    |         | \$                 |         |  |  |
|                     | Transfers from General Fun Investment Interest | <b>\$</b>          | <b>(89,381)</b> 5,738 | <b>\$</b>          | <b>103,540</b> 2,189 | <b>\$</b>          | 117,452 | <b>\$</b>          | 156,170 |  |  |
|                     | Total Revenues                                 | \$                 | (83,643)              | _                  | 105,729              | \$                 | 117,452 | \$                 | 156,170 |  |  |
|                     |  |                    |                       |                    |                      |                    |         |                    |         |  |  |
|                     | Expenditures                                   |                    |                       |                    |                      |                    |         |                    |         |  |  |
|                     |  | \$                 | 73,840                | \$                 | 106,431              | \$                 | 117,452 | \$                 | 156,170 |  |  |
| 30-4301-8210        | Miscellaneous                                  | \$                 | -                     | \$                 | -                    | \$                 | -       | \$                 | -       |  |  |
|                     | Total Expenditures                             | \$                 | 73,840                | \$                 | 106,431              | \$                 | 117,452 | \$                 | 156,170 |  |  |

|              | СОММ                         | UN | IITY CEN | TE | R FUND   |    |          |    |          |
|--------------|------------------------------|----|----------|----|----------|----|----------|----|----------|
|              |                              |    |          |    |          |    |          |    |          |
|              |                              |    | Actual   |    | Actual   |    | Budget   |    | Budget   |
|              |                              |    | FY 22/23 |    | FY 23/24 |    | FY 24/25 |    | FY 25/26 |
|              | Revenues                     |    |          |    |          |    |          |    |          |
|              | Balances                     |    |          |    |          |    |          |    |          |
| 10-3105-0401 |                              | \$ | 136,188  | \$ | 162,717  | \$ | 100,000  |    | 155,000  |
|              | Special Program Registration | \$ | 52,844   | \$ | 51,184   |    | 35,000   |    | 50,000   |
|              | Concessions - Non-taxable    | \$ | -        | \$ | -        | \$ | 750      | \$ | -        |
|              | Rent - Building              | \$ | 13,737   | \$ | 15,459   | \$ | 12,500   | \$ | 20,000   |
|              | United Way Contributions     | \$ | -        | \$ | 500      | \$ | 1,000    | \$ | 1,000    |
| 10-3105-9995 | Contributions                | \$ | 1,950    | \$ | 4,196    | \$ | 4,000    | \$ | 5,000    |
| 10-3105-9996 | Grants                       | \$ | -        | \$ | -        | \$ | 11,000   | \$ | 11,000   |
| 10-3105-9998 | Transfers from General Fund  | \$ | 528,958  | \$ | 401,474  | \$ | 597,243  | \$ | 427,759  |
| 10-3105-9999 | Miscellaneous                | \$ | 5,262    | \$ | 6,593    | \$ | 5,000    | \$ | 5,000    |
|              | Total Revenues               | \$ | 738,938  | \$ | 642,122  | \$ | 766,493  | \$ | 674,759  |
|              |                              |    |          |    |          | T  |          |    |          |
|              | Expenditures                 |    |          |    |          |    |          |    |          |
|              |                              |    |          |    |          |    |          |    |          |
| 10-4105-1011 | Salaries                     | \$ | 303,991  | \$ | 330,402  | \$ | 345,646  | \$ | 338,860  |
| 10-4105-1130 | FICA Expense                 | \$ | 22,279   | \$ | 24,204   | \$ | 26,442   | \$ | 25,923   |
|              | Group Insurance              | \$ | 43,743   | \$ | 43,851   | \$ | 49,449   | \$ | 23,531   |
| 10-4105-1181 |                              | \$ | 8,163    | \$ | 8,227    | \$ | 9,297    | \$ | 6,791    |
| 10-4105-2314 | Special Service              | \$ | 19,374   | \$ | 22,242   | \$ | 20,000   | \$ | 20,000   |
|              | Education & Training         | \$ | 3,786    | \$ | 4,633    | \$ | 6,000    | \$ | 6,000    |
|              | Building & Property Maint.   | \$ | 38,086   | \$ | 38,739   | \$ | 40,000   | \$ | 40,000   |
| 10-4105-4510 |                              | \$ | 8,611    | \$ | 14,381   | \$ | 19,433   | \$ | 25,090   |
| 10-4105-4610 |                              | \$ | 27,496   | \$ | 16,479   | \$ | 30,000   | \$ | 30,000   |
| 10-4105-4710 |                              | \$ | 22,242   | \$ | 21,611   | \$ | 17,500   | \$ | 20,000   |
|              | Telephone & Internet         | \$ | 3,909    | \$ | 4,383    | \$ | 6,000    | \$ | 6,000    |
|              | Sewer & Water                | \$ | 6,596    | \$ | 6,978    | \$ | 8,500    | \$ | 8,500    |
|              | Capital Outlays              | \$ | 152,060  | \$ | 35,995   | \$ | 107,000  | \$ | 37,000   |
| 10-4105-6110 |                              | \$ | -        | \$ | -        | \$ | 500      | \$ | 500      |
| 10-4105-7510 |                              | \$ | 6,711    | \$ | 8,438    | \$ | 7,000    | \$ | 7,000    |
|              | Dues & Subscriptions         | \$ | 339      | \$ | 241      | \$ | 750      | \$ | 750      |
| 10-4105-8210 |                              | \$ | 10,553   | \$ | 11,994   | \$ | 10,000   | \$ | 12,000   |
| 0-4105-8610  |                              | \$ | 4,825    | \$ | 5,000    | \$ | 6,000    | \$ | 6,000    |
| 0-4105-8820  |                              | \$ | 47,135   | \$ | 34,057   | \$ | 50,000   | \$ | 50,000   |
| 0-4105-9005  |                              | \$ | 9,038    | \$ | 10,267   | \$ | 6,977    | \$ | 10,814   |
| U 4100-0000  | Galos Tax                    | Ψ  | 9,030    | Ψ  | 10,207   | Ψ  | 0,877    | φ  | 10,014   |
|              | Total Expenditures           | \$ | 738,938  | \$ | 642,122  | \$ | 766,493  | \$ | 674,759  |

# Community Center Fund Authorized Personnel

|                                       | Full Time Equivalent Positions |          |          |  |  |  |  |  |
|---------------------------------------|--------------------------------|----------|----------|--|--|--|--|--|
| Positions                             | Approved                       | Approved | Budgeted |  |  |  |  |  |
|                                       | FY 23/24                       | FY 24/25 | FY 25/26 |  |  |  |  |  |
|                                       |                                |          |          |  |  |  |  |  |
| Parks & Recreation Director           | 0.20                           | 0.16     | 0.16     |  |  |  |  |  |
| Recreation Coordinator                | 0.60                           | 0.60     | 0.60     |  |  |  |  |  |
| Custodian Supervisor                  | 0.20                           | 0.25     | 0.25     |  |  |  |  |  |
| Custodian I (Facilities & Event Tech) | 0.20                           | 0.25     | 0.25     |  |  |  |  |  |
| Custodian II                          | 0.00                           | 0.25     | 0.25     |  |  |  |  |  |
| * <del>Secretary II</del> YPR Clerk   | 1.00                           | 1.00     | 0.20     |  |  |  |  |  |
| Lifeguard                             | 2.42                           | 2.42     | 2.42     |  |  |  |  |  |
| nstructors                            | 0.25                           | 0.25     | 0.25     |  |  |  |  |  |
| Front Desk Supervisors                | 1.97                           | 1.97     | 2.47     |  |  |  |  |  |
| Adult League Referees                 | 0.05                           | 0.05     | 0.05     |  |  |  |  |  |
| Youth Program Supervisors             | 1.43                           | 1.43     | 1.43     |  |  |  |  |  |
| ntern                                 | 0.09                           | 0.09     | 0.09     |  |  |  |  |  |
| Total                                 | 8.41                           | 8.72     | 8.42     |  |  |  |  |  |

### Community Center Fund Expenditure Detail

| Account Number | Revenue Description  |    | <u>Amount</u>      |    |                   |                 |   |                   |                 |   |
|----------------|--|----|--------------------|----|-------------------|-----------------|---|-------------------|-----------------|---|
| 9994           | United Way Contributions                                       | \$ | 1,000              |    |                   |                 |   |                   |                 |   |
| 9995           | Contributions  | \$ | 5,000              |    |                   |                 |   |                   |                 |   |
| 9996           | Grants   | \$ | 11,000             |    |                   |                 |   |                   |                 |   |
| Account Number | <b>Expenditure Description</b>                                 | 1  | <u>Amount</u>      |    |                   |                 |   |                   |                 |   |
|                |  |    |                    |    |                   |                 |   |                   |                 |   |
| 1011           | Change Secretary II pay grade 35.5 to YPR Clerk pay grade 36.5 | \$ | 3,058              |    |                   |                 |   |                   |                 |   |
| 1011           | Add .5 FTE's to Front Desk Supervisor position                 | \$ | 17,785             |    |                   |                 |   |                   |                 |   |
|                |  |    |                    |    |                   |                 |   |                   |                 |   |
|                |  |    | 2025-26<br>udgeted |    | 2026-27<br>Future | 2027-2<br>Futur |   | 2028-29<br>Future | 2029-3<br>Futur |   |
| Department     | Capital Item   |    | mount              | J  | Requests          | Reques          |   | Requests          | Reques          |   |
| COMMUNITY CTR  |  |    |                    |    |                   |                 |   |                   |                 |   |
| 6060           | Miscellaneous grants & contributions                           | \$ | 17,000             |    |                   |                 |   |                   |                 |   |
| 6060           | Weight Room Cardio Equipment                                   | \$ | 20,000             | \$ | 10,000            |                 |   |                   |                 |   |
|                |  | \$ | 37,000             | \$ | 10,000            | \$              | - | \$ -              | \$              | - |

| Department: Center, Aud, Parks, Ballpark, Soccer    |                        |
|---|------------------------|
| Brief Description: Change Secretary II to YPR Clerk | Department Priority: 1 |

#### **Recommended Five Year Schedule**

| Year 1: 2025-2026        | \$3,058 |
|--------------------------|---------|
| <b>Year 2:</b> 2026-2027 | ongoing |
| <b>Year 3:</b> 2027-2028 |         |
| <b>Year 4:</b> 2028-2029 |         |
| Year 5: 2029-2030        |         |
| Total:                   |         |

#### **Funding Source**

General Fund

#### **Project Description:**

Take the Community Center Secretary II pay grade 35.5 and change to YPR Clerk pay grade 36.5. Secretary II is currently coded 100% to Community Center. Propose to allocate YPR Clerk evenly between Community Center, Parks, Ballpark, Soccer and Auditorium - 20% each.

### **Project Justification:**

The Secretary II position has morphed into a Clerk for the YPR. On top of daily Community Center duties which was the responsibility of the Secretary II, this position has become the lead scheduler for all practices, games and tournaments at all our athletic fields, staff trainer for front desk staff and creates the monthly staff schedule, YPR marketer designing flyers for Aud. and Museum events along with decorating the buildings for community holidays and events. Recently focusing attention to updating and consistently formatting all rentals and membership agreements. Is responsible for daily deposits Center, Aud, FAC and, bookkeeper of all YPR rentals and membership health verification programs.

### Scheduling:

Fall 2025

#### **Operation Budget Effect:**

Community Center - Parks - Ballpark - Soccer - Auditorium

| Department: Community Center                       |                        |
|--|------------------------|
| Brief Description: .5 FTE PT Front Desk Supervisor | Department Priority: 2 |

### **Recommended Five Year Schedule**

| <b>Year 1:</b> 2025-2026 | \$17,785 (includes FICA) |
|--------------------------|--------------------------|
| <b>Year 2:</b> 2026-2027 |                          |
| <b>Year 3:</b> 2027-2028 |                          |
| Year 4: 2028-2029        |                          |
| Year 5: 2029-2030        |                          |
| Total:                   |                          |

### **Funding Source**

General Fund

### **Project Description:**

Add .5 FTE of part-time Front Desk Supervisor

### **Project Justification:**

To ensure the YPR Clerk can focus on essential administrative and operational tasks without constant interruptions, a 0.5 FTE part-time Front Desk Supervisor is necessary. This position would provide consistent routine front-line coverage, handling walk-ins, phone calls, and inquiries. By delegating these responsibilities, the YPR Cleark can work more efficiently on high-level priorities, including deposits, reporting, scheduling, and departmental coordination. Ultimately, this investment will improve overall office productivity and service delivery.

#### Scheduling:

Fall 2025

### **Operation Budget Effect:**

Community Center

| Department: Community (  | Center                  |                      |
|--|-------------------------|----------------------|
| Brief Description: Miscell                                     | aneous Donations/Grants | Department Priority: |
| Recommended Five Yea   | r Schedule              |                      |
| <b>Year 1:</b> 2025-2026                                       | \$17,000                |                      |
| Year 2:  |                         |                      |
| Year 3:  |                         |                      |
| Year 4:  |                         |                      |
| Year 5:  |                         |                      |
| Total:   | \$17,000                |                      |
| r <b>oject Description:</b><br>「o spend miscellaneous donation | ons and grants          |                      |
|  |                         |                      |
| oject Justification:<br>Donations and Grants                   |                         |                      |
| heduling:<br>2025-2026   |                         |                      |

**Operation Budget Effect:** 

Community Center Grants and Donations

| Department: Community Center                    |                        |
|---|------------------------|
| Brief Description: Weight Room Cardio Equipment | Department Priority: 2 |

### **Recommended Five Year Schedule**

| Year 1: 2025-2026        | \$20,000 |
|--------------------------|----------|
| <b>Year 2:</b> 2026-2027 | \$10,000 |
| Year 3:                  |          |
| Year 4:                  |          |
| Year 5:                  |          |
| Total:                   |          |

### **Funding Source**

General Fund

### **Project Description:**

Treadmills, ellipitcals, stationary bikes

### **Project Justification:**

Phase 2 of the weight room renovation. Weight machines were replaced 24-25 budget, and now we need to focus on replacing the cardio machines.

### Scheduling:

Fall 2025

### **Operation Budget Effect:**

Community Center

|              |                               | P                 | ARK FU     | IND   |          |    |           |          |         |
|--------------|-------------------------------|-------------------|------------|-------|----------|----|-----------|----------|---------|
|              |                               | _                 | 7.11.11.1  |       |          | 7  |           | Т        |         |
|              |                               |                   | Actual     |       | Actual   | -  | Budget    |          | Budget  |
|              |                               | FY 22/23 FY 23/24 |            |       | FY 24/25 |    | FY 25/26  |          |         |
|              | Revenues                      |                   |            |       |          |    |           | 1        |         |
|              | Grants received to date for M | lincks            | Park splas | h pac | t        | \$ | 51,100    | \$       | 51,100  |
| 10-3103-0411 | Registration & Facility Fees  | \$                | -          | \$    | 650      | \$ | 15,000    | \$       | 25,000  |
| 10-3103-0419 | Concessions - Non-taxable     | \$                | -          | \$    | -        | \$ | -         | \$       | 15,000  |
| 10-3103-0420 | Concessions - Taxable         | \$                | -          | \$    | -        | \$ | -         | \$       | 15,000  |
| 10-3103-9899 | Insurance Proceeds            | \$                | 8,135      | \$    | -        | \$ | =         | \$       | =       |
| 10-3103-9994 | United Way Contributions      | \$                | -          | \$    | -        | \$ | 1,000     | \$       | 1,000   |
|              | Donations or Sponsorships     | \$                | 8,136      | \$    | 42,609   | \$ | 5,000     | \$       | 5,000   |
| 10-3103-9996 |                               | \$                |            | \$    | 50,000   | \$ | 239,900   | \$       | 103,000 |
| 10-3103-9997 |                               | \$                | 139        | \$    | 311      | \$ | -         | \$       | -       |
|              | Transfers from General Fur    |                   | 578,995    | \$    | 619,034  | \$ | 796,113   | \$       | 623,447 |
| 10-3103-9998 |                               | 1 .               | -          | \$    | -        | \$ | -         | \$       | -       |
| 10-3103-9999 | Miscellaneous                 | \$                | 63         | \$    | _        | \$ | 2,500     | \$       | 2,500   |
|              | Total Revenues                | \$                | 595,468    | \$    | 712,604  | \$ | 1,110,613 | \$       | 841,047 |
|              |                               |                   | 200,100    | -     | 7.12,001 | +  | 1,110,010 | <u> </u> | 011,017 |
|              | Expenditures                  |                   |            |       |          | 1  |           |          |         |
|              |                               |                   |            |       |          |    |           |          |         |
| 10-4103-1011 | Salaries                      | \$                | 221,934    | \$    | 228,887  | \$ | 258,217   | \$       | 303,655 |
|              | FICA Expense                  | \$                | 16,054     | \$    | 16,522   | \$ | 19,754    | \$       | 23,230  |
|              | Group Insurance               | \$                | 64,526     | \$    | 41,349   | \$ | 44,625    | \$       | 64,336  |
| 10-4103-1181 |                               | \$                | 10,812     | \$    | 11,453   | \$ | 13,584    | \$       | 15,636  |
|              | Education & Training          | \$                | -          | \$    | 314      | \$ | 500       | \$       | 500     |
|              | Building & Property Maint.    | \$                | 46,570     | \$    | 46,571   | \$ | 48,000    | \$       | 48,000  |
| 10-4103-4510 |                               | \$                | 32,204     | \$    | 39,041   | \$ | 30,810    | \$       | 38,169  |
| 10-4103-4710 |                               | \$                | 14,854     | \$    | 11,626   | \$ | 18,000    | \$       | 16,000  |
|              | Telephone & Internet          | \$                | 513        | \$    | 412      | \$ | 1,000     | \$       | 1,000   |
|              | Water & Sewer                 | \$                | 37,226     | \$    | 26,604   | \$ | 45,000    | \$       | 35,000  |
|              | Capital Outlays               | \$                | 88,159     | \$    | 151,143  | \$ | 552,000   | \$       | 139,000 |
| 10-4103-6110 |                               | \$                | 7,080      | \$    | 9,242    | \$ | 15,000    | \$       | 12,000  |
|              | Repairs - Labor               | \$                | ,,         | \$    | 10,760   | \$ | 2,500     | \$       | 2,500   |
|              | Repairs - Parts               | \$                | 4,546      | \$    | 25,226   | \$ | 9,500     | \$       | 9,500   |
|              | Tires & Tubes                 | \$                | 422        | \$    | 1,542    | \$ | 5,000     | \$       | 5,000   |
|              | Chemicals & Fertilizer        | \$                | 16,735     | \$    | 15,008   | \$ | 18,000    | \$       | 18,000  |
|              | Concession Supplies           | \$                | -          | \$    | -        | \$ |           | \$       | 25,000  |
|              | Dues & Subscriptions          | \$                | 130        | \$    | 130      | \$ | 5,500     | \$       | 5,500   |
| 0-4103-8210  |                               | \$                | 10,790     | \$    | 9,638    | \$ | 8,500     | \$       | 10,000  |
| 0-4103-8820  |                               | \$                | 10,912     | \$    | 16,039   | \$ | 14,000    | \$       | 15,000  |
| 0-4103-9005  |                               | \$                |            | \$    | -        | \$ | 1,125     | \$       | 2,922   |
|              |                               | \$                | 12,000     | \$    | _        | \$ | 1,120     | \$       | 2,322   |
|              |                               | \$                |            | \$    | 661,504  | \$ | 1,110,613 | \$       | 789,947 |

# Park Fund Authorized Personnel

|                          |                      | Full Time Equivalent Positions |                      |  |  |  |  |  |  |
|--------------------------|----------------------|--------------------------------|----------------------|--|--|--|--|--|--|
| Positions                | Approved<br>FY 23/24 | Approved<br>FY 24/25           | Budgeted<br>FY 25/26 |  |  |  |  |  |  |
| Public Works Director    | 0.15                 | 0.15                           | 0.15                 |  |  |  |  |  |  |
| Parks & Rec Director     | 0.20                 | 0.14                           | 0.14                 |  |  |  |  |  |  |
| Parks Supervisor         | 1.00                 | 1.00                           | 1.00                 |  |  |  |  |  |  |
| * Secretary II YPR Clerk | 0.00                 | 0.00                           | 0.20                 |  |  |  |  |  |  |
| Maintenance Worker III   | 0.80                 | 0.80                           | 0.80                 |  |  |  |  |  |  |
| Maintenance Worker II    | 0.15                 | 0.15                           | 0.15                 |  |  |  |  |  |  |
| Maintenance Worker I     | 0.60                 | 0.60                           | 0.60                 |  |  |  |  |  |  |
| Equipment Mechanic       | 0.20                 | 0.20                           | 0.20                 |  |  |  |  |  |  |
| Summer Mower Operator    | 1.00                 | 1.00                           | 1.00                 |  |  |  |  |  |  |
| Summer Seasonal          | 0.62                 | 0.62                           | 0.62                 |  |  |  |  |  |  |
| Event Manager            | 0.00                 | 0.00                           | 0.1683               |  |  |  |  |  |  |
| Concessions              | 0.00                 | 0.00                           | 0.72                 |  |  |  |  |  |  |
| Total                    | 4.72                 | 4.66                           | 5.7483               |  |  |  |  |  |  |

### Park Fund Expenditure Detail

| <b>Account Numbe</b> | Account Number Revenue Description    |                               | <u>Amount</u> |    |                             |                              |                              |    |                             |
|----------------------|---------------------------------------|-------------------------------|---------------|----|-----------------------------|------------------------------|------------------------------|----|-----------------------------|
| 9995                 | Donations                             | \$                            | 6,000         |    |                             |                              |                              |    |                             |
| 9996                 | Miscellaneous Grants                  |                               | 11,000        |    |                             |                              |                              |    |                             |
| 9996                 | Dog Park Area grants                  | \$                            | 17,000        |    |                             |                              |                              |    |                             |
| 9996                 | Harrison Park tot playground gran     |                               | 75,000        |    |                             |                              |                              |    |                             |
| Account Number       | Expenditure Description               | d                             | <u>Amount</u> |    |                             |                              |                              |    |                             |
| 1011                 | Add .1683 FTE's Event Manager         | \$                            | 6,583         |    |                             |                              |                              |    |                             |
| 1011                 | Add .72 FTE's Concessions             | \$                            | 2,494         |    |                             |                              |                              |    |                             |
| 1011                 | Reclass of safety sensitive positions |                               | 4,260         |    |                             |                              |                              |    |                             |
| Department           | Capital Item                          | 2025-26<br>Budgeted<br>Amount |               | J  | 026-27<br>Future<br>equests | 2027-28<br>Future<br>equests | 2028-29<br>Future<br>equests | 1  | 029-30<br>Future<br>equests |
| PARK                 |                                       |                               |               |    |                             |                              |                              |    |                             |
| 6060                 | Emerald Ash Borer                     | \$                            | 20,000        | \$ | 20,000                      | \$<br>20,000                 | \$<br>20,000                 | \$ | 20,000                      |
| 6060                 | Donations                             | \$                            | 6,000         |    |                             |                              |                              |    |                             |
| 6060                 | Miscellaneous Grants                  | \$                            | 11,000        |    |                             |                              |                              |    |                             |
| 6060                 | Small dog park area                   | \$                            | 27,000        |    |                             |                              |                              |    |                             |
| 6060                 | Harrison Park tot playground          | \$                            | 75,000        |    |                             |                              |                              |    |                             |
|                      | -                                     | \$                            | 139,000       | \$ | 20,000                      | \$<br>20,000                 | \$<br>20,000                 | \$ | 20,000                      |

| Department: Parks                      |                      |
|--|----------------------|
| Brief Description: .72 FTE Concessions | Department Priority: |
| Recommended Five Year Schedule         |                      |

| Year 1: 2025-2026        | \$2,494 (includes FICA) |
|--------------------------|-------------------------|
| <b>Year 2:</b> 2026-2027 |                         |
| <b>Year 3:</b> 2027-2028 |                         |
| Year 4: 2028-2029        |                         |
| Year 5: 2029-2030        |                         |
| Total:                   |                         |

### **Funding Source**

General Fund

### **Project Description:**

Add .72 FTE of part-time seasonal concessions for Levitt Stadium and Miller Park

.72 FTEs 150 hours parks concessions \$2,494

### **Project Justification:**

YPR is now handling all of the events at Levitt Stadium and Miller Park. In order to do this, we need to staff all athletic events and rentals with concessions staff.

### Scheduling:

Fall 2025

### **Operation Budget Effect:**

Parks

| Department: Parks                          |                      |
|--|----------------------|
| Brief Description: .1683 FTE Event Manager | Department Priority: |

### **Recommended Five Year Schedule**

| Year 1: 2025-2026        | \$6,583 (includes FICA) |
|--------------------------|-------------------------|
| <b>Year 2:</b> 2026-2027 |                         |
| <b>Year 3:</b> 2027-2028 |                         |
| Year 4: 2028-2029        |                         |
| Year 5: 2029-2030        |                         |
| Total:                   |                         |

### **Funding Source**

General Fund

### **Project Description:**

Add .1683 FTE of part-time seasonal Event Manager for Levitt Stadium

.1683 FTEs 375 hours Parks event manager

\$6,583

### **Project Justification:**

YPR is now handling all of the events at Levitt Stadium. In order to do this, we need to staff all athletic events and rentals with an Event Manager. Event Manager is responsible for rental and game supervision, facility unlocking, set-up, locking, patron questions, etc.

### Scheduling:

Fall 2025

### **Operation Budget Effect:**

Parks

| Department: Multiple                                     |                        |
|--|------------------------|
| Brief Description: Reclass of Safety Sensitive Positions | Department Priority: 1 |

### **Recommended Five Year Schedule**

| <b>Year 1:</b> 2025-2026 | \$33,232 (wages, FICA & pension) |
|--------------------------|----------------------------------|
| <b>Year 2:</b> 2026-2027 | on going operating expense       |
| Year 3:                  |                                  |
| Year 4:                  |                                  |
| Year 5:                  |                                  |
| Total:                   |                                  |

### **Funding Source**

Park = \$4,260 Aviation = \$2,955 Water = \$6,466 WW = \$8,705 Landfill = \$354 Street = \$10,494

### **Project Description:**

Reclassify Positions by 2.5% that are now considered "Safety Sensitive" per our DOT and FAA substance screening policy. The City has implemented a new Random Substance abuse screening program for "Safety Sensitive" positions. Due to the added job requirement, it is proposed to reclassify the positions as listed in Funding Source.

### **Project Justification:**

Due to the increased job requirements added to "Safety Sensitive" positions to be "fit for duty"

### Scheduling:

2025-2026

### **Operation Budget Effect:**

Multiple

| Department: Parks                    |                        |
|--------------------------------------|------------------------|
| Brief Description: Emerald Ash Borer | Department Priority: 1 |

### **Recommended Five Year Schedule**

| <b>Year 1:</b> 2025-2026 | \$20,000  |
|--------------------------|-----------|
| Year 2: 2026-2027        | \$20,000  |
| <b>Year 3:</b> 2027-2028 | \$20,000  |
| Year 4: 2028-2029        | \$20,000  |
| Year 5: 2029-2030        | \$20,000  |
| Total:                   | \$100,000 |

### **Funding Source**

General Fund

#### **Project Description:**

Proactive in fighting the Emerald Ash Borer infection in our trees.

### **Project Justification:**

Remove and replace trees in parks and at public facilities to stay ahead of EAB. The bug is currently in Lincoln and has been found but not yet documented right outside of York. We are running out of time before it hits all of our parks and public facilities so we need to be proactive.

Replace trees that were damaged in the 2025 blizzard. Funding must be in place to continue being a Tree City USA

### Scheduling:

Fall 2025

### **Operation Budget Effect:**

Parks

| Department: Parks                                    |                |                      |
|--|----------------|----------------------|
| Brief Description: Miscellaneous Donations/Grants    |                | Department Priority: |
| Recommended Five Yea                                 | r Schedule     |                      |
| <b>Year 1:</b> 2025-2026                             | \$17,000       |                      |
| Year 2:  |                |                      |
| Year 3:  |                |                      |
| Year 4:  |                |                      |
| Year 5:  |                |                      |
| Total:   | \$17,000       |                      |
|  |                |                      |
|  | ons and grants |                      |
| roject Description:<br>To spend miscellaneous donati | ons and grants |                      |
|  | ons and grants |                      |

Operation Budget Effect:
Parks Grants and Donations

| Department: Parks   |                               |   |  |  |
|---|-------------------------------|---|--|--|
| Brief Description: Small Dog Area at Dog Park   |                               | Department Priority: 2  |  |  |
| Recommended Five Yea  | r Schedule                    |   |  |  |
| <b>Year 1:</b> 2025-2026  | \$27,000                      |   |  |  |
| Year 2:   |                               |   |  |  |
| Year 3:   |                               |   |  |  |
| Year 4:   |                               |   |  |  |
| Year 5:   |                               |   |  |  |
| Total:  |                               |   |  |  |
| Funding Source \$17,000 Donations/Grant supp \$10,000 General Fund  Project Description: Create a small dog area within           |                               |   |  |  |
| roject Justification:<br>There is no area for small dogs<br>or fighting with smaller dogs. T<br>This will only happen if donation | he plan is to take an area of | a public request due to pet safety and concerns of large dogs running over the larger area and divide it up into a smaller dog area for the small dogs. |  |  |
| cheduling:<br>Fall 2025   |                               |   |  |  |

**Operation Budget Effect:** 

Parks

Department: Park

Operation Budget Effect:

Grants

| Brief Description: Tot-Playground                                       |                            | Department Priority: Council Request   |                               |  |  |
|---|----------------------------|--|-------------------------------|--|--|
| Recommended Five Year Scheo   | dule                       |  |                               |  |  |
| <b>Year 1:</b> 2025-2026  | \$75,000                   |  |                               |  |  |
| Year 2:   |                            |  |                               |  |  |
| Year 3:   |                            |  |                               |  |  |
| Year 4:   |                            |  |                               |  |  |
| Year 5:   |                            |  |                               |  |  |
| Total:  |                            |  |                               |  |  |
| <b>Project Description:</b><br>A tot-playground is for ages 2-5 years o | ld. We currently only hav  | e 1 fully dedicated tot-playground and that is located at  | East Hill Park.               |  |  |
| Thye Peyton Parker Lane playground al                                   | so has a tot-dedicated are | ea within its playground.  |                               |  |  |
| improve the accessibilitry, inclusiveness                               | and provide developmer     | ncreased need for a play structure for our youngest citiz<br>ntally appropriate play equipment for children 2-5 years<br>prove our parks and increase overall city accessibilty. | ens. This will old. This will |  |  |
| Scheduling:<br>2025-2026  |                            |  |                               |  |  |

|              | AUDITORIUM FUND  |    |          |    |          |    |          |    |          |
|--------------|--|----|----------|----|----------|----|----------|----|----------|
|              |  |    |          | T  |          | T  |          | T  |          |
|              |  |    | Actual   |    | Actual   |    | Budget   |    | Budget   |
|              |  |    | FY 22/23 |    | FY 23/24 |    | FY 24/25 |    | FY 25/26 |
|              | Revenues   |    |          |    |          |    |          |    |          |
| 10-3102-0401 | Admissions   | \$ | 156      | \$ | 104      | \$ | 2,000    | \$ | 2,000    |
| 10-3102-0441 |  | \$ | 20,063   | \$ | 18,696   | \$ | 18,500   | \$ | 20,000   |
| 10-3102-9995 | 3  | \$ |          | \$ | 1,842    | \$ | -        | \$ | -        |
| 10-3102-9996 |  | \$ | -        | \$ | ,        | \$ | 15,000   | \$ | 119,000  |
| 10-3102-9998 | Transfers from General Fun   |    | 142,669  | \$ | 153,596  | \$ | 237,042  | \$ | 206,599  |
|              | Total Revenues   | \$ | 162,888  | \$ | 174,238  | \$ | 272,542  | \$ | 347,599  |
|              | Expenditures   |    |          |    |          |    |          |    |          |
| 10-4102-1011 | Salaries   | •  | 0.4.400  |    | 00.700   |    | 00.700   |    | 00.405   |
|              |  | \$ | 64,438   | \$ | 66,783   | \$ | 68,763   | \$ | 83,465   |
|              | FICA Expense   | \$ | 4,661    | \$ | 4,925    | \$ | 5,260    | \$ | 6,385    |
|              | Group Insurance  | \$ | 9,273    | \$ | 9,628    | \$ | 15,043   | \$ | 14,863   |
|              | Pension  | \$ | 2,298    | \$ | 2,279    | \$ | 2,573    | \$ | 3,488    |
|              | Special Services   | \$ | 8,494    | \$ | 9,833    | \$ | 10,000   | \$ | 10,000   |
|              | Building & Property Maint.   | \$ | 9,297    | \$ | 14,182   | \$ | 15,000   | \$ | 16,000   |
| 10-4102-4510 | A STATE OF THE STA | \$ | 19,446   | \$ | 24,535   | \$ | 27,763   | \$ | 35,257   |
| 10-4102-4610 |  | \$ | 23,059   | \$ | 13,416   | \$ | 30,000   | \$ | 30,000   |
| 10-4102-4710 |  | \$ | 8,155    | \$ | 11,091   | \$ | 10,000   | \$ | 10,000   |
|              | Telephone & Internet   | \$ | 4,707    | \$ | 3,128    | \$ | 5,000    | \$ | 5,000    |
|              | Water & Sewer  | \$ | 3,690    | \$ | 3,177    | \$ | 4,500    | \$ | 4,500    |
|              | Capital Outlays  | \$ | -        | \$ | -        | \$ | 70,000   | \$ | 119,000  |
| 10-4102-8210 |  | \$ | 1,262    | \$ | 603      | \$ | 1,500    | \$ | 1,500    |
| 10-4102-8610 |  | \$ | -        | \$ |          | \$ | 1,000    | \$ | 1,000    |
| 10-4102-8820 |  | \$ | 4,107    | \$ | 10,649   | \$ | 6,000    | \$ | 7,000    |
| 10-4102-9005 | Sales Tax  | \$ | -        | \$ | 7        | \$ | 140      | \$ | 140      |
|              | Total Expenditures   | \$ | 162,888  | \$ | 174,238  | \$ | 272,542  | \$ | 347,599  |

| Auditorium Fund Authorized Personnel                                 |  |                               |  |  |  |  |  |
|--|--|-------------------------------|--|--|--|--|--|
| Full Time Equivalent Positions  Positions Approved Approved Budgeted |  |                               |  |  |  |  |  |
| Approved<br>FY 23/24   | Approved<br>FY 24/25                             | Budgeted<br>FY 25/26          |  |  |  |  |  |
| 0.15   | 0.14   | 0.14                          |  |  |  |  |  |
| 0.20   | 0.20   | 0.20                          |  |  |  |  |  |
| 0.20   | 0.15   | 0.15                          |  |  |  |  |  |
| 0.00   | 0.20   | 0.20                          |  |  |  |  |  |
| 0.00   | 0.00   | 0.20                          |  |  |  |  |  |
| 0.50   | 0.75   | 0.75                          |  |  |  |  |  |
| 1.05   | 1.44   | 1.64                          |  |  |  |  |  |
|  | Approved FY 23/24  0.15 0.20 0.20 0.00 0.00 0.50 | Full Time Equivalent Position |  |  |  |  |  |

### Auditorium Fund Expenditure Detail

Account Number Revenue Description Amount

9996 Miscellaneous Grants \$ 119,000

Account Number Expenditure Description Amount

| Department<br>AUDITORIUM | Capital Item         | Е  | 2025-26<br>Budgeted<br>Amount | 2026-27<br>Future<br>Requests | 2027-28<br>Future<br>Requests | 2028-29<br>Future<br>Requests | 2029-30<br>Future<br>Requests |
|--------------------------|----------------------|----|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| 6060                     | Miscellaneous Grants | \$ | 10,000                        |                               |                               |                               |                               |
| 6060                     | Gym Floor            | \$ | 25,000                        |                               |                               |                               |                               |
| 6060                     | Marquee              | \$ | 48,000                        |                               |                               |                               |                               |
| 6060                     | Stage Lights         | \$ | 36,000                        |                               |                               |                               |                               |
| 6060                     | Floor resurfacing    |    |                               | \$<br>75,000                  |                               |                               |                               |
|                          |                      | \$ | 119,000                       | \$<br>75,000                  | \$ -                          | \$ -                          | \$ -                          |

| Department: Auditorium                               |            |                      |  |  |  |  |
|--|------------|----------------------|--|--|--|--|
| Brief Description: Grants                            |            | Department Priority: |  |  |  |  |
| Recommended Five Year                                | r Schedule |                      |  |  |  |  |
| Year 1: 2025-2026                                    | \$10,000   |                      |  |  |  |  |
| Year 2:  |            |                      |  |  |  |  |
| Year 3:  |            |                      |  |  |  |  |
| Year 4:  |            |                      |  |  |  |  |
| Year 5:  |            |                      |  |  |  |  |
| Total:   | \$10,000   |                      |  |  |  |  |
| roject Description:<br>To spend miscellaneous grants |            |                      |  |  |  |  |
| oject Justification:<br>Grants                       |            |                      |  |  |  |  |
| heduling:<br>2025-2026                               |            |                      |  |  |  |  |

**Operation Budget Effect:** 

Auditorium Grants

|   |   | 7  |  |  |  |  |
|---|---|--|--|--|--|--|
| Department: Auditorium  |   |  |  |  |  |  |
| Brief Description: Gym Floor  |   | Department Priority: 1   |  |  |  |  |
| Recommended Five Year Sch   | edule   |  |  |  |  |  |
| <b>Year 1:</b> 25-26  | \$25,000  |  |  |  |  |  |
| Year 2:   |   |  |  |  |  |  |
| Year 3:   |   |  |  |  |  |  |
| Year 4:   |   |  |  |  |  |  |
| Year 5:   |   |  |  |  |  |  |
| Total:  |   |  |  |  |  |  |
| Funding Source<br>General Fund and/or YCVB grant  |   |  |  |  |  |  |
| roject Description:<br>Sand, paint, and reseal gym floor  |   |  |  |  |  |  |
| roject Justification:   |   |  |  |  |  |  |
| the Auditorium over the years has gre<br>and lack of consistent climate control<br>"dead-spots" are forming creating a ir | eatly impacted the gym floor<br>s. There are also multiple a<br>regular ball bounce. I reco | has only been resurfaced once. However, the lack of climate control in . The floor has expanded and contracted due to moisture in the air areas where there are cracks in the floor planks and areas of mmend resurfacing the floor. This will last another 10 years with ears left on this floor if we start taking care of it. |  |  |  |  |

# Scheduling: 25-26

### **Operation Budget Effect:**

General Fund

| Department: Auditorium  |  |  |
|---|--|--|
| Brief Description: Marquee  |  | Department Priority: 3   |
| Recommended Five Yea  | ar Schedule  |  |
| Year 1: 25-26   | \$48,000   |  |
| Year 2:   |  |  |
| Year 3:   |  |  |
| Year 4:   |  |  |
| Year 5:   |  |  |
| Total:  |  |  |
| YCVB grant  Project Description:  Replace and update marquee                          | into a new message LED board.  |  |
| Project Justification:  Marquee hasn't worked since to supported by existing software | the renovation of the Auditorium an<br>e. This project would replace the m | nd Communtiy Center. System is outdated and can no longer be arquee screen and software. |
| Scheduling:<br>25-26  |  |  |

**Operation Budget Effect:** 

Auditorium

| Department: Auditorium   |                               |  |
|--|-------------------------------|--|
| Brief Description: Stage Lights                                  |                               | Department Priority: 2   |
| Recommended Five Year Sche                                       | dule                          |  |
| <b>Year 1:</b> 25-26   | \$36,000                      |  |
| Year 2:  |                               |  |
| Year 3:  |                               |  |
| Year 4:  |                               |  |
| Year 5:  |                               |  |
| Total:   |                               |  |
| Project Description: Update and enhance the stage lighting       |                               |  |
| LED lighting system, includes hardware                           | , installation, training, and | two location controls  |
| Project Justification: Stage lighting would finish the stage rer | novations (sound and curt     | ains were updated in 2025)   |
| This would modernise and enhance the currently do not have.      | lighting of the stage for po  | erformances and rentals. Also offers light control systems that we |
| cheduling:<br>25-26  |                               |  |

**Operation Budget Effect:** 

Auditorium

|              | CC                          | NV   | ENTION    | CE | ENTER    |    | *************************************** |    |          |
|--------------|-----------------------------|------|-----------|----|----------|----|---|----|----------|
|              |                             |      |           |    |          |    |   | T  |          |
|              |                             |      | Actual    |    | Actual   |    | Budget                                  |    | Budget   |
|              |                             |      | FY 22/23  |    | FY 23/24 |    | FY 24/25                                |    | FY 25/26 |
|              | Revenues                    |      |           |    |          |    |   |    |          |
|              | Balances                    |      |           |    |          |    |   |    |          |
|              | Concessions - Non-taxable   | \$   | 3,769     |    | 4,671    | \$ | 3,500                                   | \$ | 4,000    |
|              | Concessions-Taxable         | \$   | 21,048    | \$ | 20,264   |    | 22,500                                  | \$ | 22,500   |
| 10-3201-0421 |                             | \$   | 36,162    | \$ | 36,077   | \$ | 37,500                                  | \$ | 40,000   |
| 10-3201-0423 |                             | \$   | 5,738     | \$ | 8,708    |    | 10,000                                  | \$ | 12,000   |
|              | Linen Rental                | \$   | 13,645    | \$ | 14,549   | \$ | 15,000                                  | \$ | 15,000   |
| 10-3201-0426 |                             | \$   | 11,465    | \$ | 10,620   | \$ | 11,000                                  | \$ | 11,000   |
| 10-3201-0429 |                             | \$   | 2,466     | \$ | 1,890    | \$ | 2,500                                   | \$ | 2,500    |
| 10-3201-0441 |                             | \$   | 192,891   | \$ | 201,046  | \$ | 200,000                                 | \$ | 225,000  |
| 10-3201-0442 |                             | \$   | 8,878     | \$ | 11,358   | \$ | 10,000                                  | \$ | 7,500    |
|              | City Spon Event-admission   | \$   | 6,485     | \$ | 2,120    | \$ | 4,000                                   | \$ | 2,500    |
| 10-3201-9899 | Insurance Proceeds          | \$   | 2,171     | \$ | 23,741   | \$ | -                                       | \$ | .=       |
| 10-3201-9996 | Grants                      | \$   | 13,089    | \$ | -        | \$ | 25,000                                  | \$ | 25,000   |
| 10-3201-9998 | *Transfer from Gen Fund     | \$   | 323,061   | \$ | 278,623  | \$ | 523,882                                 | \$ | 530,209  |
| 10-3201-9999 | Miscellaneous               | \$   | -         | \$ | 8        | \$ | -                                       | \$ | _        |
|              | Total Revenues              | \$   | 640,868   | \$ | 613,675  | \$ | 864,882                                 | \$ | 897,209  |
|              | *Fully funded by hotel occi | ıpat | ion taxes |    |          |    |   |    |          |
|              |                             |      |           |    |          |    |   |    |          |
|              | Expenditures                |      |           |    |          |    |   |    |          |
| 10-4201-1011 | Salaries                    | \$   | 208,488   | \$ | 236,704  | \$ | 281,655                                 | \$ | 300,971  |
| 10-4201-1130 | FICA Expense                | \$   | 14,465    | \$ | 16,203   | \$ | 21,547                                  | \$ | 23,024   |
| 10-4201-1150 |                             | \$   | 56,858    | \$ | 55,276   | \$ | 80,954                                  | \$ | 57,792   |
| 10-4201-1181 | Pension - Civilian          | \$   | 10,943    | \$ | 12,130   | \$ | 12,905                                  | \$ | 13,833   |
| 10-4201-2314 | Special Services            | \$   | 23,804    | \$ | 30,803   | \$ | 42,000                                  | \$ | 42,000   |
| 0-4201-2510  | Education & Training        | \$   | -         | \$ | -        | \$ | 4,500                                   | \$ | 4,500    |
| 0-4201-4010  | Building & Property Expense | \$   | 44,497    | \$ | 73,661   | \$ | 45,000                                  | \$ | 65,000   |
| 0-4201-4510  | Insurance                   | \$   | 16,670    | \$ | 24,058   | \$ | 32,105                                  | \$ | 41,477   |
| 0-4201-4610  | Natural Gas                 | \$   | 32,333    | \$ | 18,180   | \$ | 35,000                                  | \$ | 35,000   |
| 0-4201-4710  | Power                       | \$   | 29,534    | \$ | 26,933   | \$ | 40,000                                  | \$ | 40,000   |
|              | Telephone & Internet        | \$   | 13,981    | \$ | 14,288   | \$ | 15,000                                  | \$ | 10,000   |
|              | Sewer & Water               | \$   | 10,306    | \$ | 4,847    | \$ | 10,000                                  | \$ | 10,000   |
|              | Computer Maintenance        | \$   | 4,637     | \$ | 2,239    | \$ | 7,500                                   | \$ | 7,500    |
|              | Capital Outlays             | \$   | 110,822   | \$ | 48,826   | \$ | 160,000                                 | \$ | 175,000  |
|              | Event Service Supplies      | \$   | 19,820    | \$ | 15,517   | \$ | 20,000                                  | \$ | 20,000   |
|              | Dues & Subscriptions        | \$   | 60        | \$ | 195      | \$ | 750                                     | \$ | 750      |
|              | Miscellaneous               | \$   | 5,392     | \$ | 4,040    | \$ | 8,000                                   | \$ | 7,500    |
|              | Office Supplies             | \$   | 383       | \$ | 831      | \$ | 1,000                                   | \$ | 1,000    |
| 0-4201-8610  |                             | \$   | 17,275    | \$ | 12,396   | \$ | 25,000                                  | \$ | 20,000   |
| 0-4201-8820  |                             | \$   | 20,599    | \$ | 14,865   | \$ | 20,000                                  | \$ | 20,000   |
|              | Sales Tax                   | \$   |           | \$ | 1,682    | \$ | 1,967                                   | \$ | 1,862    |
|              |                             | Ψ    |           | Ψ  | 1,002    | Ψ  | 1,007                                   | Ψ  | 1,002    |
|              | Total Expenditures          | \$   | 640,868   | \$ | 613,675  | \$ | 864,882                                 | \$ | 897,209  |

| Convention Center Fund Authorized Personnel |                   |                      |                      |  |  |  |
|---|-------------------|----------------------|----------------------|--|--|--|
|   |                   | Full Time Equivalent | Positions            |  |  |  |
| Positions                                   | Approved FY 23/24 | Approved<br>FY 24/25 | Budgeted<br>FY 25/26 |  |  |  |
| Convention Center Director                  | 1.00              | 1.00                 | 1.00                 |  |  |  |
| Convention Center Coordinator               | 1.00              | 1.00                 | 1.00                 |  |  |  |
| Custodian Supervisor                        | 1.00              | 1.00                 | 1.00                 |  |  |  |
| Event supervisor                            | 1.125             | 1.125                | 1.125                |  |  |  |
| Teardown Crew                               | 0.75              | 0.75                 | 0.75                 |  |  |  |
| Part-time Receptionist                      | 0.75              | 0.75                 | 0.75                 |  |  |  |

5.625

5.625

5.625

Total

# Convention Center Fund Expenditure Detail

| <b>Account Numbe</b> | Revenue Description                    | <u>Amount</u> |                               |                               |                               |                               |                               |
|----------------------|--|---------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| 9996                 | Miscellaneous Grants                   | \$            | 10,000                        |                               |                               |                               |                               |
| 9996                 | York County Visitor's Bureau           | \$            | 15,000                        |                               |                               |                               |                               |
| Account Number       | Expenditure Description                |               | <u>Amount</u>                 |                               |                               |                               |                               |
| 1011                 | Director pay grade reclassification    | \$            | 2,579                         |                               |                               |                               |                               |
| 1011                 | Coordinator pay grade reclassification | \$            | 4,333                         |                               |                               |                               |                               |
| TBD                  | Marketing grant expenditures           | \$            | 15,000                        |                               |                               |                               |                               |
| Department           | Capital Item                           | В             | 2025-26<br>Budgeted<br>Amount | 2026-27<br>Future<br>Requests | 2027-28<br>Future<br>Requests | 2028-29<br>Future<br>Requests | 2029-30<br>Future<br>Requests |
| CONVENTION CT        | R                                      |               |                               |                               |                               |                               |                               |
| 6060                 | Facility Upgrades (AV and others)      | \$            | 150,000                       |                               |                               |                               |                               |
| 6060                 | Miscellaneous if grants received       | \$            | 10,000                        |                               |                               |                               |                               |
|                      |  | \$            | 160,000                       | \$ -                          | \$ -                          | \$ -                          | \$ -                          |

| Department: Convention Center                |                      |
|--|----------------------|
| Brief Description: Director reclassification | Department Priority: |

### **Recommended Five Year Schedule**

| Year 1: 2025-2026        | \$2,758.58 (includes wages, FICA, and pension) |
|--------------------------|--|
| <b>Year 2:</b> 2026-2027 | ongoing operating expense                      |
| <b>Year 3:</b> 2027-2028 |  |
| Year 4: 2028-2029        |  |
| Year 5: 2029-2030        |  |
| Total:                   |  |

### **Funding Source**

Hotel Occupation Tax which fully funds Holthus Convention Center

### **Project Description:**

Adjustment of classification of position.

### **Project Justification:**

Eliminates a single department head having the lowest classification. Wage analysis verifies appropriateness of shift.

### Scheduling:

2025-2026 Budget Year

### **Operation Budget Effect:**

Hotel Occupation Tax

| Department: Convention Center                         |                      |
|---|----------------------|
| Brief Description: Event Coordinator Reclassification | Department Priority: |

#### **Recommended Five Year Schedule**

| Year 1: 2025-2026        | \$4,333 (includes wages, FICA, and pension) |  |  |
|--------------------------|---|--|--|
| <b>Year 2:</b> 2026-2027 | ongoing operating expense                   |  |  |
| <b>Year 3:</b> 2027-2028 | TBD   |  |  |
| Year 4: 2028-2029        | TBD   |  |  |
| Year 5: 2029-2030        | TBD   |  |  |
| Total:                   |   |  |  |

### **Funding Source**

Hotel Occupation Tax - TBD

#### **Project Description:**

Pay grade change for the event coordinator position. This position is an invaluable position for our team at the Holthus Convention Center, and the evolution of this role over the years warrants an evaluation of its compensation, particularly since it was established in 2014. Requesting an adjustment from grade 34 to 36.5 to better reflect the level of expertise, responsibility, and professionalism that this position requires. A pay grade adjustment would not only recognize the hard work this role entails but also play a crucial part in retaining highly skilled employees. Additionally, it would acknowledge the growth of the position and its duties since the opening of the center in 2014.

#### **Project Justification:**

- · In-depth expertise in all technical systems of the building
- Critical oversight of event setup crew and assistant coordinators
- Expert management of high-pressure situations
- Elevated management of event logistics and vendor relationships
- · Second-in-command responsibilities

### Scheduling:

2025-2026 Budget Year

### **Operation Budget Effect:**

Hotel Occupation Tax - Increase of \$4,333.13

| Department: Convention C                                   | Center   |                      |
|--|----------|----------------------|
| Brief Description: Miscellaneous Grants                    |          | Department Priority: |
| Recommended Five Year                                      | Schedule |                      |
| Year 1: 2025-2026  | \$25,000 |                      |
| Year 2:  |          |                      |
| Year 3:  |          |                      |
| Year 4:  |          |                      |
| Year 5:  |          |                      |
| Total:   |          |                      |
| Funding Source  General Fund  Project Description:  Grants |          |                      |
| roject Justification:                                      |          |                      |
| For Grant Revenue  |          |                      |
| cheduling:<br>2025-2026 Budget Year                        |          |                      |

Operation Budget Effect:

Grants

| Brief Description: Facility Repairs/Upgrades/Etc. |           | Department Priority: |
|---|-----------|----------------------|
| Recommended Five Year Sche                        | dule      |                      |
| Year 1: 2025-2026                                 | \$150,000 |                      |
| Year 2:   |           |                      |
| Year 3:   |           |                      |
| Year 4:   |           |                      |
| Year 5:   |           |                      |
| Total:  |           |                      |

### **Funding Source**

Hotel Occupation Tax - \$150,000

**Department:** Convention Center

### **Project Description:**

Projects to be considered are upgrades to our current AV system and replacement of outdated equipment to ensure a seamless experience for our guests...and other projects based on priority and need.

### **Project Justification:**

To maintain our facility in like-new condition, it's essential to stay ahead of routine repairs and updates. This helps us avoid falling behind and facing costly renovations down the road. Specifically, when it comes to our AV system, we can't afford to wait for equipment to fail before taking action. A breakdown could force us to shut down operations in the main ballroom and cancel scheduled events. By proactively upgrading or replacing equipment nearing the end of its lifespan, we can prevent service disruptions and ensure a seamless experience for our guests.

### Scheduling:

2025-2026 Budget Year

#### **Operation Budget Effect:**

Hotel Occupation Tax - \$150,000

|              | AQUATIC CENTER FUND           |    |          |    |          |    |                                       |                                       |
|--------------|-------------------------------|----|----------|----|----------|----|---------------------------------------|---------------------------------------|
|              |                               |    |          |    |          |    |                                       |                                       |
|              |                               |    | Actual   | -  | Actual   | +  | Budget                                | Budget                                |
|              |                               |    | FY 22/23 |    | FY 23/24 | 1  | FY 24/25                              | FY 25/26                              |
|              | Revenues                      |    |          |    |          |    |                                       |                                       |
| 10-3106-0419 | Concessions - Non-taxable     | \$ | 30,174   | \$ | 17,379   | \$ | 27,500                                | \$<br>27,500                          |
| 10-3106-0420 | Concessions - Taxable         | \$ | 17,395   | \$ | 12,698   | \$ | 15,000                                | \$<br>15,000                          |
| 10-3106-0421 | Admissions-General            | \$ | 48,489   | \$ | 47,963   | \$ | 50,000                                | \$<br>50,000                          |
| 10-3106-0430 | Pool Rentals                  | \$ | 3,168    | \$ | 2,150    | \$ | 4,000                                 | \$<br>4,000                           |
| 10-3106-0431 | Special Program Registrations | \$ | 6,856    | \$ | 5,380    | \$ | 7,000                                 | \$<br>7,000                           |
| 10-3106-9995 | Donations                     | \$ | -        | \$ | -        | \$ | -                                     | \$<br>500                             |
| 10-3106-9996 | Grants                        | \$ | -        | \$ | -        | \$ | 10,000                                | \$<br>10,000                          |
| 10-3106-9998 | Transfers from General Fun    | \$ | 267,853  | \$ | 292,704  | \$ | 316,415                               | \$<br>327,358                         |
| 10-3106-9999 | Miscellaneous                 | \$ | -        | \$ | -        | \$ | 500                                   | \$<br>500                             |
|              | Total Revenues                | \$ | 373,934  | \$ | 378,275  | \$ | 430,415                               | \$<br>441,858                         |
|              |                               |    |          |    |          |    | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
|              | Expenditures                  |    |          |    |          |    |                                       |                                       |
|              | -                             |    |          |    |          |    |                                       |                                       |
| 10-4106-1011 | Salaries                      | \$ | 169,945  | \$ | 166,677  | \$ | 203,120                               | \$<br>213,536                         |
| 10-4106-1130 | FICA Expense                  | \$ | 12,815   | \$ | 12,442   | \$ | 15,539                                | \$<br>16,336                          |
| 10-4106-1150 | Group Insurance               | \$ | 11,274   | \$ | 9,736    | \$ | 16,060                                | \$<br>13,445                          |
| 10-4106-1181 | Pension Match - Civilian      | \$ | 3,079    | \$ | 3,060    | \$ | 3,906                                 | \$<br>4,097                           |
| 10-4106-2314 | Special Services              | \$ | 8,818    | \$ | 8,878    | \$ | 12,000                                | \$<br>12,000                          |
| 10-4106-2510 | Education & Training          | \$ | 4,423    | \$ | 5,687    | \$ | 6,000                                 | \$<br>6,000                           |
| 10-4106-4010 | Building & Property Maint.    | \$ | 32,817   | \$ | 27,559   | \$ | 28,000                                | \$<br>30,000                          |
| 10-4106-4510 | Insurance                     | \$ | 12,661   | \$ | 16,796   | \$ | 18,255                                | \$<br>18,409                          |
| 10-4106-4610 | Natural Gas                   | \$ | 12,883   | \$ | 10,542   | \$ | 15,000                                | \$<br>15,000                          |
| 10-4106-4710 | Power                         | \$ | 15,440   | \$ | 12,624   | \$ | 20,000                                | \$<br>18,000                          |
| 10-4106-5010 | Telephone & Internet          | \$ | 1,308    | \$ | 2,754    | \$ | 3,000                                 | \$<br>3,500                           |
| 10-4106-5110 | Water & Sewer                 | \$ | 23,117   | \$ | 15,202   | \$ | 24,000                                | \$<br>24,000                          |
| 10-4106-6060 | Capital Outlay                | \$ | 17,613   | \$ | 40,192   | \$ | 10,000                                | \$<br>10,000                          |
| 10-4106-7510 | Chemicals & Fertilizer        | \$ | 18,737   | \$ | 11,474   | \$ | 18,000                                | \$<br>18,000                          |
| 10-4106-7710 | Concession Supplies           | \$ | 14,175   | \$ | 17,132   | \$ | 16,000                                | \$<br>18,000                          |
| 10-4106-8610 |                               | \$ | 776      | \$ | 2,000    | \$ | 2,000                                 | \$<br>2,000                           |
| 10-4106-8820 | Supplies                      | \$ | 9,552    | \$ | 11,405   | \$ | 15,000                                | \$<br>15,000                          |
| 10-4106-9005 |                               | \$ | 4,502    | \$ | 4,116    | \$ | 4,535                                 | \$<br>4,535                           |
|              | Total Expenditures            | \$ | 373,934  | \$ | 378,275  | \$ | 430,415                               | \$<br>441,858                         |

## Aquatic Center Fund Authorized Personnel

|  | Full Time Equivalent Positions |          |          |  |  |  |  |
|--|--------------------------------|----------|----------|--|--|--|--|
| Positions                                    | Approved                       | Approved | Budgeted |  |  |  |  |
|  | FY 23/24                       | FY 24/25 | FY 25/26 |  |  |  |  |
| Parks & Rec Director                         | 0.15                           | 0.14     | 0.11     |  |  |  |  |
|  | 0.15                           | 0.14     | 0.14     |  |  |  |  |
| Recreation Coordinator                       | 0.40                           | 0.40     | 0.40     |  |  |  |  |
| Complex Coordinator                          | 0.00                           | 0.10     | 0.10     |  |  |  |  |
| Pool Manager                                 | 0.31                           | 0.31     | 0.31     |  |  |  |  |
| Senior Guard CPO                             | 0.22                           | 0.22     | 0.22     |  |  |  |  |
| Life Guard                                   | 3.17                           | 3.17     | 3.17     |  |  |  |  |
| Admissions Manager                           | 0.30                           | 0.35     | 0.35     |  |  |  |  |
| Concession/Admissions/Slide Att. Concessions | 0.30                           | 0.30     | 0.30     |  |  |  |  |
| Intern                                       | 0.09                           | 0.09     | 0.09     |  |  |  |  |
| Custodian Supervisor                         | 0.00                           | 0.10     | 0.10     |  |  |  |  |
| Custodian II                                 | 0.00                           | 0.10     | 0.10     |  |  |  |  |
| Custodian I (Facilities & Event Tech)        | 0.00                           | 0.10     | 0.10     |  |  |  |  |
| Total  | 4.94                           | 5.38     | 5.38     |  |  |  |  |

### Aquatic Center Fund Expenditure Detail

| Account Numbe              | Revenue Description     | <u>Amount</u>      |   |                   |          |                    |              |  |               |
|----------------------------|-------------------------|--------------------|---|-------------------|----------|--------------------|--------------|--|---------------|
| 9996                       | Miscellaneous Grants    | \$ 10,000          |   |                   |          |                    |              |  |               |
| Account Number             | Expenditure Description | <u>Amount</u>      |   |                   |          |                    |              |  |               |
|                            |                         | 2025-26            |   | 2026-27           |          | 2027-28            | 2028         |  | 9-30          |
| Department                 | Capital Item            | Budgeted<br>Amount |   | Future<br>equests | F        | Future<br>Requests | Futu<br>Requ |  | ture<br>uests |
| Department<br>OUTDOOR POOL |                         | •                  |   |                   | F        |                    |              |  |               |
|                            |                         | •                  |   |                   | F        |                    |              |  |               |
| OUTDOOR POOL               |                         | Amount             |   |                   | F        |                    |              |  |               |
| OUTDOOR POOL<br>6060       | Miscellaneous Grants    | Amount             | R | equests           | <b>F</b> |                    |              |  |               |

| Department: FAC   |                         |                      |
|---|-------------------------|----------------------|
| Brief Description: Grants                               |                         | Department Priority: |
| Recommended Five Year                                   | r Schedule              |                      |
| Year 1: 2025-2026                                       | \$10,000                |                      |
| Year 2:   |                         |                      |
| Year 3:   |                         |                      |
| Year 4:   |                         |                      |
| Year 5:   |                         |                      |
| Total:  |                         |                      |
| Project Description:<br>Miscellanious grant submissions | s throughout the year . |                      |
| roject Justification:<br>Applying for possible grants   |                         |                      |
| :heduling:<br>2025-2026                                 |                         |                      |

**Operation Budget Effect:** 

FAC Grants

|               | Е                            | BAL      | L PARK   | FL | JND      |    |          |    |              |
|---------------|------------------------------|----------|----------|----|----------|----|----------|----|--------------|
|               |                              |          | Actual   |    | Actual   |    | Budget   |    | Budget       |
|               |                              | $\vdash$ | FY 22/23 |    | FY 23/24 | 1  | FY 24/25 |    | FY 25/26     |
|               | Revenues                     | 1        |          | +  |          |    |          | +  |              |
| 10-3111-0411  | Registration & Facility Fees | \$       | 46,765   | \$ | 49,655   | \$ | 40,000   | \$ | 50,000       |
| 10-3111-0412  |                              | \$       | 5,040    |    | 4,880    | _  | 75,000   | \$ | 7,500        |
|               | Sponsorships                 | \$       | 25,550   |    | 21,100   |    | 30,000   | \$ | 30,000       |
|               | Concessions - Non-taxable    | \$       | 76,972   |    | 83,311   | \$ | 75,000   | \$ | 85,000       |
| 10-3111-0420  |                              | \$       | 57,627   |    | 68,664   | \$ | 50,000   | \$ | 70,000       |
| 10-3111-9995  | Donations                    | \$       | -        | \$ |          | \$ | -        | \$ | 500          |
| 10-3111-9996  | Grants                       | \$       | -        | \$ | -        | \$ | 10,000   | \$ | 20,000       |
| 10-3111-9899  | Insurance Proceeds           | \$       | 3,058    | \$ | -        | \$ | -        | \$ | <del>-</del> |
| 10-3111-9998  | Transfers from General Fund  | \$       | 321,647  | \$ | 400,204  | \$ | 351,728  | \$ | 405,019      |
| 10-3111-9999  | Miscellaneous                | \$       | 2        | \$ | 591      | \$ | 1,500    | \$ | 1,500        |
|               | Total Revenues               | \$       | 536,661  | \$ | 628,404  | \$ | 633,228  | \$ | 669,519      |
| 3             |                              |          |          |    |          |    |          |    |              |
|               | Expenditures                 |          |          |    |          | -  |          |    |              |
| 10-4111-1011  | Salaries                     | \$       | 204,738  | \$ | 230,815  | \$ | 230,170  | \$ | 257,614      |
|               | FICA Expense                 | \$       | 15,109   | \$ | 16,887   | \$ | 17,608   | \$ | 19,707       |
| 10-4111-1150  |                              | \$       | 28,133   | \$ | 24,238   | \$ | 28,729   | \$ | 30,697       |
| 10-4111-1181  |                              | \$       | 5,075    | \$ | 7,259    | \$ | 7,428    | \$ | 8,660        |
| 10-4111-2314  | Special Services             | \$       | 19,356   | \$ | 20,522   | \$ | 15,000   | \$ | 20,000       |
|               | Education & Training         | \$       | 1,964    | \$ | 2,596    | \$ | 4,000    | \$ | 4,000        |
|               | Building & Property Maint.   | \$       | 56,588   | \$ | 52,019   | \$ | 55,000   | \$ | 57,000       |
|               | Insurance                    | \$       | 25,393   | \$ | 17,533   | \$ | 10,296   | \$ | 13,257       |
| 10-4111-4710  | Power                        | \$       | 13,601   | \$ | 18,678   | \$ | 15,000   | \$ | 19,000       |
| 10-4111-5010  | Telephone & Internet         | \$       | 2,765    | \$ | 1,029    | \$ | 3,500    | \$ | 3,800        |
| 10-4111-5110  | Water & Sewer                | \$       | 52,512   | \$ | 13,244   | \$ | 45,000   | \$ | 45,000       |
|               | Capital Outlay               | \$       | -        | \$ | 93,832   | \$ | 67,500   | \$ | 49,000       |
|               | Gasoline                     | \$       | 4,932    | \$ | 5,792    | \$ | 7,000    | \$ | 7,000        |
|               | Repairs-Labor                | \$       | -        | \$ | 128      | \$ | 500      | \$ | 500          |
| 10-4111-6610  |                              | \$       | 1,384    | \$ | 5,872    | \$ | 2,500    | \$ | 2,500        |
| 10-4111-6910  |                              | \$       | 877      | \$ | 25       | \$ | 1,000    | \$ | 1,000        |
|               | Chemicals & Fertilizer       | \$       | 15,623   | \$ | 19,891   | \$ | 20,000   | \$ | 22,000       |
|               | Concession Supplies          | \$       | 68,161   | \$ | 71,106   | \$ | 60,000   | \$ | 75,000       |
|               | Dues & Subscriptions         | \$       | -        | \$ | 130      | \$ | 6,000    | \$ | 6,000        |
| 0-4111-8210   |                              | \$       | 1,383    | \$ | 913      | \$ | 1,500    | \$ | 1,500        |
| 0-4111-8610   |                              | \$       | 2,572    | \$ | 1,016    | \$ | 2,500    | \$ | 1,500        |
| 0-4111-8820   |                              | \$       | 8,351    | \$ | 15,916   | \$ | 15,000   | \$ | 15,000       |
|               |                              | \$       | 7,688    | \$ | 8,536    | \$ | 11,495   | \$ | 9,134        |
|               |                              | \$       | 213      | \$ | 206      | \$ | 3,173    | \$ | 317          |
| 0-4111-9007 I |                              | \$       | 242      | \$ | 223      | \$ | 3,330    | \$ | 333          |
|               | Total Expenditures           | \$       | 536,661  | \$ | 628,404  | \$ | 633,228  | \$ | 669,519      |

### Ball Park Fund Authorized Personnel

| Full Time Equivalent Positions |  |          |  |  |  |  |  |
|--------------------------------|--|----------|--|--|--|--|--|
| Approved                       | Approved   | Budgeted |  |  |  |  |  |
| FY 23/24                       | FY 24/25   | FY 25/26 |  |  |  |  |  |
| 0.20                           | 0.14   | 0.11     |  |  |  |  |  |
|                                |  | 0.14     |  |  |  |  |  |
| 0.80                           | 0.80   | 0.80     |  |  |  |  |  |
| 0.50                           | 0.50   | 0.50     |  |  |  |  |  |
| 0.50                           | 0.30   | 0.30     |  |  |  |  |  |
| 0.00                           | 0.00   | 0.20     |  |  |  |  |  |
| 1.70                           | 1.73   | 1.73     |  |  |  |  |  |
| 0.00                           | 0.00   | 0.00     |  |  |  |  |  |
| 1.40                           | 1.43   | 1.43     |  |  |  |  |  |
| 0.38                           | 0.50   | 0.50     |  |  |  |  |  |
| 0.12                           | 0.12   | 0.12     |  |  |  |  |  |
| 0.00                           | 0.05   | 0.05     |  |  |  |  |  |
| 0.00                           | 0.05   | 0.05     |  |  |  |  |  |
| 5.60                           | 5.62   | 5.82     |  |  |  |  |  |
|                                | Approved FY 23/24  0.20 0.80 0.50 0.50 0.00 1.70 0.00 1.40 0.38 0.12 0.00 0.00 | Approved |  |  |  |  |  |

### Ball Park Fund Expenditure Detail

| Account Number | Revenue Description     | <u>A</u>   | mount        |
|----------------|-------------------------|------------|--------------|
| 9996           | Miscellaneous Grants    | \$         | 10,000       |
| 9996           | Bullpen Grant           | \$         | 10,000       |
| Account Number | Expenditure Description | <u>A</u> ! | <u>mount</u> |

| Department<br>BALL PARK | Capital Item                | В  | 2025-26<br>udgeted<br>Amount | 2026-27<br>Future<br>Requests | F  | 027-28<br>Future<br>equests | 2028-29<br>Future<br>equests | 2029-<br>Futui<br>Reque | re |
|-------------------------|-----------------------------|----|------------------------------|-------------------------------|----|-----------------------------|------------------------------|-------------------------|----|
| 6060                    | Miscellaneous Grants        | \$ | 10,000                       |                               |    |                             |                              |                         |    |
| 6060                    | Bullpens (grant supported)  | \$ | 10,000                       |                               |    |                             |                              |                         |    |
| 6060                    | Temporary fence replacement | \$ | 14,000                       |                               |    |                             |                              |                         |    |
| 6060                    | Shed                        | \$ | 15,000                       |                               |    |                             |                              |                         |    |
| 6060                    | YE warning track            |    |                              | \$<br>10,000                  |    |                             |                              |                         |    |
| 6060                    | YW turf                     |    |                              | \$<br>500,000                 |    |                             |                              |                         |    |
|                         |                             | \$ | 49,000                       | \$<br>510,000                 | \$ | -                           | \$<br>                       | \$                      |    |

| Department: Ballpark Con                               | nplex          |                      |
|--|----------------|----------------------|
| Brief Description: Miscell                             | aneous Grants  | Department Priority: |
| Recommended Five Year                                  | r Schedule     |                      |
| Year 1: 2025-2026                                      | \$10,000       |                      |
| Year 2:  |                |                      |
| Year 3:  |                |                      |
| Year 4:  |                |                      |
| Year 5:  |                |                      |
| Total:   | \$10,000       |                      |
| Project Description:<br>To spend miscellaneous donatio | ons and grants |                      |
| <b>roject Justification:</b><br>Donations and grants   |                |                      |
| cheduling:<br>2025-2026                                |                |                      |

**Operation Budget Effect:** 

Ballpark Complex donations and Grants

| Department: Ballpark Complex   |  |   |
|--|--|---|
| Brief Description: Bullpens  |  | Department Priority: 3  |
| Recommended Five Year Sche   | dule   |   |
| Year 1: 2025-2026  | \$10,000   |   |
| Year 2:  |  |   |
| Year 3:  |  |   |
| Year 4:  |  |   |
| Year 5:  |  |   |
| Total:   |  |   |
| Funding Source Grants  Project Description: Install 2 bullpens on each field |  |   |
| fields have designated spaces for pitch                                      | ers to warm up, which car<br>prepare properly without in | h player development and safety. Currently, none of the multi-purpose a lead to unsafe conditions for players and spectators alike. Dedicated terfering with gameplay or risking injury. This upgrade will also ling for tournaments and league play. |
| cheduling:<br>Fall 2025  |  |   |

Operation Budget Effect:
Ballpark Complex

| Department: Ballpark Com  | nplex   |   |
|---|---|---|
| Brief Description: Tempor   | rary Fence Replacement  | Department Priority: 1  |
| Recommended Five Year   | r Schedule  |   |
| Year 1: 2025-2026   | \$14,000  |   |
| Year 2:   |   |   |
| Year 3:   |   |   |
| Year 4:   |   |   |
| Year 5:   |   |   |
| Total:  |   |   |
| Funding Source General Fund  Project Description: Replace all temporary fences (R     | RW, BW, GW, RE, BE, GE)   |   |
| Project Justification:  Current temporary fences are 9 throughout the season. These f | years old and are showing dar<br>iences are a nessessity and ne | mage due to wind and usage. We use these fences for all games played eed replaced so we can continue to host tournaments and games. |
| Scheduling:<br>Fall 2025  |   |   |
| Operation Budget Effect:  |   |   |

Ballpark Complex

| Department: Ballpark Com  | nplex                        |  |
|---|------------------------------|--|
| Brief Description: Shed   |                              | Department Priority: 2   |
| Recommended Five Year   | r Schedule                   |  |
| Year 1: 2025-2026   | \$15,000                     |  |
| Year 2:   |                              |  |
| Year 3:   |                              |  |
| /ear 4:   |                              |  |
| /ear 5:   |                              |  |
| otal:   |                              |  |
| General Fund  oject Description: refab 16'x40' shed with garage | e door.                      |  |
| re currently overcrowding exist                                 | ting storage areas and posin | safely house maintenance equipment and field treatment chemicals, which<br>ng safety concerns. The new shed will improve organization, enhance<br>afety and environmental regulations. |

### **Operation Budget Effect:**

Ballpark Complex

Scheduling: Fall 2025

| SOCCER COMPLEX       |                              |    |                    |    |                    |    |                    |    |                    |
|----------------------|------------------------------|----|--------------------|----|--------------------|----|--------------------|----|--------------------|
|                      |                              |    | Actual<br>FY 22/23 |    | Actual<br>FY 23/24 |    | Budget<br>FY 24/25 |    | Budget<br>FY 25/26 |
|                      | Revenues                     |    |                    |    |                    | 1  |                    | T  |                    |
|                      | Balance                      | \$ | -                  | \$ |                    | \$ | 25,000             | \$ | 25,000             |
| 10-3113-0411         | Registration & Facility Fees | \$ | _                  | \$ | 19,750             | \$ | 20,000             | \$ | 25,000             |
|                      | Sponsorships                 | \$ | -                  | \$ | 500                | \$ | 5,000              | \$ | 500                |
|                      | Concessions - Non-taxable    | \$ | _                  | \$ | 5,587              | \$ | 5,000              | \$ | 7,500              |
|                      | Concessions - Taxable        | \$ | -                  | \$ | 3,997              | \$ | 5,000              | \$ | 5,000              |
|                      | Donations                    | \$ | _                  | \$ | 25,000             | \$ | 25,000             | \$ | 25,000             |
|                      | Grants                       | \$ | = -                | \$ | 24,975             | \$ | 10,000             | \$ | 10,000             |
| 10-3113-9998         | Transfers from General Fund  |    | _                  | \$ | 96,039             | \$ | 184,108            | \$ | 255,417            |
| 10-3113-9999         | Miscellaneous                | \$ | _                  | \$ | 1,693              | \$ | 500                | \$ | 2,000              |
|                      | Total Revenues               | \$ | -                  | \$ | 177,541            | \$ | 279,608            | \$ | 355,417            |
|                      |                              |    |                    |    |                    |    |                    |    |                    |
|                      | Expenditures                 |    |                    |    |                    | -  |                    |    |                    |
| 10-4113-1011         | Salaries                     | \$ |                    | \$ | 48,334             | \$ | 84,184             | \$ | 110,509            |
| 10-4113-1130         | FICA Expense                 | \$ | -                  | \$ | 3,591              | \$ | 6,440              | \$ | 8,454              |
|                      | Group Insurance              | \$ | _                  | \$ | 2,156              | \$ | 13,875             | \$ | 19,564             |
|                      | Pension Match - Civilian     | \$ | _                  | \$ | 2,518              | \$ | 4,160              | \$ | 5,211              |
|                      | Special Services             | \$ | _                  | \$ | 4,506              | \$ | 4,000              | \$ | 6,000              |
|                      | Education & Training         | \$ | -                  | \$ | -                  | \$ | -                  | \$ | 1,000              |
|                      | Building & Property Maint.   | \$ | -                  | \$ | 15,911             | \$ | 23,000             | \$ | 23,000             |
| 10-4113-4510         | Insurance                    | \$ | -                  | \$ | -                  | \$ | 5,000              | \$ | 705                |
| 10-4113-4710         | Power                        | \$ |                    | \$ | 1,103              | \$ | 2,500              | \$ | 2,500              |
| 10-4113-5010         | Telephone & Internet         | \$ | -                  | \$ | -                  | \$ | 1,000              | \$ | 1,000              |
| 10-4113-5110         | Water & Sewer                | \$ | -                  | \$ | 12,821             | \$ | 25,000             | \$ | 25,000             |
| 10-4113-6060         | Capital Outlay               | \$ | -                  | \$ | 32,030             | \$ | 70,000             | \$ | 57,000             |
| 10-4113-6110         | Gasoline                     | \$ | =                  | \$ | -                  | \$ | 2,500              | \$ | 2,500              |
| 10-4113-6600         | Repairs-Labor                | \$ | -                  | \$ | -                  | \$ | 500                | \$ | 500                |
| 10-4113-6610         | Repairs-Parts                | \$ | _                  | \$ | -                  | \$ | 500                | \$ | 500                |
| 10-4113-6910         | Tires & Tubes                | \$ | -                  | \$ | 79                 | \$ | 100                | \$ | 250                |
| 10-4113-7510         | Chemicals & Fertilizer       | \$ | -                  | \$ | 14,983             | \$ | 15,000             | \$ | 17,000             |
|                      | Concession Supplies          | \$ | -                  | \$ | 5,803              | \$ | 7,500              | \$ | 7,500              |
| 10-4113-7910         | Dues & Subscriptions         | \$ | _                  | \$ | -                  | \$ | 5,000              | \$ | 5,000              |
| 0-4113-8210 <b>[</b> |                              | \$ | -                  | \$ | 3,785              | \$ | 4,000              | \$ | 4,000              |
| 0-4113-8610 F        |                              | \$ | -                  | \$ | 500                | \$ | 1,000              | \$ | 1,000              |
| 0-4113-8820          |                              | \$ | -                  | \$ | 2,731              | \$ | 2,500              | \$ | 5,000              |
| 0-4113-9005          | Sales Tax                    | \$ | -                  | \$ | 1,689              | \$ | 1,849              | \$ | 2,224              |
|                      | Total Expenditures           | \$ | <del></del>        | \$ | 152,541            | \$ | 279,608            | \$ | 305,417            |

# Soccer Complex Authorized Personnel

| A 12 12 11 21 12 1 |  |   |
|--------------------|--|---|
| Approved           | Approved   | Budgeted  |
| FY 23/24           | FY 24/25   | FY 25/26  |
| 0.05               | 0.14   | 0.14  |
|                    |  | 0.14  |
| 0.50               | 0.50   | 0.50  |
| 0.00               | 0.10   | 0.10  |
| 0.00               | 0.00   | 0.20  |
| 0.00               | 0.05   | 0.05  |
| 0.00               | 0.05   | 0.05  |
| 0.50               | 0.50   | 0.50  |
| 0.20               | 0.20   | 0.20  |
| 0.00               | 0.00   | 0.1683  |
| 1.45               | 1.74   | 2.1083  |
|                    | 0.05<br>0.20<br>0.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.50<br>0.20<br>0.00 | 0.05     0.14       0.20     0.20       0.50     0.50       0.00     0.10       0.00     0.00       0.00     0.05       0.00     0.50       0.50     0.50       0.20     0.20       0.00     0.00 |

### Soccer Complex Fund Expenditure Detail

| Account Number | Number Revenue Description  |                                   | <u>Amount</u> |                               |                      |     |                    |        |                       |
|----------------|---|-----------------------------------|---------------|-------------------------------|----------------------|-----|--------------------|--------|-----------------------|
| 9995           | York University \$100,000 donation to lighting project over 4 years to be received each September beginning in 2024 (balance + new) | \$                                | 50,000        |                               |                      |     |                    |        |                       |
| 9996           | Miscellaneous Grants  | \$                                | 10,000        |                               |                      |     |                    |        |                       |
| Account Number | Account Number Expenditure Description  |                                   | <u>Amount</u> |                               |                      |     |                    |        |                       |
| 1011           | Add .1683 FTE's Event Manager   | \$                                | 6,583         |                               |                      |     |                    |        |                       |
| Department     | Capital Item  | 2025-26<br>Budgeted<br>tem Amount |               | 2026-27<br>Future<br>Requests | 2027<br>Futu<br>Requ | ıre | 202<br>Fut<br>Regu | <br>Fu | 9-30<br>ture<br>uests |
| SOCCER COMPLEX |   |                                   |               | <br>                          |                      |     |                    |        |                       |
| 6060           | Miscellaneous Grants  | \$                                | 10,000        |                               |                      |     |                    |        |                       |
| 6060           | Portable Scoreboard   | \$                                | 10,000        |                               |                      |     |                    |        |                       |
| 6060           | Building HVAC   | \$                                | 17,000        |                               |                      |     |                    |        |                       |
| 6060           | Fence Repairs   | \$                                | 5,000         |                               |                      |     |                    |        |                       |
|                |   |                                   |               |                               |                      |     |                    |        |                       |
| 6060           | Shed  | \$                                | 15,000        |                               |                      |     |                    |        |                       |
| 6060<br>6060   | Shed Field Lights   | \$                                | 15,000        | \$<br>500,000                 |                      |     |                    |        |                       |

| Department: Soccer                                      |                            |                      |
|---|----------------------------|----------------------|
| Brief Description: .1683 FTE Event Manager              |                            | Department Priority: |
| Recommended Five Year                                   | Schedule                   |                      |
| Year 1: 2025-2026                                       | \$6,583 (includes F        | FICA)                |
| Year 2: 2026-2027                                       |                            |                      |
| Year 3: 2027-2028                                       |                            |                      |
| <b>Year 4:</b> 2028-2029                                |                            |                      |
| Year 5: 2029-2030                                       |                            |                      |
| Total:  |                            |                      |
| unding Source<br>General Fund                           |                            |                      |
| roject Description:<br>add .1683 FTE of part-time seaso | onal Event Manager for Soc | ccer Complex         |
|   |                            |                      |

## Project Justification:

YPR is now handling all of the events at the Soccer Complex. In order to do this, we need to staff all athletic events and rentals with an Event Manager. Event Manager is responsible for rental and game supervision, facility unlocking, set-up, locking, patron questions, etc.

### Scheduling:

Fall 2025

### **Operation Budget Effect:**

Soccer

| Department: Soccer Comp                             | blex           |                      |
|---|----------------|----------------------|
| Brief Description: Miscellaneous Donations & Grants |                | Department Priority: |
| Recommended Five Year                               | · Schedule     |                      |
| Year 1: 2025-2026                                   | \$10,000       |                      |
| Year 2:   |                |                      |
| Year 3:   |                |                      |
| Year 4:   |                |                      |
| Year 5:   |                |                      |
| Total:  | \$10,000       |                      |
| oject Description:                                  |                |                      |
| o spend miscellaneous donatio                       | ons and grants |                      |
| oject Justification:<br>Donations and grants        |                |                      |
| heduling:<br>1025-2026                              |                |                      |

**Operation Budget Effect:** 

Soccer Complex donations and Grants

| Department: Soccer Complex   |  |   |
|--|--|---|
| Brief Description: Portable Scoreboards  |  | Department Priority: 1  |
| Recommended Five Year S  | schedule   |   |
| Year 1: 2025-2026  | 10,000   |   |
| Year 2:  |  |   |
| Year 3:  |  |   |
| Year 4:  |  |   |
| Year 5:  |  |   |
| Total:   |  |   |
| Funding Source General Fund  Project Description: Portable scoreboards for Champio | nship Fields   |   |
| game progress accurately. Their li<br>with modern, more durable models             | mited visibility and unreliable o<br>s will enhance functionality, imp | otly malfunction, making it difficult for teams and spectators to track peration diminish the overall game-day experience. Replacing them prove visibility for fans, and reduce long-term maintenance costs. engaging environment for players and visitors alike. |
| cheduling:<br>Fall   |  |   |

122

**Operation Budget Effect:** 

| <b>Department:</b> Soccer Complex  |   |  |
|--|---|--|
| Brief Description: HVAC  |   | Department Priority: 2   |
| Recommended Five Year  | Schedule  |  |
| Year 1: 2025-2026  | 17,000  |  |
| Year 2:  |   |  |
| Year 3:  |   |  |
| Year 4:  |   |  |
| Year 5:  |   |  |
| Total:   |   |  |
| Funding Source General Fund  Project Description: Install an HVAC system in the ma | aintenance/concessions/restroon   | n building   |
| comfortable and safe environmer<br>conditions difficult and negatively             | nt for staff and visitors. During ex<br>rimpact the storage of food and s<br>risk of mold or moisture damage. | concessions, and restroom building is essential for ensuring a streme heat or cold, the lack of temperature control can make working supplies. Proper heating, ventilation, and air conditioning will also help Overall, an HVAC system will improve air quality, enhance worker |
| <b>cheduling:</b><br>Fall  |   |  |

**Operation Budget Effect:** 

| Department: Soccer Complex  |  |  |
|---|--|--|
| Brief Description: Fence Repairs  |  | Department Priority: 4   |
| Recommended Five Year Schee   | dule   |  |
| Year 1: 2025-2026   | \$5,000  |  |
| Year 2:   |  |  |
| Year 3:   |  |  |
| Year 4:   |  |  |
| Year 5:   |  |  |
| Total:  |  |  |
| Funding Source General Fund  Project Description: Repair exterior fence |  |  |
| broken sections pose a risk of injury and                               | d can allow unauthorized the field, and protects the | e the safety and security of both players and spectators. Damaged or access to the fields. A well-maintained fence helps define the playing complex from vandalism or wildlife. Making these repairs will preserve |
| Scheduling:<br>Fall   |  |  |

**Operation Budget Effect:** 

| Department: Soccer Complex                                   |   |   |
|--|---|---|
| Brief Description: Equipment/Stor                            | rage shed   | Department Priority: 3  |
| Recommended Five Year Sche                                   | dule  |   |
| Year 1: 2025-2026  | \$15,000  |   |
| Year 2:  | 10-10-10-10-10-10-10-10-10-10-10-10-10-1                  |   |
| Year 3:  |   |   |
| Year 4:  |   |   |
| Year 5:  |   |   |
| Total:   |   |   |
| roject Description:<br>Prefab 16'x40' shed with garage door. |   |   |
| joals, nets, field markers, and maintena                     | ance tools. The current sto<br>d extend the lifespan of o | orly store and protect our growing inventory of equipment, such as<br>orage space is overcrowded, making it difficult to organize and access<br>ur equipment by shielding it from weather and wear. It would also<br>games and practices. |
| heduling:  |   |   |

Operation Budget Effect:

|                 | USER FEES                    |    |                    |    |                    |          |                    |    |                    |  |  |
|-----------------|------------------------------|----|--------------------|----|--------------------|----------|--------------------|----|--------------------|--|--|
|                 |                              |    | Actual<br>FY 22/23 |    | Actual<br>FY 23/24 |          | Budget<br>FY 24/25 |    | Budget<br>FY 25/26 |  |  |
|                 | 5                            | -  | F 1 22/23          | _  | F 1 23/24          | -        | F Y 24/25          | _  | F 1 25/20          |  |  |
|                 | Revenues                     |    |                    |    |                    | <u> </u> |                    |    |                    |  |  |
| 10 0 10 1 00 1= | Balance                      |    |                    |    |                    | \$       | 31,995             | \$ | 30,293             |  |  |
| 13-3131-0317    |                              | \$ | 5,960              | \$ | 3,560              | \$       | 5,000              | \$ | 5,000              |  |  |
| 13-3131-9997    |                              | \$ | 81                 | \$ | 25                 | \$       | -                  | \$ | -                  |  |  |
| 13-3132-0317    |                              | \$ | 1,260              | \$ | 1,100              | \$       | 1,000              | \$ | 1,000              |  |  |
|                 |                              | \$ | -                  | \$ | 2,830              | \$       | 6,000              | \$ | 3,000              |  |  |
| 13-3134-0317    | American Legion player fees  | \$ | -                  | \$ | -                  | \$       | 400                | \$ | 400                |  |  |
|                 | Total Revenues               | \$ | 7,301              | \$ | 7,515              | \$       | 44,395             | \$ | 39,693             |  |  |
|                 | Expenditures                 |    |                    |    |                    |          |                    |    |                    |  |  |
| 13-4131-6060    | Ballfield - Equipment Purch. | \$ | -                  | \$ | 5,682              | \$       | 25,956             | \$ | 25,011             |  |  |
|                 | Ballfield - Miscellaneous    | \$ | 431                | \$ | 260                | \$       | 375                | \$ | 375                |  |  |
| 13-4132-6060    | Swim Team - Equip Purch      | \$ | 1,380              | \$ | -                  | \$       | 5,189              | \$ | 5,883              |  |  |
|                 | Swim Team - Miscellaneous    | \$ | 262                | \$ | 286                | \$       | 75                 | \$ | 75                 |  |  |
| 13-4133-6060    | Soccer - Equipment Purch.    | \$ | -                  | \$ | -                  | \$       | 11,550             | \$ | 7,691              |  |  |
|                 | Soccer - Miscellaneous       | \$ | -                  | \$ | _                  | \$       | 450                | \$ | 225                |  |  |
|                 | Legion - Equipment Purch.    | \$ | -                  | \$ | -                  | \$       | 770                | \$ | 403                |  |  |
|                 | Legion - Miscellaneous       | \$ | -                  | \$ | -                  | \$       | 30                 | \$ | 30                 |  |  |
|                 | Total Expenditures           | \$ | 2,073              | \$ | 6,228              | \$       | 44,395             | \$ | 39,693             |  |  |

## USER FEES FUND Expenditure Detail

| Account Number | Expenditure Description                            | Ė  | <u>Amount</u>      |                   |                   |                   |                   |
|----------------|--|----|--------------------|-------------------|-------------------|-------------------|-------------------|
| Paradous       |  | В  | 2025-26<br>udgeted | 2026-27<br>Future | 2027-28<br>Future | 2028-29<br>Future | 2029-30<br>Future |
| Department     | Capital Item                                       | Α  | mount              | Requests          | Requests          | Requests          | Requests          |
| USER FEES TBD  | Ballfield Player Fees - miscellaneous expenditures | \$ | 25,011             |                   |                   |                   |                   |
| TBD            | Swim Team Member Fees - miscellaneous expenditures | \$ | 5,883              |                   |                   |                   |                   |
| TBD            | Soccer Player Fees - miscellaneous expenditures    | \$ | 7,691              |                   |                   |                   |                   |
| TBD            | American Legion Fees - miscellaneous expenditures  | \$ | 403                |                   |                   |                   |                   |
|                |  | \$ | 38,988             | \$ -              | \$ -              | \$ -              | \$ -              |

| Brief Description: Miscellaneous purchases  |                                | Department Priority: 1   |
|---|--------------------------------|--|
| ecommended Five Year  | Schedule                       |  |
| <b>Year 1:</b> 2025-2026  | \$38,988                       |  |
| Year 2:   |                                |  |
| Year 3:   |                                |  |
| /ear 4:   |                                |  |
| /ear 5:   |                                |  |
| Total:  | \$38,988                       |  |
| Jser Fees   |                                |  |
| oject Description:  | either ball players, swim team | s, or soccer players.  |
| oject Description:  | either ball players, swim team | s, or soccer players.  |
| oject Description:<br>liscellaneous expenditures for e  |                                | s, or soccer players.  Id, and swim team pool users. Funds are available if a need arises. |
| oject Description:  Miscellaneous expenditures for e  oject Justification:  This fund accumulates funds for  meduling:  1025-26 |                                |  |

**Operation Budget Effect:** 

User Fees

|              |                                | LII | BRARY F  | JN | ID       |    |           |                 |
|--------------|--------------------------------|-----|----------|----|----------|----|-----------|-----------------|
|              |                                |     |          |    |          |    |           |                 |
|              |                                |     | Actual   |    | Actual   |    | Budget    | Budget          |
|              |                                |     | FY 22/23 |    | FY 23/24 |    | FY 24/25  | FY 25/26        |
|              | Revenues                       |     |          |    |          | _  |           |                 |
|              | Balances                       |     |          |    |          | \$ | 7,000     | \$<br>          |
| 24-3241-0451 | Library Receipts - taxable     | \$  | 3,121    | \$ | 4,111    | \$ | 1,500     | \$<br>1,000     |
|              | Library Receipts - non-taxable |     | 3,500    | \$ | 4,249    | \$ | 1,500     | \$<br>1,000     |
| 24-3241-0453 |                                | \$  | 17,500   | \$ | 15,750   | \$ | 17,500    | \$<br>17,500    |
| 24-3241-9995 |                                | \$  | 3,157    | \$ | 3,915    | \$ | 2,000     | \$<br>1,500     |
| 24-3241-9996 |                                | \$  | -        | \$ | 11,500   | \$ | 280,000   | \$<br>335,000   |
|              | Investment Interest            | \$  | 480      | \$ | (224)    | \$ | =         | \$<br>-         |
|              | Transfer from Gen Fund         | \$  | 606,366  | \$ | 707,698  | \$ | 822,753   | \$<br>903,493   |
|              | TFR from Gen Fund - ARP A      |     | -        | \$ | -        | \$ | -         | \$<br>-         |
| 24-3241-9999 | Miscellaneous                  | \$  | 169      | \$ | 1,657    | \$ | 500       | \$<br>500       |
|              | Total Revenues                 | \$  | 634,293  | \$ | 748,656  | \$ | 1,132,753 | \$<br>1,259,993 |
|              |                                |     |          |    |          |    |           |                 |
|              | Expenditures                   |     |          |    |          |    |           |                 |
|              |                                |     |          |    |          |    |           |                 |
| 24-4241-1011 | Salaries                       | \$  | 351,677  | \$ | 422,464  | \$ | 443,012   | \$<br>479,896   |
| 24-4241-1130 | FICA Expense                   | \$  | 26,239   | \$ | 31,539   | \$ | 33,890    | \$<br>36,712    |
| 24-4241-1150 | Group Insurance                | \$  | 49,051   | \$ | 58,447   | \$ | 62,246    | \$<br>70,235    |
| 24-4241-1181 |                                | \$  | 14,434   | \$ | 19,324   | \$ | 20,090    | \$<br>21,014    |
| 24-4241-2312 | Service Contracts              | \$  | 29,621   | \$ | 36,923   | \$ | 45,000    | \$<br>45,000    |
| 24-4241-2510 | Education & Training           | \$  | 2,308    | \$ | 4,925    | \$ | 12,000    | \$<br>12,000    |
| 24-4241-3114 | Planning & Engineering         | \$  | -        | \$ | -        | \$ | -         | \$<br>30,000    |
| 24-4241-4010 | Building & Property Maint.     | \$  | 15,347   | \$ | 9,532    | \$ | 17,000    | \$<br>20,000    |
| 24-4241-4510 | Insurance                      | \$  | 6,272    | \$ | 9,520    | \$ | 12,514    | \$<br>16,136    |
| 24-4241-4610 | Natural Gas                    | \$  | 5,866    | \$ | 3,563    | \$ | 10,000    | \$<br>10,000    |
| 24-4241-4710 | Power                          | \$  | 9,105    | \$ | 9,635    | \$ | 14,000    | \$<br>14,000    |
| 24-4241-5010 | Telephone & Internet           | \$  | 3,653    | \$ | 4,174    | \$ | 8,000     | \$<br>8,000     |
| 24-4241-5110 | Sewer & Water                  | \$  | 1,787    | \$ | 1,526    | \$ | 3,000     | \$<br>3,500     |
| 24-4241-6014 | Computer Maintenance           | \$  | 14,283   | \$ | 14,079   | \$ | 12,000    | \$<br>15,000    |
| 24-4241-6060 | Capital Outlays                | \$  | 21,858   | \$ | 22,033   | \$ | 330,000   | \$<br>365,000   |
| 24-4241-7310 | Books & Periodicals            | \$  | 64,484   | \$ | 74,201   | \$ | 72,000    | \$<br>75,000    |
| 24-4241-7910 | Dues & Subscriptions           | \$  | 602      | \$ | 687      | \$ | 1,000     | \$<br>1,500     |
| 24-4241-8210 | Miscellaneous                  | \$  | 1,172    | \$ | 1,820    | \$ | 1,000     | \$<br>1,000     |
| 24-4241-8410 | Office Supplies                | \$  | 3,924    | \$ | 5,711    | \$ | 5,500     | \$<br>5,500     |
| 24-4241-8510 | Postage                        | \$  | 2,596    | \$ | 3,651    | \$ | 4,000     | \$<br>4,000     |
| 24-4241-8610 | Publicity                      | \$  | 2,227    | \$ | 1,716    | \$ | 5,000     | \$<br>5,000     |
| 24-4241-8770 | Program Expenses               | \$  | 1,223    | \$ | 5,208    | \$ | 9,500     | \$<br>9,500     |
| 24-4241-8820 | Supplies                       | \$  | 7,510    | \$ | 7,707    | \$ | 12,000    | \$<br>12,000    |
|              | Total Expenditures             | \$  | 635,242  | \$ | 748,387  | \$ | 1,132,753 | \$<br>1,259,993 |

|              |                                | LI | BRARY F  | UN | ND       |    |           |    |           |
|--------------|--------------------------------|----|----------|----|----------|----|-----------|----|-----------|
|              |                                |    | Actual   |    | Actual   |    | Budget    |    | Budget    |
|              |                                | _  | FY 22/23 |    | FY 23/24 |    | FY 24/25  | _  | FY 25/26  |
|              | Revenues                       | _  |          | ļ  |          | -  |           |    |           |
|              | Balances                       | _  |          | 1  |          | \$ | 7,000     | \$ | -         |
|              | Library Receipts - taxable     | \$ | 3,121    | \$ | 4,111    | \$ | 1,500     | \$ | 1,00      |
|              | Library Receipts - non-taxable |    | 3,500    | \$ | 4,249    | \$ | 1,500     | \$ | 1,00      |
| 24-3241-0453 |                                | \$ | 17,500   | \$ | 15,750   | \$ | 17,500    | \$ | 17,50     |
| 24-3241-9995 |                                | \$ | 3,157    | \$ | 3,915    | \$ | 2,000     | \$ | 1,50      |
| 24-3241-9996 |                                | \$ |          | \$ | 11,500   | \$ | 280,000   | \$ | 335,00    |
| 24-3241-9997 | Investment Interest            | \$ | 480      | \$ | (224)    | -  |           | \$ |           |
|              | Transfer from Gen Fund         | \$ | 606,366  | \$ | 707,698  | \$ | 822,753   | \$ | 903,49    |
|              | TFR from Gen Fund - ARP A      |    |          | \$ |          | \$ | -         | \$ | <u>-</u>  |
| 24-3241-9999 | Miscellaneous                  | \$ | 169      | \$ | 1,657    | \$ | 500       | \$ | 500       |
|              | Total Revenues                 | \$ | 634,293  | \$ | 748,656  | \$ | 1,132,753 | \$ | 1,259,993 |
|              | Expenditures                   |    |          |    |          |    |           | _  |           |
|              | Exponentario                   |    |          |    |          |    |           |    |           |
| 24-4241-1011 | Salaries                       | \$ | 351,677  | \$ | 422,464  | \$ | 443,012   | \$ | 479,896   |
| 24-4241-1130 | FICA Expense                   | \$ | 26,239   | \$ | 31,539   | \$ | 33,890    | \$ | 36,712    |
| 24-4241-1150 | Group Insurance                | \$ | 49,051   | \$ | 58,447   | \$ | 62,246    | \$ | 70,235    |
| 24-4241-1181 | Pension                        | \$ | 14,434   | \$ | 19,324   | \$ | 20,090    | \$ | 21,014    |
| 24-4241-2312 | Service Contracts              | \$ | 29,621   | \$ | 36,923   | \$ | 45,000    | \$ | 45,000    |
| 24-4241-2510 | Education & Training           | \$ | 2,308    | \$ | 4,925    | \$ | 12,000    | \$ | 12,000    |
| 24-4241-2510 | Planning & Engineering         | \$ | -        | \$ | -        | \$ | -         | \$ | 30,000    |
| 24-4241-4010 | Building & Property Maint.     | \$ | 15,347   | \$ | 9,532    | \$ | 17,000    | \$ | 20,000    |
| 24-4241-4510 | Insurance                      | \$ | 6,272    | \$ | 9,520    | \$ | 12,514    | \$ | 16,136    |
| 24-4241-4610 | Natural Gas                    | \$ | 5,866    | \$ | 3,563    | \$ | 10,000    | \$ | 10,000    |
| 24-4241-4710 | Power                          | \$ | 9,105    | \$ | 9,635    | \$ | 14,000    | \$ | 14,000    |
| 4-4241-5010  | Telephone & Internet           | \$ | 3,653    | \$ | 4,174    | \$ | 8,000     | \$ | 8,000     |
| 4-4241-5110  | Sewer & Water                  | \$ | 1,787    | \$ | 1,526    | \$ | 3,000     | \$ | 3,500     |
| 4-4241-6014  | Computer Maintenance           | \$ | 14,283   | \$ | 14,079   | \$ | 12,000    | \$ | 15,000    |
| 4-4241-6060  | Capital Outlays                | \$ | 21,858   | \$ | 22,033   | \$ | 330,000   | \$ | 365,000   |
| 4-4241-7310  | Books & Periodicals            | \$ | 64,484   | \$ | 74,201   | \$ | 72,000    | \$ | 75,000    |
| 4-4241-7910  | Dues & Subscriptions           | \$ | 602      | \$ | 687      | \$ | 1,000     | \$ | 1,500     |
| 4-4241-8210  | Miscellaneous                  | \$ | 1,172    | \$ | 1,820    | \$ | 1,000     | \$ | 1,000     |
| 4-4241-8410  | Office Supplies                | \$ | 3,924    | \$ | 5,711    | \$ | 5,500     | \$ | 5,500     |
| 4-4241-8510  | Postage                        | \$ | 2,596    | \$ | 3,651    | \$ | 4,000     | \$ | 4,000     |
| 4-4241-8610  | Publicity                      | \$ | 2,227    | \$ | 1,716    | \$ | 5,000     | \$ | 5,000     |
| 4-4241-8770  | Program Expenses               | \$ | 1,223    | \$ | 5,208    | \$ | 9,500     | \$ | 9,500     |
| 4-4241-8820  |                                | \$ | 7,510    | \$ | 7,707    | \$ | 12,000    | \$ | 12,000    |
|              |                                | \$ | 635,242  | \$ |          | \$ |           | \$ | 1,259,993 |

#### **Library Fund Authorized Personnel** Full Time Equivalent Positions Approved **Positions** Budgeted Approved FY 23/24 FY 24/25 FY 25/26 Library Director 1.00 1.00 1.00 Librarian 1.00 1.00 1.00 Library Assistant III 3.00 3.00 3.00 Part-time Library Assistant II 2.6875 2.30 3.2250 Part-time Library Assistant I 0.59 0.59 0.59 Custodian Supervisor 0.20 0.10 0.10 Custodian I 0.20 0.00 0.00 Custodian II 0.00 0.10 0.10 Part-time seasonal personnel 0.4875 0.4875 0.4875 9.5025 Total 8.7775 8.965

### Library Fund Expenditure Detail

|                   |   | -  | <u>Amount</u> |
|-------------------|---|----|---------------|
| 9995 or 9996      | Grants/Contributions  | \$ | 335,000       |
| Account Number    | <b>Expenditure Description</b>  | į  | Amount        |
| Salary & Benefits | Add .5375 FTE Library Assistant II for Maker Space coordinator and additional hours for other Library Assistants II | \$ | 21,592        |
| Salary & Benefits | Maker Space coordinator and additional hours for other Library  | \$ |               |

| Department<br>LIBRARY    | Capital Item   | E                 | 2025-26<br>Budgeted<br>Amount         | 2026-27<br>Future<br>Requests | 1  | 2027-28<br>Future<br>Requests |       | 2028-29<br>Future<br>equests | 2029-30<br>Future<br>equests |
|--------------------------|--|-------------------|---------------------------------------|-------------------------------|----|-------------------------------|-------|------------------------------|------------------------------|
| TBD<br>TBD<br>TBD<br>TBD | Miscellaneous if Grants<br>American Library Association Grant<br>Community Impact Prize<br>Green Space enhancement grant | \$ \$ \$<br>\$ \$ | 10,000<br>25,000<br>250,000<br>50,000 |                               |    |                               |       |                              |                              |
| 3114                     | Consultant - space needs study   | \$                | 30,000                                |                               |    |                               |       |                              |                              |
| 6060                     | Facility Maintenance   |                   |                                       | \$<br>50,000                  | \$ | 50,000                        | \$    | 50,000                       | \$<br>50,000                 |
| 6060                     | Furniture Replacement/Upgrade  |                   |                                       | \$<br>100,000                 |    |                               |       |                              |                              |
| 6060                     | Replace public computers   |                   |                                       | \$<br>25,000                  |    |                               |       |                              | \$<br>25,000                 |
| 6060                     | New flooring for public spaces   |                   |                                       | \$<br>50,000                  |    |                               |       |                              |                              |
| 6060                     | Reconstruct parking lot paving   |                   |                                       |                               | \$ | 250,000                       |       |                              |                              |
| 6060                     | Grants, bonds, capital campaign  |                   |                                       |                               |    |                               | \$ 10 | ,000,000                     |                              |
|                          |  | \$                | 365,000                               | \$<br>225,000                 | \$ | 300,000                       | \$ 10 | ,050,000                     | \$<br>75,000                 |

| Department: Library                                     |                           |
|---|---------------------------|
| Brief Description: Add PT Library Assistant II Position | Department Priority: High |

### **Recommended Five Year Schedule**

| Year 1: 2025-2026 | \$21,592 (includes FICA) |
|-------------------|--------------------------|
| Year 2:           | ongoing                  |
| Year 3:           | ongoing                  |
| Year 4:           | ongoing                  |
| Year 5:           | ongoing                  |
| Total:            | \$21,592                 |

### **Funding Source**

General Fund

### **Project Description:**

Coordinator for Makerspace in Library

### **Project Justification:**

This is a new service added to the library and we need a staff member to manage the space

### Scheduling:

20 hours per week regularly scheduled and permanent

### **Operation Budget Effect:**

| Department: Library  |                                 |                             |  |  |  |  |  |
|--|---------------------------------|-----------------------------|--|--|--|--|--|
| Brief Description: Miscellaneous Grant   |                                 | Department Priority: Normal |  |  |  |  |  |
| Recommended Five Year  | Schedule                        |                             |  |  |  |  |  |
| Year 1: 2025-2026  | \$10,000                        |                             |  |  |  |  |  |
| Year 2:  |                                 |                             |  |  |  |  |  |
| Year 3:  |                                 |                             |  |  |  |  |  |
| Year 4:  |                                 |                             |  |  |  |  |  |
| Year 5:  |                                 |                             |  |  |  |  |  |
| Total:   |                                 |                             |  |  |  |  |  |
| Placeholder for small grant opporture of the content of the conten | ortunity                        |                             |  |  |  |  |  |
| r <b>oject Justification:</b><br>Grant review enhances the prog  | grams and service we can provid | le                          |  |  |  |  |  |
| <b>heduling:</b><br>As available   |                                 |                             |  |  |  |  |  |

**Operation Budget Effect:** 

Grant funds

| Department: Library   |  | ·  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Brief Description: Library  | Grants   | Department Priority: High  |  |  |  |  |  |
| ecommended Five Year  | Schedule   |  |  |  |  |  |  |
| Year 1: 2025-2026   | \$275,000  |  |  |  |  |  |  |
| Year 2:   |  |  |  |  |  |  |  |
| Year 3:   |  |  |  |  |  |  |  |
| Year 4:   |  |  |  |  |  |  |  |
| Year 5:   |  |  |  |  |  |  |  |
| Гotal:  |  |  |  |  |  |  |  |
| merican Library Association<br>community Impact Prize<br>fiscellaneous sources        |  |  |  |  |  |  |  |
| oject Description:<br>ach agency offers grant funds<br>ighest potential for our commu | as they are made available for a vailable for a vai | variety of library services. We intend to apply to those that have the |  |  |  |  |  |
| oject Justification:<br>Grant revenue enhances the pro                                | ograms and service we can provid   | de   |  |  |  |  |  |
| neduling:   |  |  |  |  |  |  |  |

### Grant funds

**Operation Budget Effect:** 

As available/awarded

| Department: Library   |   |                           |  |  |  |  |  |  |  |
|---|---|---------------------------|--|--|--|--|--|--|--|
| Brief Description: Green space en                               | nhancements   | Department Priority: High |  |  |  |  |  |  |  |
| Recommended Five Year Scheo                                     | dule  |                           |  |  |  |  |  |  |  |
| <b>Year 1:</b> 2025-2026  | \$50,000  |                           |  |  |  |  |  |  |  |
| Year 2:   |   |                           |  |  |  |  |  |  |  |
| Year 3:   |   |                           |  |  |  |  |  |  |  |
| Year 4:   |   |                           |  |  |  |  |  |  |  |
| Year 5:   |   |                           |  |  |  |  |  |  |  |
| Total:  |   |                           |  |  |  |  |  |  |  |
| include a community stage, perimiter se  Project Justification: | Project Description: Improvement of the green space at the library. Work closely with the York Creative District to develop the library's green space to include a community stage, perimiter seating, and signage. |                           |  |  |  |  |  |  |  |
| cheduling:<br>As available/awarded                              |   |                           |  |  |  |  |  |  |  |

**Operation Budget Effect:** 

Grant funds

| Department: Library                    |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Brief Description: Consulting services |   | Department Priority: High  |  |  |  |  |
| ecommended Five Yea                    | r Schedule                                      |  |  |  |  |  |
| /ear 1: 2025-2026                      | \$30,000  |  |  |  |  |  |
| /ear 2:                                |   |  |  |  |  |  |
| /ear 3:                                |   |  |  |  |  |  |
| 'ear 4:                                |   |  |  |  |  |  |
| 'ear 5:                                |   |  |  |  |  |  |
| otal:                                  |   |  |  |  |  |  |
| nding Source                           |   |  |  |  |  |  |
| eneral Fund  Dject Description:        | ializing in public interior space ut<br>ansion. | ilization to learn how our existing space could be reconfigured to |  |  |  |  |

### **Operation Budget Effect:**

As soon as contractor is available

Scheduling:

Will inform needs in FY27.

|              | 91                     | 1 SUR | CHARG                           | EF | UND                |                    |    |       |
|--------------|------------------------|-------|---------------------------------|----|--------------------|--------------------|----|-------|
|              |                        | F     | Actual Actual FY 22/23 FY 23/24 |    | Budget<br>FY 24/25 | Budget<br>FY 25/26 |    |       |
|              | Revenues               |       |                                 |    |                    |                    |    |       |
|              | Beginning Balance      |       |                                 |    |                    | \$<br>20,353       | \$ | _     |
| 32-3321-0570 | 911 Surcharge Receipts | \$    | 6,506                           | \$ | 3,367              | \$<br>6,000        | \$ | 3,300 |
| 32-3321-9997 | Investment Interest    | \$    | 2,089                           | \$ | 1,671              | \$<br>732          | \$ | 200   |
|              | Total Revenues         | \$    | 8,595                           | \$ | 5,037              | \$<br>27,085       | \$ | 3,500 |
|              | Expenditures           |       |                                 |    |                    |                    |    | 9     |
| 32-4321-6060 | Capital Outlays        | \$    | 33,985                          | \$ | 33,371             | \$<br>27,000       | \$ | -     |
|              | Miscellaneous          | \$    | -                               | \$ | -                  | \$<br>85           | \$ | 3,500 |
| 32-4321-9210 | Interest Expense       | \$    | (683)                           | \$ | -                  | \$<br>-            | \$ | -     |
|              | Total Expenditures     | \$    | 33,301                          | \$ | 33,371             | \$<br>27,085       | \$ | 3,500 |

|              |                    |                    | KENO   |                    |    |                    |                   |
|--------------|--------------------|--------------------|--------|--------------------|----|--------------------|-------------------|
|              |                    | Actual<br>FY 22/23 |        | Actual<br>FY 23/24 |    | Budget<br>FY 24/25 | Sudget<br>7 25/26 |
|              | Revenues           |                    | 4      |                    |    |                    |                   |
|              | Balance            |                    |        |                    | \$ | -                  | \$<br>-           |
| 11-3111-9090 | Keno Receipts      | \$                 | -      | \$<br>-            | \$ | -                  | \$<br>-           |
| 11-3111-9997 | Interest Earned    | \$                 | 477    | \$<br>90           | \$ | -                  | \$<br>-           |
|              | Total Revenues     | \$                 | 477    | \$<br>90           | \$ | -                  | \$<br>-           |
|              | Expenditures       |                    |        |                    |    |                    |                   |
|              |                    |                    |        |                    |    |                    |                   |
|              | Licensing Fees     | \$                 | -      | \$<br>100          | \$ |                    | \$<br>-           |
| 11-4111-9005 |                    | \$                 | -      | \$<br>-            | \$ | -                  | \$<br>-           |
| 11-4111-6060 | Capital Purchases  | \$                 | 30,191 | \$<br>-            | \$ | -                  | \$<br>-           |
| 11-4111-8210 | Miscellaneous      | \$                 | -      | \$<br>-            | \$ | -                  | \$<br>-           |
|              | Total Expenditures | \$                 | 30,191 | \$<br>100          | \$ | -                  | \$<br>-           |

|              | N                           | A.   | TER REVE    | IN  | UE FUND    |    |            |    |              |
|--------------|-----------------------------|------|-------------|-----|------------|----|------------|----|--------------|
|              |                             | -    | Actual      |     | Actual     |    | Budget     | F  | Budget       |
|              |                             | +    | 22/23       | +-  | 23/24      | -  | 24/25      | ╁  | 25/26        |
|              | Revenues                    | +    | LLILO       | -   | 20/24      | -  | 2-1720     | ┿  | 20/20        |
|              | Balances                    | +    |             | -   |            | +  |            | \$ | 1,650,00     |
|              | SRF Loan                    | \$   | _           | \$  |            | \$ | -          | \$ |              |
| 90-3901-0589 | Water Assessments           | \$   | -           | \$  |            | \$ | -          | \$ |              |
| 90-3901-0901 | Sales of Water-Other        | \$   | 1,929       | \$  | 915        | \$ | 1,000      | \$ |              |
|              | Sales of Water-Commercia    |      | 666,674     | \$  | 616,389    | \$ | 667,000    | \$ |              |
| 90-3901-0905 | Sales of Water-Residential  | \$   | 1,451,641   | \$  | 1,354,821  | \$ | 1,288,000  | \$ |              |
| 90-3901-0907 | Sales of Water-Industrial   | \$   | 120,605     | \$  | 112,490    | \$ | 112,200    | \$ |              |
| 90-3901-0915 | Sales of Material           | \$   | 1,295       | \$  | 1,480      | \$ | 3,000      | \$ |              |
|              | Returned Check Charges      | \$   | 280         | \$  | 200        | \$ | 200        | \$ |              |
|              | Sewer Collection Cost       | \$   | 25,000      | \$  | 25,000     | \$ | 30,000     | \$ |              |
|              | Water Connection Fees       | \$   | 5,040       | \$  |            | \$ | -          | \$ |              |
|              | Account Penalties           | \$   | 31,908      | \$  | 27,677     | \$ | 33,000     | \$ |              |
|              | Insurance Proceeds          | \$   | 11,506      | \$  | 21,011     | \$ | -          | \$ |              |
|              | Sale of Land                | \$   | 259,784     | \$  | 1          | \$ | 293,427    | \$ |              |
|              | Grants                      | \$   | 200,701     | \$  | <u> </u>   | \$ | 10,000     | \$ |              |
|              | Investment Interest         | \$   | 288,464     | \$  | 510,602    | \$ | 300,000    | \$ | 350,00       |
|              |                             | \$   | 305,679     | \$  | 358,522    | \$ | -          | \$ | 330,00       |
|              | TFR from other funds        | \$   |             | \$  | 330,322    | \$ |            | \$ |              |
|              | Miscellaneous               | \$   | 350         | \$  | 966        | \$ | 2,500      | \$ | 2,00         |
|              | Wellfield Farm Income       | \$   | 209,185     | \$  | 199,241    | \$ | 180,390    | \$ | 166,01       |
|              | Project Grow Income         | \$   | 24,666      | \$  | 46,144     | \$ | 70,000     | \$ | 30,82        |
|              | Interest on Wellfield Acct. | \$   | 4,273       | \$  | 3,542      | \$ | 5,000      | \$ | 3,50         |
|              | Transfer WA to Construct.   | \$   | 1,270       | \$  | 319,872    | \$ | - 0,000    | \$ | 0,00         |
|              | Total Revenues              | \$   | 3,408,279   | \$  | 3,577,862  | \$ | 2,995,717  | \$ | 4,328,73     |
|              | Total Nevertues             | Ψ    | 3,400,279   | Ψ   | 3,377,002  |    | fit/(Loss) | \$ | 1,37         |
|              |                             |      |             |     |            |    | (====)     |    |              |
|              |                             | ΞM   | AINING DEBT | SEI |            |    |            |    |              |
|              | Fiscal Year                 |      | Principal   |     | Interest   |    | Fees       |    | Total P & I  |
|              | 2025-2026                   | \$   | 628,374.35  | \$  | 70,716.95  | \$ | 20,418.02  | \$ | 719,509.3    |
|              | 2026-2027                   | \$   | 639,874.17  | \$  | 61,777.12  | \$ | 17,873.91  | \$ | 719,525.2    |
|              | 2027-2028                   | \$   | 646,504.65  | \$  | 52,201.65  | \$ | 15,278.63  | \$ | 713,984.9    |
|              | 2028-2029                   | \$   | 828,268.39  | \$  | 42,027.90  | \$ | 12,631.23  | \$ | 882,927.5    |
|              | 2029-2030                   | \$   | 350,168.09  | \$  | 29,065.71  | \$ | 9,930.58   | \$ | 389,164.3    |
|              | 2030-2031                   | \$   | 285,993.86  | \$  | 22,027.33  | \$ | 7,175.66   | \$ | 315,196.8    |
|              | 2031-2032                   | \$   | 219,817.60  | \$  | 16,990.98  | \$ | 5,437.12   | \$ | 242,245.7    |
|              | 2032-2033                   | \$   | 224,235.93  | \$  | 12,572.65  | \$ | 4,023.25   | \$ | 240,831.8    |
|              |                             | \$   | 228,743.07  | \$  | 8,065.51   | \$ | 2,580.97   | \$ | 239,389.5    |
|              |                             | \$   |             | \$  | 3,467.78   | \$ |            | \$ | 236,010.98   |
|              |                             |      |             |     |            |    |            |    |              |
|              | Total Remaining P & I       | \$ 4 | ,283,413.62 | \$  | 318,913.58 | \$ | 96,459.06  | \$ | 4,698,786.26 |

|              | VVAIER                          |          | PENDIT    | JK       | E FUND    | -  |           | _        |           |
|--------------|---------------------------------|----------|-----------|----------|-----------|----|-----------|----------|-----------|
|              |                                 |          | Actual    | -        | Actual    | +  | Budget    | -        | Budget    |
|              |                                 |          | 22/23     |          | 23/24     |    | 24/25     |          | 25/26     |
|              | Expenditures                    |          |           |          |           |    |           |          |           |
| 00 4002 4044 | 0 Administration 10/2           | •        | 04.704    | -        | 07.005    |    | 400.000   |          | 400.00    |
| 90-4902-1010 | Administration Wages            | \$       | 61,781    |          |           |    |           |          |           |
|              | 7 VVages<br>D FICA Expense      | \$       | 311,556   |          |           |    |           |          | 391,20    |
|              | O Group Insurance               | \$       | 26,706    | _        |           | _  |           |          | 38,23     |
|              | Pension - Civilian              | \$       | 92,828    | _        |           | _  |           |          | 91,4      |
|              | Pension - ICMA                  | \$       | 22,150    |          |           |    |           |          | 32,30     |
|              | Special Services-Dir Fees & Exp |          | 1 550     | \$       | 39        |    |           | \$       | 15.00     |
|              | Education & Training            | \$       | 1,558     |          | 7,416     |    | 30,000    |          | 15,00     |
|              | Fiscal Fees                     |          | 661       |          | 2,929     | -  | 5,000     | _        | 5,00      |
|              | Testing Costs                   | \$       | 28,254    |          | 25,857    | \$ | 22,912    | _        | 20,4      |
|              | Audit Costs                     | \$       | 3,206     |          | 10,890    |    | 15,000    |          | 14,00     |
|              |                                 | \$       | 5,200     |          | 7,000     | \$ | 7,000     | _        | 7,00      |
|              | Data Processing                 | \$       | 19,392    |          | 4,720     |    | 17,884    |          | 19,67     |
|              | Engineering                     | \$       | 1,330     |          | -         | \$ | 150,000   |          | 150,00    |
|              | Gap Infrastructure              | \$       | 8,081     | \$       | 14,336    | \$ | 42,000    | \$       | 42,00     |
|              | Building Maintenance            | \$       | 2,106     | \$       | 6,364     | \$ | 10,000    | \$       | 10,00     |
|              | Distribution System Maintenance | \$       | 30,940    | \$       | 38,158    | \$ | 45,000    | \$       | 55,00     |
| 0-4902-4510  |                                 | \$       | 25,274    | -        | 26,967    | \$ | 30,723    | \$       | 38,88     |
| 0-4902-4710  |                                 | \$       | 88,901    | \$       | 72,844    | \$ | 100,000   | \$       | 100,00    |
|              | Telephone & Internet            | \$       | 2,462     | \$       | 2,649     | \$ | 3,000     | \$       | 3,24      |
|              | Pumping Equipment Maintenance   | \$       | 169,838   | \$       | 116,876   | \$ | 190,000   | \$       | 190,00    |
|              | Capital Outlays                 | \$       | 381,803   | \$       | 763,184   | \$ | 615,000   | \$       | 1,870,00  |
| 0-4902-6110  |                                 | \$       | 7,651     | \$       | 7,382     | \$ | 12,000    | \$       | 12,00     |
|              | Equipment Maintenance - Labor   | \$       | 3,517     | \$       | 3,577     | \$ | 10,000    | \$       | 8,00      |
|              | Equipment Maintenance - Parts   | \$       | 6,782     | \$       | 7,821     | \$ | 10,000    | \$       | 8,00      |
|              | Tool Expense                    | \$       | 179       | \$       | 3,488     | \$ | 5,000     | \$       | 5,00      |
|              | Safety Equipment Expense        | \$       | 104       | \$       | 534       | \$ | 3,000     | \$       | 2,50      |
|              | Tires & Tubes                   | \$       | 884       | \$       | 1,572     | \$ | 3,000     | \$       | 3,00      |
|              | Dues & Subscriptions            | \$       | 1,722     | \$       | 3,071     | \$ | 6,100     | \$       | 10,10     |
|              | Miscellaneous                   | \$       | 41,289    | \$       | 33,126    | \$ | 40,000    | \$       | 40,00     |
|              | Office Supplies                 | \$       | 8,258     | \$       | 6,200     | \$ | 8,000     | \$       | 8,00      |
| 0-4902-8510  |                                 | \$       | 4,815     | \$       | 5,162     | \$ | 8,500     | \$       | 8,50      |
| 0-4902-8610  |                                 | \$       | 43,333    | \$       | 45,795    | \$ | 45,191    | \$       | 46,54     |
| 0-4902-9005  |                                 | \$       | 35,587    | \$       | 55,765    | \$ | 36,000    | \$       | 42,19     |
|              | Bad Debt Write-Off              | \$       | -         | \$       | 932       | \$ | 500       | \$       | 50        |
| 0-4902-9998  | Transfer Water Construction     | \$       | -         | \$       | 319,872   | \$ | 70,000    | \$       | -         |
|              | Operating Budget                | \$       | 1,438,149 | \$       | 2,145,179 | \$ | 2,200,153 | \$       | 3,396,37  |
| 1_4903_0210  | Bond Interest                   | <b>c</b> | 92,496    | <b>d</b> | 04 000    | ¢  | 70 100    | <b>c</b> | 70 74     |
|              | Bond Payment                    | \$       |           | \$       | 84,822    | \$ | 79,189    | \$       | 70,71     |
|              | Wellfield Farm Expenses         | \$       | 609,633   | \$       | 610,756   | \$ | 617,003   | \$       | 628,374   |
|              |                                 | \$       | 79,465    | \$       | 134,634   | \$ | 90,848    | \$       | 114,17    |
|              | Farm Management Fees            | \$       | 10,459    | \$       | 9,962     | \$ | 9,020     | \$       | 8,300     |
|              | Project Grow Expenses           | \$       | 16,223    | \$       | 8,052     | \$ | 20,000    | \$       | 19,42     |
| 4951-3114    |                                 | \$       | -         | \$       | -         | \$ | 50,000    | \$       | 50,000    |
|              | Pumping Equipment               | \$       | -         | \$       | -         | \$ | -         | \$       | -         |
| -4951-6062   |                                 | \$       | -         | \$       | 6,158     | \$ | 20,000    | \$       | 20,000    |
| -4951-8020   |                                 | \$       | -         | \$       | 3,145     | \$ | 20,000    | \$       | 20,000    |
| -4951-9301   | Capital Improvements            | \$       |           | \$       | -         | \$ |           | \$       | -         |
|              | Capital Expenditures            | \$       | 808,276   | \$       | 857,529   | \$ | 906,059   | \$       | 930,995   |
|              | Total Budget Expenditures       | \$       | 2,246,424 | \$       | 3,002,708 | \$ | 3,106,212 | \$       | 4,327,366 |

## Water Fund Authorized Personnel

|                                 | F                    | Full Time Equivalent Positions |                      |  |  |  |  |  |  |
|---------------------------------|----------------------|--------------------------------|----------------------|--|--|--|--|--|--|
| Positions                       | Approved<br>FY 23/24 | Approved<br>FY 24/25           | Budgeted<br>FY 25/26 |  |  |  |  |  |  |
|                                 | 0.45                 | 0.45                           | 0.45                 |  |  |  |  |  |  |
| City Administrator              | 0.15                 | 0.15                           | 0.15                 |  |  |  |  |  |  |
| Public Works Director           | 0.25                 | 0.25                           | 0.25                 |  |  |  |  |  |  |
| City Clerk                      | 0.15                 | 0.15                           | 0.15                 |  |  |  |  |  |  |
| City Treasurer                  | 0.15                 | 0.15                           | 0.15                 |  |  |  |  |  |  |
| Human Resources Director        | 0.10                 | 0.10                           | 0.10                 |  |  |  |  |  |  |
| Asset Manager/Planning Director | 0.25                 | 0.25                           | 0.25                 |  |  |  |  |  |  |
| Project Manager                 | 0.00                 | 0.25                           | 0.25                 |  |  |  |  |  |  |
| Utilities Billing Manager       | 1.00                 | 1.00                           | 1.00                 |  |  |  |  |  |  |
| Public Works Clerk              | 0.05                 | 0.05                           | 0.05                 |  |  |  |  |  |  |
| Account Clerk                   | 0.15                 | 0.15                           | 0.15                 |  |  |  |  |  |  |
| Water Superintendent            | 1.00                 | 1.00                           | 1.00                 |  |  |  |  |  |  |
| Foreman I                       | 1.00                 | 1.00                           | 1.00                 |  |  |  |  |  |  |
| Equipment Mechanic              | 0.20                 | 0.20                           | 0.20                 |  |  |  |  |  |  |
| Maintenance Worker I            | 0.00                 | 0.30                           | 0.30                 |  |  |  |  |  |  |
| Maintenance Worker III          | 0.50                 | 0.50                           | 0.50                 |  |  |  |  |  |  |
| Secretary II - City Hall        | 0.30                 | 0.30                           | 0.30                 |  |  |  |  |  |  |
| Intern - GIS                    | 0.077                | 0.00                           | 0.00                 |  |  |  |  |  |  |
| Council Members (total of 8)    | 1.00                 | 1.00                           | 1.00                 |  |  |  |  |  |  |
| City Attorney                   | 0.10                 | 0.10                           | 0.10                 |  |  |  |  |  |  |
| Total                           | 6.427                | 6.900                          | 6.900                |  |  |  |  |  |  |

Council Members are allocated to multiple departments: three to General Administration and one each to Aviation, Water, WasteWater, Landfill, and Street departments. City Attorney is also allocated to General Administration, Aviation, Water, WasteWater, Landfill, and Street departments.

## Water Fund Revenue Detail

| Account Numbe  | Revenue Description  |     | <u>Amount</u>                 |                               |                               |      |                               |                               |
|----------------|--|-----|-------------------------------|-------------------------------|-------------------------------|------|-------------------------------|-------------------------------|
|                | Rate increase for large volume   | wat | ter users                     |                               |                               |      |                               |                               |
| 9996           | Miscellaneous Grants   | \$  | 10,000                        |                               |                               |      |                               |                               |
|                | Expenditure Detail   |     |                               |                               |                               |      |                               |                               |
| Account Number | Expenditure Description  |     | Amount                        |                               |                               |      |                               |                               |
| 1011           | Reclass of safety sensitive positions  | \$  | 6,466                         |                               |                               |      |                               |                               |
| 8610           | York County Development<br>Corporation (split between<br>General, Water & Sewer) -<br>increase from \$105,574 to<br>\$108,741 annually | \$  | 1,056                         |                               |                               |      |                               |                               |
| 8610           | York Chamber of Commerce<br>(split between General, Water &<br>Sewer) - increase from \$30,000<br>to \$30,900 annually                 | \$  | 300                           |                               |                               |      |                               |                               |
| Department     | Capital Item   |     | 2025-26<br>Budgeted<br>Amount | 2026-27<br>Future<br>Requests | 2027-28<br>Future<br>Requests |      | 2028-29<br>Future<br>Requests | 2029-30<br>Future<br>Requests |
| WATER          |  |     |                               |                               |                               |      |                               |                               |
| 6060           | Miscellaneous if grants  | \$  | 10,000                        |                               |                               |      |                               |                               |
| 6060           | Distribution System Projects   | \$  | 1,850,000                     |                               |                               |      |                               |                               |
| 6060           | Portable Hydraulic Pack  | \$  | 10,000                        |                               |                               |      |                               |                               |
| 6060           | Utility Truck  |     |                               | \$<br>90,000                  |                               |      |                               |                               |
|                | -  | \$  | 1,870,000                     | \$<br>90,000                  | \$                            | - \$ | -                             | \$ -                          |

| Department: Multiple                                     |                        |
|--|------------------------|
| Brief Description: Reclass of Safety Sensitive Positions | Department Priority: 1 |

#### **Recommended Five Year Schedule**

| Year 1: 2025-2026 | \$33,232 (wages, FICA & pension) |  |  |  |  |  |
|-------------------|----------------------------------|--|--|--|--|--|
| Year 2: 2026-2027 | on going operating expense       |  |  |  |  |  |
| Year 3:           |                                  |  |  |  |  |  |
| Year 4:           |                                  |  |  |  |  |  |
| Year 5:           |                                  |  |  |  |  |  |
| Total:            |                                  |  |  |  |  |  |

#### **Funding Source**

Park = \$4,260 Aviation = \$2,955 Water = \$6,466 WW = \$8,705 Landfill = \$354 Street = \$10,494

#### **Project Description:**

Reclassify Positions by 2.5% that are now considered "Safety Sensitive" per our DOT and FAA substance screening policy. The City has implemented a new Random Substance abuse screening program for "Safety Sensitive" positions. Due to the added job requirement, it is proposed to reclassify the positions as listed in Funding Source.

#### **Project Justification:**

Due to the increased job requirements added to "Safety Sensitive" positions to be "fit for duty"

#### Scheduling:

2025-2026

#### **Operation Budget Effect:**

Multiple

# CITY OF YORK CAPITAL or OPERATING IMPROVEMENT REQUEST FORM

| DEPT  | General/Water/Sewer BRIEF D  | DESCRIPTION York Cou |         |       |  |
|---|--|----------------------|---------|-------|--|
|   | DED A D  | TA 4 CALT DDIODITV   | contrib | ution |  |
|   | DEFAIL   | TMENT PRIORITY       |         |       |  |
| FIVE YE   | EAR HISTORY/RECOMMENDATION   | FUNDING SOURCE       |         |       |  |
| 2021-22<br>2022-23<br>2023-24<br>2024-25<br>2025-26 | \$ 90,000.00<br>\$ 100,000.00<br>\$ 103,000.00<br>\$ 105,574.00<br>\$ 108,741.00 | General              | Water   | Sewer |  |
|   | DESCRIPTION:<br>ty Development Corporation contribut                             | tion                 |         |       |  |
|   | JUSTIFICATION:<br>nd County promotion  |                      |         |       |  |
| GCHEDULI<br>Monthly re                              | NG:<br>ecurring payments to equal total contri                                   | ibution              |         |       |  |
|   | G BUDGET EFFECT:  between General, Water, and Sewer                              | funds                |         |       |  |
|   |  |                      |         |       |  |

# CITY OF YORK CAPITAL or OPERATING IMPROVEMENT REQUEST FORM

|   |                                  |   |        |            |         | .,,_       |             |             |
|---|----------------------------------|---|--------|------------|---------|------------|-------------|-------------|
| DEPT  | General/Wate                     | er/Sewer BF   | RIEF D | ESCRIPTION | York Ch | amber of C | Commerce cc | ontribution |
|   |                                  | DI  | EPART  | TMENT PRIO | RITY    |            |             |             |
|   |                                  |   |        | т          |         |            |             |             |
| FIVE YE   | AR HISTORY/RE                    | ECOMMENDAT  | ION    | FUNDING S  | OURCE   |            |             |             |
| 2021-22<br>2022-23<br>2023-24<br>2024-25<br>2025-26 | \$<br>\$<br>\$<br>\$             | 25,000.00<br>30,000.00<br>30,000.00<br>30,000.00<br>30,900.00 |        |            | General | Water      | Sewer       |             |
|   | DESCRIPTION:<br>nber of Commerc  | ce  |        |            |         |            |             |             |
|   | JUSTIFICATION:<br>nd County prom |   |        |            |         |            |             |             |
| CHEDULI<br>Monthly re                               |                                  | ts to equal total   | contri | bution     |         |            |             |             |
|   | G BUDGET EFFI<br>between Gener   | ECT:<br>ral, Water, and S                                     | ewert  | funds      |         |            |             |             |
|   |                                  |   |        |            |         |            |             |             |

| Brief Description: Grant  Recommended Five Year                 |          | Department Priority: 1 |
|---|----------|------------------------|
| Pasammandad Eiva Vaar   |          |                        |
| tecommended rive fear   | Schedule |                        |
| <b>Year 1:</b> 2025-2026  | \$10,000 |                        |
| Year 2:   |          |                        |
| Year 3:   |          |                        |
| Year 4:   |          |                        |
| Year 5:   |          |                        |
| Total:  |          |                        |
| Grant  roject Description: Hold for potential Grant funding     |          |                        |
| <b>oject Justification:</b><br>Hold for potential Grant funding |          |                        |
| heduling:   |          |                        |

Water

| Department: Water   |                                 |   |
|---|---------------------------------|---|
| Brief Description: 4-inch w   | ater main construction          | Department Priority: 1  |
| Recommended Five Year   | Schedule                        |   |
| Year 1: 2025-2026   | \$1,850,000                     |   |
| Year 2:   |                                 |   |
| Year 3:   |                                 |   |
| Year 4:   |                                 |   |
| Year 5:   |                                 |   |
| Total:  |                                 |   |
| Project Description:  |                                 |   |
| <b>Project Description:</b> This is the engineered estimated fiscal year 2025/2026. | construction cost for the 4-in  | nch water main replacement to 8-inch, which would start construction during |
| roject Justification:   |                                 |   |
| Upgrading the water main will increserves.  | crease the fire protection in r | neighborhoods. Money would be utilized from the water department            |
| cheduling:<br>2025-2026   |                                 |   |
| peration Budget Effect:   |                                 |   |
| Water   |                                 |   |

|  |                                    | T   |  |  |  |  |
|--|------------------------------------|---|--|--|--|--|
| Department: Water  |                                    |   |  |  |  |  |
| Brief Description: Portable Hydraulic Pack                       |                                    | Department Priority: 1                      |  |  |  |  |
| Recommended Five Year  | Schedule                           |   |  |  |  |  |
| <b>Year 1:</b> 2025-2026   | \$10,000                           |   |  |  |  |  |
| Year 2:  |                                    |   |  |  |  |  |
| Year 3:  |                                    |   |  |  |  |  |
| Year 4:  |                                    |   |  |  |  |  |
| Year 5:  |                                    |   |  |  |  |  |
| Total:   |                                    |   |  |  |  |  |
| ' <b>roject Description:</b><br>This hydraulic pack can be trans | ifered between vehicles to assist  | t with maintaining our potable water system |  |  |  |  |
| roject Justification:<br>Upgrading to the portable hydra         | ulic pack will increase efficiency | with system repairs                         |  |  |  |  |
| : <b>heduling:</b><br>2025-2026                                  |                                    |   |  |  |  |  |
| peration Budget Effect:  |                                    |   |  |  |  |  |

Water

| 80-3801-0815   York Co<br>80-3801-0817   Crystal I<br>80-3801-0818   Beaver I<br>80-3801-0819   Green F<br>80-3801-0820   McClear<br>80-3801-9899   Insurance<br>80-3801-9996   Grant In<br>80-3801-9997   Investme<br>80-3801-9999   Miscellal<br>Total Re  |                       |      | Actual<br>22/23 |    | Actual        | -   | Budget      | -  |                 |
|--|-----------------------|------|-----------------|----|---------------|-----|-------------|----|-----------------|
| 80-3801-0587 Sewer A 80-3801-0801 Sales of 80-3801-0805 Sales of 80-3801-0807 Sales of 80-3801-0815 York Co 80-3801-0815 York Co 80-3801-0817 Crystal I 80-3801-0819 Green F 80-3801-0819 Green F 80-3801-9115 Account 80-3801-9996 Grant In 80-3801-9997 Investme 80-3801-9999 Miscellar Total Re   |                       |      |                 |    | 23/24         |     | 24/25       | -  | Budget<br>25/26 |
| 80-3801-0587 Sewer A 80-3801-0801 Sales of 80-3801-0805 Sales of 80-3801-0807 Sales of 80-3801-0807 Sales of 80-3801-0815 York Co 80-3801-0815 Green P 80-3801-0819 Green P 80-3801-9899 Insurance 80-3801-9996 Grant In 80-3801-9997 Investme 80-3801-9999 Miscellar Total Re   | nces                  | 1    |                 | 1  |               |     |             | T  |                 |
| 80-3801-0587 Sewer A 80-3801-0801 Sales of 80-3801-0805 Sales of 80-3801-0807 Sales of 80-3801-0807 Sales of 80-3801-0815 York Co 80-3801-0815 Green P 80-3801-0819 Green P 80-3801-9899 Insurance 80-3801-9996 Grant In 80-3801-9997 Investme 80-3801-9999 Miscellar Total Re   | nces                  |      |                 |    |               |     |             |    |                 |
| 80-3801-0801 Sales of 80-3801-0805 Sales of 80-3801-0807 Sales of 80-3801-0807 Sales of 80-3801-0815 York Co 80-3801-0818 Beaver of 80-3801-0819 Green P 80-3801-0820 McClear 80-3801-9996 Grant In 80-3801-9996 Grant In 80-3801-9997 Investme 80-3801-9999 Miscellar Total Re  |                       |      |                 | -  |               |     |             | \$ | 435,00          |
| 80-3801-0801 Sales of 80-3801-0803 Sales of 80-3801-0807 Sales of 80-3801-0807 Sales of 80-3801-0815 York Co 80-3801-0818 Beaver of 80-3801-0819 Green P 80-3801-0820 McClear 80-3801-9996 Grant In 80-3801-9997 Investme 80-3801-9999 Miscellar Total Re  | or Association        | · ch |                 | •  | (45.005)      | •   |             | -  |                 |
| 80-3801-0805 Sales of 80-3801-0805 Sales of 80-3801-0807 Sales of 80-3801-0815 York Co 80-3801-0817 Crystal I 80-3801-0819 Green F 80-3801-0820 McClear 80-3801-9899 Insurance 80-3801-9996 Grant In 80-3801-9997 Investme 80-3801-9999 Miscellar Total Re   |                       | \$   | -<br>-<br>-     | \$ | (15,885)      |     | 405,000     | \$ | 470.00          |
| 80-3801-0805 Sales of 80-3801-0807 Sales of 80-3801-0815 York Co 80-3801-0817 Crystal I 80-3801-0819 Green F 80-3801-9819 Insurance 80-3801-9996 Grant In 80-3801-9999 Miscellar Total Research  |                       | \$   | 522,747         | \$ | 495,871       | \$  | 465,000     | \$ | 476,62          |
| 80-3801-0807 Sales of 80-3801-0815 York Co 80-3801-0815 York Co 80-3801-0818 Beaver of 80-3801-0819 Green F 80-3801-9899 Insurance 80-3801-9996 Grant In 100-3801-9999 Miscellar Total Research  |                       |      | 756,375         | \$ | 769,922       | \$  | 780,000     | \$ | 799,50          |
| 80-3801-0815   York Co<br>80-3801-0817   Crystal I<br>80-3801-0818   Beaver I<br>80-3801-0819   Green P<br>80-3801-0820   McClear<br>80-3801-9899   Insurance<br>80-3801-9996   Grant In<br>80-3801-9997   Miscellar<br>80-3801-9999   Miscellar<br>Total Re   |                       |      | 1,732,412       | \$ | 1,791,526     | \$  | 1,700,000   | \$ | 1,742,50        |
| 80-3801-0817 Crystal I<br>80-3801-0818 Beaver I<br>80-3801-0819 Green P<br>80-3801-0820 McClear<br>80-3801-9115 Account<br>80-3801-9996 Grant In<br>80-3801-9997 Investme<br>80-3801-9999 Miscellar<br>Total Re  | s of Sewer-Industrial | \$   | 75,023          | \$ | 79,342        | \$  | 77,000      | \$ | 78,92           |
| 80-3801-0818 Beaver   30-3801-0819 Green F   30-3801-0820 McClear   30-3801-9115 Account   30-3801-9996 Grant In   30-3801-9997 Investme   30-3801-9999 Miscellar   Total Re   20-20-20   20-2 |                       | \$   | 24,676          | \$ | 23,661        | \$  | 27,000      | \$ | 27,67           |
| Signature   Sign   |                       | \$   | 23,813          | \$ | 23,744        | \$  | 27,000      | \$ | 27,67           |
| So-3801-0820   McClear   |                       | \$   | 8,674           | \$ | 9,037         | \$  | 10,500      | \$ | 10,76           |
| 30-3801-9115 Account 30-3801-9899 Insuranc 30-3801-9996 Grant In 30-3801-9997 Investme 30-3801-9999 Miscellal Total Re   |                       | \$   | 306,760         | \$ | 387,785       | \$  | 316,000     | \$ | 323,90          |
| Insurance  |                       | \$   | 1,788           | \$ | 2,714         | \$  | 2,700       | \$ | 2,76            |
| 80-3801-9996 Grant In Investme 80-3801-9997 Investme 80-3801-9999 Miscellar Total Re   |                       | \$   | 23,867          | \$ | 20,748        | \$  | 20,000      | \$ | 33,000          |
| Investme   |                       | \$   | -               | \$ | 9,303         | \$  | -           | \$ | -               |
| So-3801-9999   Miscellar   Total Reserved   Financial   Total   Financial   Fina   |                       | \$   | -               | \$ | -             | \$  | 1,210,000   | \$ | 1,210,00        |
| Total Re   |                       | \$   | 131,380         | \$ | 241,764       | \$  | 175,000     | \$ | 175,000         |
| 20<br>20<br>20<br>20<br>20<br>20<br>20<br>20   | llaneous              | \$   | 3,945           | \$ | 48,546        | \$  | -           | \$ | -               |
| 20<br>20<br>20<br>20<br>20<br>20<br>20<br>20   | Revenues              | \$   | 3,611,460       | \$ | 3,888,078     | \$  | 4,810,200   | \$ | 5,343,330       |
| 20<br>20<br>20<br>20<br>20<br>20<br>20<br>20   |                       |      |                 |    |               | Pro | ofit/(Loss) | \$ | (10,106         |
| 20<br>20<br>20<br>20<br>20<br>20<br>20<br>20   | RI                    | ΕM   | AINING DEBT     | SF | RVICE         |     |             |    |                 |
| 20<br>20<br>20<br>20<br>20<br>20<br>20<br>20   | Fiscal Year           |      | Principal       | -  | Interest      |     | Fees        |    | Total P & I     |
| 20<br>20<br>20<br>20<br>20<br>20<br>20   | 1 ISCAI T CAI         |      | TillCipal       |    | merest        |     | 1 663       | -  | TOTAL T & T     |
| 20<br>20<br>20<br>20<br>20<br>20   | 2025-2026             | \$ - | 1,089,395.21    | \$ | 248,497.97    |     | 115,965.72  | \$ | 1,453,858.90    |
| 20<br>20<br>20<br>20<br>20   | 2026-2027             | \$ ' | 1,105,797.42    | \$ | 232,095.76    | 4   | 108,311.35  | \$ | 1,446,204.53    |
| 20<br>20<br>20<br>20<br>20   | 2027-2028             |      | 1,122,446.59    | \$ | 215,446.59    |     | 100,541.74  | \$ | 1,438,434.92    |
| 20<br>20<br>20   | 2028-2029             |      | 1,139,346.42    | \$ | 198,546.76    |     | 92,655.15   | \$ | 1,430,548.33    |
| 20<br>20<br>20   | 2029-2030             |      | 1,156,500.71    | \$ | 181,392.47    |     | 84,649.82   | \$ | 1,422,543.00    |
| 20<br>20   |                       |      | 1,173,913.27    | \$ | 163,979.91    |     | 76,523.96   |    | 1,414,417.14    |
| 20   |                       |      | 1,191,588.00    | \$ | 146,305.18    |     | 68,275.75   |    | 1,406,168.93    |
|  |                       |      | 1,209,528.85    | \$ | 128,364.33    |     | 59,903.35   |    | 1,397,796.53    |
| ·  |                       |      | 1,227,739.82    | \$ | 110,153.36    |     | 51,404.90   |    | 1,389,298.08    |
| 20   |                       |      | 1,246,224.97    | \$ | 91,668.21     |     | 42,778.50   |    | 1,380,671.68    |
|  |                       | ***  | 1,264,988.45    | \$ | 72,904.73     |     | 34,022.20   |    | 1,371,915.38    |
|  |                       |      | 1,284,034.44    | \$ | 53,858.74     |     | 25,134.08   |    | 1,363,027.26    |
|  |                       |      | 1,303,367.17    | \$ | 34,526.01     |     | 16,112.13   |    | 1,354,005.31    |
|  | 2036-2037             | ፕ 1  |                 |    | UT. UZ U. U I |     | 10, 112.13  | Ψ  | 1,004,000.01    |
| Total Re   |                       |      |                 | \$ | 14,902.18     |     | 6,954.35    | \$ | 1,344,847.51    |

|              |                                    | Actual          |      | Actual    |    | Budget    |    | Budget    |
|--------------|------------------------------------|-----------------|------|-----------|----|-----------|----|-----------|
|              |                                    | 22/23           |      | 23/24     |    | 24/25     |    | 25/26     |
|              | Expenditures                       |                 |      |           |    |           |    |           |
| 80-4802-101  | O Administration Wages             | \$<br>47,817    | 7 \$ | 81,712    | \$ | 85,837    | \$ | 91,03     |
| 80-4802-101  | 1 Wages                            | \$              |      |           |    |           |    | 428,43    |
|              | O FICA Expense                     | \$<br>          |      |           |    |           | _  | 39,73     |
|              | Group Insurance                    | \$<br>112,493   |      |           |    |           |    | 111,82    |
|              | Pension - Civilian                 | \$<br>21,966    |      | 27,243    |    | 30,946    |    | 33,58     |
|              | Pension - ICMA                     | \$<br>          | \$   | 39        |    | -         | \$ | -         |
|              | Education & Training               | \$<br>1,670     |      | 1,658     |    | 5,000     |    | 5,00      |
|              | Fiscal Fees                        | \$<br>138,254   |      | 130,936   |    | 123,507   | \$ | 115,96    |
|              | Laboratory Expense                 | \$<br>15,172    |      | 13,008    | _  | 16,000    | _  | 16,00     |
|              | Testing Costs                      | \$<br>18,092    |      | 15,615    |    | 14,000    |    | 17,00     |
|              | Audit Costs                        | \$<br>5,200     | _    | 7,000     | +  | 7,000     | _  | 7,00      |
|              | 2 Data Processing                  | \$<br>19,392    |      | 4,720     | \$ | 17,884    | \$ | 19,67     |
|              | Engineering                        | \$<br>16,610    |      | 46,573    | \$ | 100,000   |    | 100,00    |
|              | Collecting & Billing               | \$<br>25,000    |      | 25,000    | \$ | 30,000    | \$ | 30,00     |
|              | Gap Infrastructure                 | \$<br>9,932     | _    | 34,389    | \$ | 42,000    | \$ | 42,00     |
| 30-4802-3310 |                                    | \$<br>3,087     | \$   | 3,126     | \$ | 3,700     | \$ | 3,70      |
|              | Building Maintenance               | \$<br>31,488    | \$   | 29,085    | \$ | 40,000    | \$ | 40,00     |
|              | Collection System Maintenance      | \$<br>39,078    | \$   | 44,126    | \$ | 50,000    | \$ | 55,000    |
| 80-4802-4510 |                                    | \$<br>48,945    | \$   | 74,780    | \$ | 99,868    | \$ | 126,94    |
| 80-4802-4610 | Natural Gas                        | \$<br>21,953    | \$   | 31,146    | \$ | 20,000    | \$ | 15,00     |
| 0-4802-4710  |                                    | \$<br>183,278   | \$   | 170,138   | \$ | 185,000   | \$ | 175,000   |
|              | Telephone & Internet               | \$<br>4,217     | \$   | 4,008     | \$ | 4,500     | \$ | 5,000     |
| 0-4802-5110  |                                    | \$<br>6,219     | \$   | 4,013     | \$ | 7,000     | \$ | 7,000     |
| 0-4802-5120  | Landfill Disposal Fees             | \$<br>11,079    | \$   | 16,391    | \$ | 12,000    | \$ | 12,000    |
|              | Equipment Maintenance              | \$<br>92,524    | \$   | 76,517    | \$ | 75,000    | \$ | 75,000    |
|              | Capital Outlays                    | \$<br>148,128   | \$   | 161,890   | \$ | 1,740,000 | \$ | 2,275,000 |
| 0-4802-6110  | Fuel                               | \$<br>13,600    | \$   | 13,369    | \$ | 15,000    | \$ | 15,000    |
|              | Equipment Maintenance - Labor      | \$<br>2,901     | \$   | 14,357    | \$ | 15,000    | \$ | 17,500    |
| 0-4802-6610  | Equipment Maintenance - Parts      | \$<br>13,873    | \$   | 10,605    | \$ | 16,000    | \$ | 18,500    |
| 0-4802-6710  | Tool Expense                       | \$<br>1,380     | \$   | 863       | \$ | 2,000     | \$ | 2,000     |
| 0-4802-6720  | Safety Equipment Expense           | \$<br>8,383     | \$   | 2,307     | \$ | 5,000     | \$ | 4,000     |
| 0-4802-6910  | Tires & Tubes                      | \$<br>2,837     | \$   | 2,887     | \$ | 3,000     | \$ | 3,000     |
| 0-4802-7510  | Chemicals                          | \$<br>20,665    | \$   | 27,746    | \$ | 20,000    | \$ | 20,000    |
| 0-4802-7910  | Dues & Subscriptions               | \$<br>1,079     | \$   | 1,589     | \$ | 4,600     | \$ | 8,600     |
| 0-4802-8210  | Miscellaneous                      | \$<br>26,611    | \$   | 26,754    | \$ | 20,000    | \$ | 20,000    |
| 0-4802-8410  | Office Supplies                    | \$<br>8,446     | \$   | 14,809    | \$ | 5,000     | \$ | 5,000     |
| 0-4802-8510  | Postage                            | \$<br>5,897     | \$   | 5,689     | \$ | 8,500     | \$ | 8,500     |
| 0-4802-8610  | Publicity                          | \$<br>43,333    | \$   | 44,333    | \$ | 45,191    | \$ | 46,547    |
| 0-4802-9110  | Bad Debt Write-Off                 | \$<br>-         | \$   | -         | \$ | -         | \$ | -         |
| 0-4802-9998  | Transfers                          | \$<br>-         | \$   | 180,000   | \$ | -         | \$ | -         |
|              | Operating Budget                   | \$<br>1,526,247 | \$   | 1,841,747 | \$ | 3,409,309 | \$ | 4,015,543 |
|              |                                    |                 |      |           |    |           |    |           |
|              | Bond Interest                      | \$<br>290,581   | \$   | 275,950   | \$ | 264,657   | \$ | 248,498   |
|              | Bond Payment                       | \$<br>1,041,634 | \$   | 1,057,317 | \$ | 1,073,236 | \$ | 1,089,395 |
|              | Capital Improvements               | \$<br>-         | \$   | -         | \$ | -         | \$ | -         |
| -4851-9998   | Transfers                          | \$<br>-         | \$   | -         | \$ | -         | \$ | -         |
| -4851-3114   | Engineering - Capital Improvements | \$<br>-         | \$   | -         | \$ | -         | \$ | -         |
|              | Sanitary Sewer Extension Districts | \$<br>-         | \$   | -         | \$ | -         | \$ | -         |
|              | Capital Expenditures               | \$<br>1,332,215 | \$   | 1,333,267 | \$ | 1,337,893 | \$ | 1,337,893 |
|              |                                    |                 |      |           |    |           |    |           |
|              | Total Budget Expenditures          | \$<br>2,858,462 | \$   | 3,175,015 | \$ | 4,747,203 | \$ | 5,353,436 |

## Wastewater Fund Authorized Personnel

|                                 |          | Full Time Equivalent Positions |          |  |  |  |
|---------------------------------|----------|--------------------------------|----------|--|--|--|
| Positions                       | Approved | Approved                       | Budgeted |  |  |  |
|                                 | FY 23/24 | FY 24/25                       | FY 25/26 |  |  |  |
| City Administrator              | 0.45     | 0.45                           | 0.15     |  |  |  |
| City Administrator              | 0.15     | 0.15                           | 0.15     |  |  |  |
| Public Works Director           | 0.10     | 0.10                           | 0.10     |  |  |  |
| City Clerk                      | 0.15     | 0.15                           | 0.15     |  |  |  |
| City Treasurer                  | 0.15     | 0.15                           | 0.15     |  |  |  |
| Human Resources Director        | 0.10     | 0.10                           | 0.10     |  |  |  |
| Asset Manager/Planning Director | 0.20     | 0.20                           | 0.20     |  |  |  |
| Project Manager                 | 0.00     | 0.25                           | 0.25     |  |  |  |
| Public Works Clerk              | 0.35     | 0.35                           | 0.35     |  |  |  |
| Account Clerk                   | 0.15     | 0.15                           | 0.15     |  |  |  |
| Wastewater Plant Superintendent | 1.00     | 1.00                           | 1.00     |  |  |  |
| Equipment Mechanic              | 0.10     | 0.10                           | 0.10     |  |  |  |
| Wastewater Plant Operator III   | 1.00     | 1.00                           | 1.00     |  |  |  |
| Wastewater Plant Operator II    | 1.00     | 1.00                           | 1.00     |  |  |  |
| Wastewater Plant Operator I     | 1.00     | 1.00                           | 1.00     |  |  |  |
| Secretary II - City Hall        | 0.30     | 0.30                           | 0.30     |  |  |  |
| Maintenance Worker I            | 0.00     | 0.25                           | 0.25     |  |  |  |
| Intern - GIS                    | 0.077    | 0.00                           | 0.00     |  |  |  |
| Council Members (total of 8)    | 1.00     | 1.00                           | 1.00     |  |  |  |
| City Attorney                   | 0.10     | 0.10                           | 0.10     |  |  |  |
| Total                           | 6.927    | 7.35                           | 7.35     |  |  |  |

Council Members are allocated to multiple departments: three to General Administration and one each to Aviation, Water, WasteWater, Landfill, and Street departments. City Attorney is also allocated to General Administration, Aviation, Water, WasteWater, Landfill, and Street departments.

## Wastewater Fund Expenditure Detail

| Account Numb                         | er Revenue Description  |             | <u>Amount</u>                                   |    |                               |    |                               |                               |        |                               |        |         |                              |
|--------------------------------------|---|-------------|---|----|-------------------------------|----|-------------------------------|-------------------------------|--------|-------------------------------|--------|---------|------------------------------|
|                                      | Usage rates increased 2.5%  |             |   |    |                               |    |                               |                               |        |                               |        |         |                              |
| 9996                                 | Miscellaneous Grants  | \$          | 10,000  | ı  |                               |    |                               |                               |        |                               |        |         |                              |
| 9996                                 | Federal Expansion Grant   | \$          | 1,200,000                                       |    |                               |    |                               |                               |        |                               |        |         |                              |
| T                                    |   |             | •   |    |                               |    |                               |                               |        |                               |        |         |                              |
| Account Number                       |   |             | <u>Amount</u>                                   |    |                               |    |                               |                               |        |                               |        |         |                              |
| 1011                                 | Reclass of safety sensitive positions   | \$          | 8,705   |    |                               |    |                               |                               |        |                               |        |         |                              |
| 8610                                 | York County Development<br>Corporation (split between<br>General, Water & Sewer) -<br>increase from \$105,574 to<br>\$108,741 annually  | \$          | 1,056   |    |                               |    |                               |                               |        |                               |        |         |                              |
| 8610                                 | York Chamber of Commerce<br>(split between General, Water<br>& Sewer) - increase from<br>\$30,000 to \$30,900 annually  | \$          | 300   |    |                               |    |                               |                               |        |                               |        |         |                              |
| Department                           | Capital Item  |             | 2025-26<br>Budgeted<br>Amount                   |    | 2026-27<br>Future<br>Requests | F  | 2027-28<br>Future<br>Requests | 2028-29<br>Future<br>Requests |        | 2029-30<br>Future<br>Requests |        | e Futur | 2030-31<br>Future<br>equests |
| <b>WASTE WATER</b>                   |   |             |   |    |                               |    |                               |                               |        |                               |        |         |                              |
|                                      |   |             |   |    |                               |    |                               |                               |        |                               |        |         |                              |
| 6060                                 | Miscellaneous if grant  | \$          | 10,000  | \$ | 10,000                        | \$ | 10,000                        | \$                            | 10,000 | \$                            | 10,000 |         |                              |
|                                      | Miscellaneous if grant  Collection System Projects  | \$          | 10,000<br>100,000                               | \$ | 10,000<br>100,000             | \$ |                               | \$                            | 10,000 |                               | 10,000 |         |                              |
| 6060                                 |   |             |   |    |                               |    | V 40.000 00 000               |                               |        |                               |        |         |                              |
| 6060<br>6060                         | Collection System Projects  | \$          | 100,000   |    |                               |    | V 40.000 00 000               |                               |        |                               |        |         |                              |
| 6060<br>6060                         | Collection System Projects  Replace 7 doors at lift station   | \$          | 100,000<br>30,000                               |    |                               |    | V 40.000 00 000               |                               |        |                               |        |         |                              |
| 6060<br>6060<br>6060                 | Collection System Projects  Replace 7 doors at lift station  ***Purchase Jet Vac Truck  | \$          | 30,000<br>495,000                               |    |                               |    | V 40.000 00 000               |                               |        |                               |        |         |                              |
| 6060<br>6060<br>6060<br>6060         | Collection System Projects  Replace 7 doors at lift station  ***Purchase Jet Vac Truck  Reed bed cleanout  Relocate electrical at St.   | \$ \$       | 100,000<br>30,000<br>495,000<br>50,000          |    |                               |    | V 40.000 00 000               |                               |        |                               |        |         |                              |
| 6060<br>6060<br>6060<br>6060         | Collection System Projects  Replace 7 doors at lift station  ***Purchase Jet Vac Truck  Reed bed cleanout  Relocate electrical at St.  Andrews Court lift station   | \$ \$ \$    | 100,000<br>30,000<br>495,000<br>50,000          |    |                               |    | V 40.000 00 000               |                               |        |                               |        |         |                              |
| 6060<br>6060<br>6060<br>6060<br>6060 | Collection System Projects  Replace 7 doors at lift station  ***Purchase Jet Vac Truck  Reed bed cleanout  Relocate electrical at St. Andrews Court lift station  Update SCADA system  Federal Expansion Grant                                | \$ \$ \$ \$ | 30,000<br>495,000<br>50,000<br>30,000<br>60,000 |    |                               |    | V 40.000 00 000               |                               |        |                               |        |         |                              |
| 6060<br>6060<br>6060<br>6060<br>6060 | Collection System Projects  Replace 7 doors at lift station  ***Purchase Jet Vac Truck  Reed bed cleanout  Relocate electrical at St. Andrews Court lift station  Update SCADA system  Federal Expansion Grant project (cost share \$300,000) | \$ \$ \$ \$ | 30,000<br>495,000<br>50,000<br>30,000<br>60,000 | \$ | 100,000                       |    | V 40.000 00 000               |                               |        |                               |        | \$      |                              |

| Department: Multiple                                     |                        |
|--|------------------------|
| Brief Description: Reclass of Safety Sensitive Positions | Department Priority: 1 |

#### **Recommended Five Year Schedule**

| Year 1: 2025-2026        | \$33,232 (wages, FICA & pension) |
|--------------------------|----------------------------------|
| <b>Year 2:</b> 2026-2027 | on going operating expense       |
| Year 3:                  |                                  |
| Year 4:                  |                                  |
| Year 5:                  |                                  |
| Total:                   |                                  |

#### **Funding Source**

Park = \$4,260 Aviation = \$2,955 Water = \$6,466 WW = \$8,705 Landfill = \$354 Street = \$10,494

#### **Project Description:**

Reclassify Positions by 2.5% that are now considered "Safety Sensitive" per our DOT and FAA substance screening policy. The City has implemented a new Random Substance abuse screening program for "Safety Sensitive" positions. Due to the added job requirement, it is proposed to reclassify the positions as listed in Funding Source.

#### **Project Justification:**

Due to the increased job requirements added to "Safety Sensitive" positions to be "fit for duty"

#### Scheduling:

2025-2026

#### **Operation Budget Effect:**

Multiple

# CITY OF YORK CAPITAL or OPERATING IMPROVEMENT REQUEST FORM

| DEPT   |   |          | DESCRIPTION York Cou    | unty Develo |       | poration |
|--|---|----------|-------------------------|-------------|-------|----------|
| FIVE YE<br>2021-22<br>2022-23<br>2023-24<br>2024-25<br>2025-26 | \$ 100,000.00<br>\$ 103,000.00                                  | TON      | FUNDING SOURCE  General | Water       | Sewer |          |
| York Coun  | T DESCRIPTION:  nty Development Corporation con  JUSTIFICATION: | ntribut  | ion                     |             |       |          |
| SCHEDULI   | and County promotion  LING: recurring payments to equal total   | l contri | ibution                 |             |       |          |
|  | NG BUDGET EFFECT:<br>ly between General, Water, and So          | Sewert   | funds                   |             |       |          |

## CITY OF YORK CAPITAL or OPERATING IMPROVEMENT REQUEST FORM

| DEPT  | General/Water/                      | :/Sewer BRIE  | F DESCRIPTION York Ch | hamber of ( | Commerce cont | ribution |
|---|-------------------------------------|---|-----------------------|-------------|---------------|----------|
|   |                                     | DEP/  | ARTMENT PRIORITY      |             |               |          |
| FIVE YE   | EAR HISTORY/RE                      | COMMENDATIO   | N FUNDING SOURCE      |             |               |          |
| 2021-22<br>2022-23<br>2023-24<br>2024-25<br>2025-26 | \$<br>\$                            | 25,000.00<br>30,000.00<br>30,000.00<br>30,000.00<br>30,900.00 | General               | Water       | Sewer         |          |
|   | DESCRIPTION:<br>nber of Commerce    | e   |                       |             |               |          |
|   | JUSTIFICATION:<br>and County promo  |   |                       |             |               |          |
| SCHEDULI<br>Monthly re                              |                                     | s to equal total cor  | ntribution            |             |               |          |
|   | IG BUDGET EFFEO<br>y between Genera | ECT:<br>al, Water, and Sew                                    | er funds              |             |               |          |

| Priof Descriptions  |          |                        | <br> |
|---|----------|------------------------|------|
| Brief Description: Grant  |          | Department Priority: 1 |      |
| Recommended Five Year Sched   | dule     |                        |      |
| <b>Year 1:</b> 2025-2026  | \$10,000 |                        |      |
| Year 2:   |          |                        |      |
| Year 3:   |          |                        |      |
| Year 4:   |          |                        | ্ব   |
| Year 5:   |          |                        |      |
| Total:  |          |                        |      |
| roject Description:   |          |                        |      |
| Hold for potential Grant funding  |          |                        |      |
| Hold for potential Grant funding  Toject Justification:  Hold for potential Grant funding |          |                        |      |

**Operation Budget Effect:** 

| Department: Wastewater                                   |                                   |                                  |  |  |  |  |
|--|-----------------------------------|----------------------------------|--|--|--|--|
| Brief Description: Collection System Projects            |                                   | Department Priority: 1           |  |  |  |  |
| Recommended Five Yea                                     | r Schedule                        |                                  |  |  |  |  |
| <b>Year 1:</b> 2025-2026                                 | \$100,000                         |                                  |  |  |  |  |
| Year 2:  |                                   |                                  |  |  |  |  |
| Year 3:  |                                   |                                  |  |  |  |  |
| Year 4:  |                                   |                                  |  |  |  |  |
| Year 5:  |                                   |                                  |  |  |  |  |
| Total:   |                                   |                                  |  |  |  |  |
| Wastewater   |                                   |                                  |  |  |  |  |
| Project Description: Collection System Projects          |                                   |                                  |  |  |  |  |
| roject Justification:<br>These funds are in place to pro | ovide for the ability to complete | projects through the fiscal year |  |  |  |  |
| cheduling:<br>2025-2026                                  |                                   |                                  |  |  |  |  |

**Operation Budget Effect:** 

| Department: Wastewater   |                            |                                   |
|--|----------------------------|-----------------------------------|
| Brief Description: Replace 7 doo   | rs at pumpstation          | Department Priority: 1            |
| Recommended Five Year Sche   | dule                       |                                   |
| Year 1: 2025-2026  | \$30,000                   |                                   |
| Year 2:  |                            |                                   |
| Year 3:  |                            |                                   |
| Year 4:  |                            |                                   |
| Year 5:  |                            |                                   |
| Total:   |                            |                                   |
| Wastewater  Project Description:  Doors are deteriorating due to the atmos | osphere in the pumpstation | n and others are not operational. |
| Project Justification: Upgrade the accessibility of the buildin            | g                          |                                   |
| Scheduling:<br>2025-2026   |                            |                                   |
|  |                            |                                   |

**Operation Budget Effect:** 

| Department: Wastewater   |   |  |
|--|---|--|
| Brief Description: Purchase  | e New Vac Truck   | Department Priority: 1   |
| Recommended Five Year  | Schedule  |  |
| <b>Year 1:</b> 2025-2026   | \$495,000   |  |
| Year 2:  |   |  |
| Year 3:  |   |  |
| Year 4:  |   |  |
| Year 5:  |   |  |
| Total:   |   |  |
| Wastewater  roject Description: Purchase new Vac Truck for \$49                            | 95,000.   |  |
| roject Justification:<br>We have had some expensive re<br>\$110,000. A new truck costs \$6 | epairs on our current truck and w<br>05,000 - \$110,000 = \$495,000 | ve would like to trade the truck in, while there is some trade-in value of |
| heduling:<br>Budget year 2025-2026   |   |  |
| peration Budget Effect:  |   |  |

## CITY OF YORK CAPITAL or OPERATING IMPROVEMENT REQUEST FORM

| DEPT                                | PT Wastewater  |             | _BRIEF C | DESCRIPTION  | Lease Jet/Vac Truck |  |  |  |  |
|-------------------------------------|--|-------------|----------|--|---------------------|--|--|--|--|
|                                     |  |             | DEPART   | TMENT PRIORITY   | 1                   |  |  |  |  |
| RECO                                | MMENDED FIV  | E YEAR SCHE | EDULE    | FUNDING SOURCE<br>Wastewater   |                     |  |  |  |  |
| 2025-26                             | \$   | 94,990.00   |          | There is a second of the secon |                     |  |  |  |  |
| 2026-27                             | \$   | 94,990.00   |          |  |                     |  |  |  |  |
| 2027-28                             | \$   | 94,990.00   |          |  |                     |  |  |  |  |
| 2028-29                             | \$   | 94,990.00   | 1        |  |                     |  |  |  |  |
| 2029-30                             | \$   | 94,990.00   | 1        |  |                     |  |  |  |  |
| 2030-31                             | \$   | 94,990.00   |          | ]  |                     |  |  |  |  |
| TOTAL                               | \$   | 569,940.00  |          |  |                     |  |  |  |  |
| PROJECT<br>We are loo<br>We will be | PROJECT DESCRIPTION: Lease new Jet/Vac Truck  PROJECT JUSTIFICATION:  We are looking to replace our current Jet/Vac Truck with a lease option Jet/Vac Truck.  We will be trading in our current Jet/Vac Truck in the amount of \$110,000. Leaving an annual lease layment of \$94,990 per year, for six years. This also includes a maintenance program. |             |          |  |                     |  |  |  |  |
| SCHEDUL<br>2025-26 th               | ING:<br>nrough 2031  |             |          |  |                     |  |  |  |  |
| DPERATIN<br>Vastewate               | IG BUDGET EFF<br>er  | ECT:        |          |  |                     |  |  |  |  |
|                                     |  |             |          |  |                     |  |  |  |  |

| Department: Wastewater                                      |                                   |   |
|---|-----------------------------------|---|
| Brief Description: 1 Reed                                   | Bed Cleanout                      | Department Priority: 1                          |
| Recommended Five Year                                       | r Schedule                        |   |
| <b>Year 1:</b> 2025-2026                                    | \$50,000                          |   |
| Year 2:   |                                   |   |
| Year 3:   |                                   |   |
| Year 4:   |                                   |   |
| Year 5:   |                                   |   |
| Total:  |                                   |   |
| r <b>oject Description:</b><br>Remove solids from a Reed Be | d                                 |   |
| oject Justification:  | of the solids in another Reed Be  | d, to ensure that there is room for future use. |
|   | or the solids in another reed be- | u, to ensure that there is room for future use. |
| <b>heduling:</b><br>2025-2026                               |                                   |   |

**Operation Budget Effect:** 

| Department: Wastewater                                     |                                     |   |
|--|-------------------------------------|---|
| Brief Description: Relocate                                | Electrical for Lift station         | Department Priority: 1  |
| Recommended Five Year                                      | Schedule                            |   |
| Year 1: 2025-2026  | \$30,000                            |   |
| Year 2:  |                                     |   |
| Year 3:  |                                     |   |
| Year 4:  |                                     |   |
| Year 5:  |                                     |   |
| Total:   |                                     |   |
|  | ncrete, for the lift station locate | urt. We see the need to relocate the electrical wires and cabinet<br>ed to the south of St. Andrews Court, to allow for proper space for a street |
| Project Justification: The relocation of the electrical co | omponent would support the de       | evelopment of a street to a housing development   |
| Scheduling:<br>2025-2026                                   |                                     |   |
| Operation Budget Effect:                                   |                                     |   |

| Department: Wastewater   | r                             |  |
|--|-------------------------------|--|
| Brief Description: Upgrade WW SCADA system                       |                               | Department Priority: 1                           |
| Recommended Five Yea   | nr Schedule                   |  |
| Year 1: 2025-2026  | \$60,000                      | ,  |
| Year 2:  |                               |  |
| Year 3:  |                               |  |
| Year 4:  |                               |  |
| Year 5:  |                               |  |
| Total:   |                               |  |
| Project Description:<br>Approximately every 5 years th           | ne SCADA system is due for an | upgrade. The last upgrade was completed in 2018. |
|  |                               |  |
| <b>Project Justification:</b> It is a supervisory system for the | he wastewater process         |  |
| cheduling:<br>2025-2026  |                               |  |

**Operation Budget Effect:** 

| Department: Wastewater  |                           |  |
|---|---------------------------|--|
| Brief Description: Expansion Pro  | ject Engineering Grant    | Department Priority: 1                   |
| Recommended Five Year Sche  | dule                      |  |
| Year 1: 2025-2026   | \$1,500,000 grant total v | vith a city match of 20% of \$300,000    |
| Year 2:   |                           |  |
| Year 3:   |                           |  |
| Year 4:   |                           |  |
| Year 5:   |                           |  |
| Total:  |                           |  |
| Funding Source  Grant & Wastewater  Project Description:  Expansion project engineering |                           |  |
| Project Justification: This grant allows us to engineering a p                          | ossible expansion project | in the future at the treatment facility. |
| <b>cheduling:</b><br>2025-2026  |                           |  |

**Operation Budget Effect:** 

|                              |   | STI | REET FU          | NE        | )                |           |                  |    |                   |
|------------------------------|---|-----|------------------|-----------|------------------|-----------|------------------|----|-------------------|
|                              |   | -   | Actual           | -         | Actual           | -         | Budget           | -  | Budget            |
|                              |   |     | 22/23            | +         | 23/24            |           | 24/25            |    | 25/26             |
|                              | Revenues  |     |                  |           |                  | +         |                  | +  |                   |
|                              | Balance   |     |                  |           |                  | \$        | 4,000,000        | \$ | 829,000           |
|                              | Lease Purchase Proceeds                                 |     |                  |           |                  |           |                  |    |                   |
| 50-3501-060                  |   | \$  | 1,191,057        |           | 1,239,911        |           |                  |    | 1,249,088         |
|                              | 2 Motor Vehicle Fees                                    | \$  | 81,092           |           | 88,671           |           |                  |    | 72,000            |
|                              | Incentive Payments Lane Mile Payments                   | \$  | 4,250<br>12,387  |           | 3,000<br>12,387  |           |                  |    | 6,000<br>12,387   |
| 50-3501-060                  |   | \$  | 4,236            |           | 3,658            |           |                  |    | 4,000             |
|                              | 9 Street Repairs - Utility & Serv.                      | \$  | -,250            | \$        | 3,030            | \$        | 1,500            |    | -,000             |
|                              | D Paving District 14-1                                  | \$  | 6,300            |           | 8,940            |           | 3,600            |    | 3,600             |
| 50-3501-061                  | 1 Paving District 16-1                                  | \$  | 28,757           |           | -                | \$        | 14,000           |    | 14,000            |
|                              | Sales Tax on Motor Vehicles                             | \$  | 406,162          | \$        | 417,585          | \$        | 389,993          |    | 383,682           |
|                              | Insurance Proceeds                                      | \$  | 6,569            |           | 48,765           | -         | -                | \$ | -                 |
| 50-3501-9996                 |   | \$  | -                | \$        |                  | \$        | 10,000           |    | 10,000            |
|                              | Interest on Investments                                 | \$  | 104,997          | \$        | 221,260          |           | 100,000          |    | 100,000           |
| 50-3501-9998<br>50-3501-9998 | Transfers from General Fund TFR from Gen Fund - ARP Act | \$  | 1,160,718        | \$        | 1,307,373        |           | 966,516          |    | 814,361           |
| 50-3501-9998<br>50-3501-9998 |   | \$  | -                | <b>\$</b> | -                | <b>\$</b> | -                | \$ | -                 |
| 50-3501-9999<br>50-3501-9999 |   | \$  | 4,265            | \$        | 23,352           | \$        | 5.000            | \$ | 5,000             |
|                              | Total Revenues  | \$  | 3,010,788        | \$        | 3,374,901        | \$        | 6,877,094        | \$ | 3,503,117         |
|                              |   | T - | 0,010,700        | 1         | 0,071,001        | +         | 0,011,001        | +  | 0,000,111         |
|                              | Expenditures  |     |                  |           |                  |           |                  |    |                   |
|                              |   |     |                  |           |                  |           |                  |    |                   |
|                              | Salaries - Administration                               | \$  | 33,882           | \$        | 102,069          | \$        | 108,485          | \$ | 115,486           |
| 0-4501-1011                  |   | \$  | 507,398          | \$        | 471,043          | \$        | 538,107          | \$ | 580,801           |
|                              | FICA Expense  | \$  | 39,001           | \$        | 42,279           | \$        | 49,464           | \$ | 53,266            |
|                              | Group Insurance Pension - Civilian                      | \$  | 146,097          | \$        | 133,641          | \$        | 175,891          | \$ | 188,124           |
|                              | Pension - ICMA  | \$  | 29,823           | \$        | 35,530<br>39     | \$        | 38,057           | \$ | 40,579            |
|                              | Snow Removal  | \$  | -                | \$        | 20,000           | \$        | 35,000           | \$ | 30,000            |
|                              | Special Services  | \$  | 5,910            | \$        | 5,383            | \$        | 30,000           | \$ | 22,000            |
|                              | Traffic Light Maintenance                               | \$  | 4,242            | \$        | 150              | \$        | 15,000           | \$ | 10,000            |
| 0-4501-2316                  | Traffic Marking   | \$  | 7,633            | \$        | 22,818           | \$        | 30,000           | \$ | 30,000            |
|                              | Traffic Signs   | \$  | 3,763            | \$        | 7,119            | \$        | 10,000           | \$ | 10,000            |
| 0-4501-2510                  |   | \$  | 155              | \$        | 816              | \$        | 6,000            | \$ | 5,000             |
| 0-4501-3114                  |   | \$  | 7,698            | \$        | 22,001           | \$        | 100,000          | \$ | 100,000           |
| 0-4501-3310<br>0-4501-4010   |   | \$  | 5,632            | \$        | 6,083            | \$        | 7,000            | \$ | 7,000             |
| 0-4501-4510                  |   | \$  | 11,793<br>54,568 | \$        | 14,097<br>83,181 | \$        | 15,000<br>95,886 | \$ | 15,000<br>122,662 |
| 0-4501-4610                  |   | \$  | 8,951            | \$        | 6,964            | \$        | 11,000           | \$ | 12,002            |
| 0-4501-4710                  |   | \$  | 2,879            | \$        | 2,851            | \$        | 5,000            | \$ | 5,000             |
| 0-4501-5010                  | Telephone & Internet                                    | \$  | 5,877            | \$        | 3,778            | \$        | 4,000            | \$ | 4,500             |
|                              | Water & Sewer   | \$  | 8,829            | \$        | 2,396            | \$        | 5,000            | \$ | 6,000             |
|                              | Capital Outlays   | \$  | 344,398          | \$        | 560,357          | \$        | 766,503          | \$ | 736,500           |
| 0-4501-6110                  |   | \$  | 64,107           | \$        | 47,512           | \$        | 64,000           | \$ | 64,000            |
| 0-4501-6210                  |   | \$  | 2,048            | \$        | 1,663            | \$        | 4,000            | \$ | 3,500             |
|                              | Repairs - Labor<br>Repairs - Parts                      | \$  | 12,771<br>45,852 | \$        | 43,766           | \$        | 40,000           | \$ | 40,000            |
|                              | Tool Expense  | \$  | 45,652           | \$        | 84,914<br>18,203 | \$        | 65,000<br>6,000  | \$ | 65,000<br>5,000   |
|                              | Safety Equipment  | \$  | 4,781            | \$        | 5,263            | \$        | 5,000            | \$ | 4,000             |
|                              | Tires & Tubes   | \$  |                  | \$        | 3,798            | \$        | 10,000           | \$ | 8,000             |
|                              | Paving Materials  | \$  |                  | \$        | 190,263          | \$        | 325,000          | \$ | 325,000           |
| 0-4501-7810                  | Culverts  | \$  |                  | \$        | -                | \$        | 5,000            | \$ | 5,000             |
|                              | Dues & Subscriptions                                    | \$  | 824              | \$        | -                | \$        | 8,700            | \$ | 8,700             |
|                              | Miscellaneous   | \$  |                  | \$        |                  | \$        | 12,000           | \$ | 13,000            |
|                              | Salt & Chloride   | \$  |                  | \$        | 36,001           | \$        | 70,000           | \$ | 60,000            |
|                              | Sand & Gravel   | \$  |                  | \$        | 1,612            | \$        |                  | \$ | 10,000            |
| )-4501-8820<br>  4501-8860   |   | \$  |                  | \$        |                  | \$        | 17,000           | \$ | 18,000            |
|                              | Street & Traffic Light Energy                           | \$  |                  | \$        |                  | \$        | 200,000          | \$ | 190,000           |
|                              | Interest Expense Transfers to Other Funds               | \$  |                  | \$<br>\$  |                  | \$        | 4,000,000        | \$ | 590,000           |
| 1001-0000                    | Total Expenditures                                      | Ψ   | 5                | Ψ         | 104,232          | Ψ         | 7,000,000        | Ψ  | 000,000           |

## Street Fund Authorized Personnel

|                                 |                      | Full Time Equivalent Positions |                      |  |  |  |  |  |
|---------------------------------|----------------------|--------------------------------|----------------------|--|--|--|--|--|
| Positions                       | Approved<br>FY 23/24 | Approved<br>FY 24/25           | Budgeted<br>FY 25/26 |  |  |  |  |  |
| City A dustinished a            | 0.45                 | 0.45                           | 0.45                 |  |  |  |  |  |
| City Administrator              | 0.15                 | 0.15                           | 0.15                 |  |  |  |  |  |
| Public Works Director           | 0.40                 | 0.40                           | 0.40                 |  |  |  |  |  |
| City Clerk                      | 0.10                 | 0.10                           | 0.10                 |  |  |  |  |  |
| City Treasurer                  | 0.10                 | 0.10                           | 0.10                 |  |  |  |  |  |
| Human Resources Director        | 0.10                 | 0.10                           | 0.10                 |  |  |  |  |  |
| Asset Manager/Planning Director | 0.55                 | 0.55                           | 0.55                 |  |  |  |  |  |
| Project Manager                 | 0.00                 | 0.25                           | 0.25                 |  |  |  |  |  |
| Public Works Clerk              | 0.45                 | 0.45                           | 0.45                 |  |  |  |  |  |
| Account Clerk                   | 0.10                 | 0.10                           | 0.10                 |  |  |  |  |  |
| Foreman II                      | 1.00                 | 1.00                           | 1.00                 |  |  |  |  |  |
| Foreman I                       | 1.00                 | 1.00                           | 1.00                 |  |  |  |  |  |
| Equipment Mechanic              | 0.50                 | 0.50                           | 0.50                 |  |  |  |  |  |
| Maintenance Worker III          | 1.55                 | 1.55                           | 1.55                 |  |  |  |  |  |
| Maintenance Worker I            | 2.20                 | 2.20                           | 2.20                 |  |  |  |  |  |
| Summer Seasonal                 | 2.00                 | 2.00                           | 2.00                 |  |  |  |  |  |
| Secretary II - City Hall        | 0.10                 | 0.10                           | 0.10                 |  |  |  |  |  |
| Intern - GIS                    | 0.077                | 0.00                           | 0.00                 |  |  |  |  |  |
| Council Members (total of 8)    | 1.00                 | 1.00                           | 1.00                 |  |  |  |  |  |
| City Attorney                   | 0.10                 | 0.10                           | 0.10                 |  |  |  |  |  |
| Total                           | 11.477               | 11.650                         | 11.65                |  |  |  |  |  |

Council Members are allocated to multiple departments: three to General Administration and one each to Aviation, Water, WasteWater, Landfill, and Street departments. City Attorney is also allocated to General Administration, Aviation, Water, WasteWater, Landfill, and Street departments.

### Street Fund Expenditure Detail

| Account Number | Revenue Description                   | <u>Amount</u> |        |  |  |
|----------------|---------------------------------------|---------------|--------|--|--|
| 9996           | 9996 Miscellaneous Grant              |               |        |  |  |
| Account Number | Expenditure Requested                 | <u>Amount</u> |        |  |  |
| 1011           | Reclass of safety sensitive positions | \$            | 10,494 |  |  |

| Department | Capital Item                                       | i  | 2025-26<br>Budgeted<br>Amount | ı  | 2026-27<br>Future<br>Requests | 2027-28<br>Future<br>Requests | 2028-29<br>Future<br>Requests | 2029-30<br>Future<br>Requests | 2030-31<br>Future<br>equests |
|------------|--|----|-------------------------------|----|-------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|
| STREETS    |  |    |                               |    |                               |                               |                               |                               |                              |
| 6060       | Miscellaneous if grant                             | \$ | 10,000                        |    |                               |                               |                               |                               |                              |
| 6060       | Bobcat skid steer replacement                      | \$ | 35,500                        |    |                               |                               |                               |                               |                              |
| 6060       | Flashing Crossing Beacons                          | \$ | 50,000                        |    |                               |                               |                               |                               |                              |
| 6060       | 4 new Garage Doors                                 | \$ | 30,000                        |    |                               |                               |                               |                               |                              |
| 6060       | Dump Truck   | \$ | 239,000                       |    |                               |                               |                               |                               |                              |
| 6060       | *** Street Sweeper                                 | \$ | 337,000                       |    |                               |                               |                               |                               |                              |
| 6060       | Vehicle Lift                                       | \$ | 15,000                        |    |                               |                               |                               |                               |                              |
| 6060       | Storm Sewer Upgrades                               | \$ | 20,000                        |    |                               |                               |                               |                               |                              |
| 6060       | Bobcat Excavator                                   |    |                               | \$ | 75,000                        |                               |                               |                               |                              |
| 6060       | Replace bucket truck (new or used)                 |    |                               | \$ | 225,000                       |                               |                               |                               |                              |
|            |  | \$ | 736,500                       | \$ | 300,000                       | \$<br>-                       | \$<br>-                       | \$<br>-                       | \$<br>-                      |
|            | ***Lease Street Sweeper<br>Total cost of \$449,040 | \$ | 74,840                        | \$ | 74,840                        | \$<br>74,840                  | \$<br>74,840                  | \$<br>74,840                  | \$<br>74,840                 |

| Department: Multiple                                     |                        |
|--|------------------------|
| Brief Description: Reclass of Safety Sensitive Positions | Department Priority: 1 |

#### **Recommended Five Year Schedule**

| Year 1: 2025-2026        | \$33,232 (wages, FICA & pension) |
|--------------------------|----------------------------------|
| <b>Year 2:</b> 2026-2027 | on going operating expense       |
| Year 3:                  |                                  |
| Year 4:                  |                                  |
| Year 5:                  |                                  |
| Total:                   |                                  |

#### **Funding Source**

Park = \$4,260 Aviation = \$2,955 Water = \$6,466 WW = \$8,705 Landfill = \$354 Street = \$10,494

#### **Project Description:**

Reclassify Positions by 2.5% that are now considered "Safety Sensitive" per our DOT and FAA substance screening policy. The City has implemented a new Random Substance abuse screening program for "Safety Sensitive" positions. Due to the added job requirement, it is proposed to reclassify the positions as listed in Funding Source.

#### **Project Justification:**

Due to the increased job requirements added to "Safety Sensitive" positions to be "fit for duty"

#### Scheduling:

2025-2026

#### **Operation Budget Effect:**

Multiple

| Department: Street  |             |                        |
|---|-------------|------------------------|
| Brief Description: Grant  |             | Department Priority: 1 |
| Recommended Five Yea  | ar Schedule |                        |
| Year 1: 2025-2026   | \$10,000    |                        |
| Year 2:   |             |                        |
| Year 3:   |             |                        |
| Year 4:   |             |                        |
| Year 5:   |             |                        |
| Total:  |             |                        |
| roject Description: Hold for potential Grant fundin roject Justification: Hold for potential Grant fundir |             |                        |
| : <b>heduling:</b><br>2025-2026   |             |                        |

**Operation Budget Effect:** 

Street

| Department: Street                                  |                             |                        |  |
|---|-----------------------------|------------------------|--|
| Brief Description: Bobca                            | t replacement               | Department Priority: 1 |  |
| Recommended Five Yea                                | r Schedule                  |                        |  |
| <b>Year 1:</b> 2025-2026                            | \$35,500                    |                        |  |
| Year 2:   |                             |                        |  |
| Year 3:   |                             |                        |  |
| Year 4:   |                             |                        |  |
| Year 5:   |                             |                        |  |
| Гotal:  |                             |                        |  |
| unding Source<br>Street                             |                             |                        |  |
| oject Description:<br>Replace current wheeled boboa | at with a bobcat with track | KS                     |  |

#### **Project Justification:**

We find that there is more versatility with a tracked bobcat. The current wheeled bobcat would be used as a trade-in to take approximately \$38,000 off of the purchase price with government discount

#### Scheduling:

2025-2026

### **Operation Budget Effect:**

Street

| Department: Street  Brief Description: Flashing Crossing Beacons         |  |  |
|--|--|--|
|  |  | Department Priority: 1   |
| Recommended Five Year So   | chedule                                      |  |
| <b>Year 1:</b> 2025-2026   | \$50,000                                     |  |
| Year 2:  |  |  |
| Year 3:  |  |  |
| Year 4:  |  |  |
| Year 5:  |  |  |
| Total:   |  |  |
| unding Source<br>Street  |  |  |
| roject Description:  |  |  |
| Update school crossings with flashi                                      | ng beacons                                   |  |
| roject Justification:  |  |  |
| By installing these around the comr<br>approximately 33 signs or mark 16 | munity, it will make the r<br>intersections. | main crossing zones more visible. This money will enable us to install |
| :heduling:   |  |  |

175

2025-2026

Street

**Operation Budget Effect:** 

| Department: Street   |                                      |                        |  |
|--|--------------------------------------|------------------------|--|
| Brief Description: 4 new Garage Doors                          |                                      | Department Priority: 1 |  |
| Recommended Five Year  | r Schedule                           |                        |  |
| Year 1: 2025-2026  | \$30,000                             |                        |  |
| Year 2:  |                                      |                        |  |
| Year 3:  |                                      |                        |  |
| Year 4:  |                                      |                        |  |
| Year 5:  |                                      |                        |  |
| Total:   |                                      |                        |  |
| Street  Project Description:  Replace four garage doors at the | ne street shop                       |                        |  |
| <b>roject Justification:</b><br>There are four remaining garag | e doors to replace at the city stree | et shop.               |  |
| :heduling:<br>2025-2026  |                                      |                        |  |

**Operation Budget Effect:** 

Street

| Department: Street   |           |                        |  |  |
|--|-----------|------------------------|--|--|
| Brief Description: Carryover of Dump Truck Funds   |           | Department Priority: 1 |  |  |
| Recommended Five Year Schedule   |           |                        |  |  |
| Year 1: 2025-2026  | \$239,000 |                        |  |  |
| Year 2:  |           |                        |  |  |
| Year 3:  |           |                        |  |  |
| Year 4:  |           |                        |  |  |
| Year 5:  |           |                        |  |  |
| Total:   |           |                        |  |  |
| Street Project Description:  |           |                        |  |  |
| The lead time of the material spreaders for the dump trucks may be stretched into the new budget year              |           |                        |  |  |
| Project Justification:  Continued funds for the two material spreaders that will stretch into the new budget year. |           |                        |  |  |
| cheduling:<br>2025-2026  |           |                        |  |  |
| 2020-2020  |           |                        |  |  |

**Operation Budget Effect:** 

Street

| Department: Street  |                          |   |
|---|--------------------------|---|
| Brief Description: Street Sweeper                               | Г                        | Department Priority: 1                    |
| Recommended Five Year Scheo                                     | dule                     |   |
| Year 1: 2025-2026   | \$337,000                |   |
| Year 2:   |                          |   |
| Year 3:   |                          |   |
| Year 4:   |                          |   |
| Year 5:   |                          |   |
| Total:  |                          |   |
| unding Source<br>Street   |                          |   |
| roject Description:<br>Replace current street sweeper           |                          |   |
| roject Justification:<br>The current street sweeper has been ha | aving maintenance issues | and we need to replace it with a new one. |
| cheduling:<br>2025-2026   |                          |   |

Operation Budget Effect:

Street

# CITY OF YORK CAPITAL or OPERATING IMPROVEMENT REQUEST FORM

| DEPT  | Street                                       |  | _BRIEF C | DESCRIPTION  | Lease Street Sweeper        |
|---|--|--|----------|--|-----------------------------|
|   |  |  | DEPAR    | TMENT PRIORITY   | 1                           |
| RECO<br>2025-26<br>2026-27<br>2027-28<br>2028-29<br>2029-30<br>2030-31<br>TOTAL | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 74,840.00<br>74,840.00<br>74,840.00<br>74,840.00<br>74,840.00<br>74,840.00 | EDULE    | FUNDING SOURCE<br>Street   |                             |
| Lease new<br>PROJECT .<br>We are loc<br>We will be                              | trading in our cu                            | r<br>I:<br>our current St<br>current Street :                              | Sweeper  | eeper with a lease option<br>in the amount of \$70,00<br>also includes a maintenar | 00. Leaving an annual lease |
| SCHEDULI<br>2025-26 th  | ING:<br>nrough 2031                          |  |          |  |                             |
| OPERATIN<br>Street  | IG BUDGET EFF                                | ECT:   |          |  |                             |

| Department. Suger                |  |   |
|----------------------------------|--|---|
| Brief Description: Vehicle       | Lift   | Department Priority: 1  |
| Recommended Five Year            | Schedule   |   |
| Year 1: 2025-2026                | \$15,000   |   |
| Year 2:                          |  |   |
| Year 3:                          |  |   |
| Year 4:                          |  |   |
| Year 5:                          |  |   |
| Total:                           |  |   |
| Project Description:             |  |   |
| Purchase Vehicle lift for shop   |  |   |
| roject Justification:            |  |   |
| It has been found that our bigge | est vehicle lift that is utilized for R<br>ly handle the weight of the rescu | escue units, does not have a large enough weight rating. We are<br>e unit |
| cheduling:                       |  |   |
| 2025-2026                        |  |   |
| peration Budget Effect:          |  |   |

Street

| Department: Street                                      |                                   |   |
|---|-----------------------------------|---|
| Brief Description: Storm                                | Sewer Upgrades                    | Department Priority: 1                                    |
| Recommended Five Year                                   | r Schedule                        |   |
| Year 1: 2025-2026                                       | \$20,000                          |   |
| Year 2:   |                                   |   |
| Year 3:   |                                   |   |
| Year 4:   |                                   |   |
| Year 5:   |                                   |   |
| Total:  |                                   |   |
| <b>roject Description:</b><br>Storm Sewer Upgrades      |                                   |   |
| odini cował opgiwaci                                    |                                   |   |
| roject Justification:<br>Whenever we are doing street o | construction, we take advantage o | of the construction to upgrade storm sewer infrastructure |
|   |                                   |   |
| heduling:   |                                   |   |
| 2025-2026   |                                   |   |

**Operation Budget Effect:** 

Street

| STREET C                   | 01   | ISTRUCT   | 10  | N PROJE   | CT  |          |          |         |
|----------------------------|------|-----------|-----|-----------|-----|----------|----------|---------|
| STREET PROJECTS            | (11) | ICLUDIN   | G F | EDERAL    | LY. | FUNDE    | <b>)</b> |         |
|                            |      | Actual    |     | Actual    |     | Budget   |          | Budget  |
|                            | -    | 22/23     | -   | 23/24     | +   | 24/25    |          | 25/26   |
| Revenues                   |      |           |     |           |     |          |          |         |
| <br>Balance                | \$   | _         | \$  |           | \$  | (14,375) | \$       | 125,093 |
| <br>Bonds Issued           | \$   | _         | \$  | -         | \$  | - (, )   | \$       | -       |
| STP Funds - Federal        | \$   | 201,022   | \$  | 197,182   | \$  | 200,000  | \$       | 190,000 |
| Transfers from Other Funds | \$   | -         | \$  | 334,292   | \$  | -        | \$       | -       |
| Investment Interest        | \$   | 133,923   | \$  | 28,914    | \$  | -        | \$       | -       |
|                            |      |           |     |           |     |          |          |         |
| Total Revenues             | \$   | 334,945   | \$  | 560,388   | \$  | 185,625  | \$       | 315,093 |
| Expenditures               |      |           |     |           |     |          |          |         |
| Construction               | \$   | 3,462,015 | \$  | 1,977,147 | \$  | -        | \$       | -       |
| <br>Engineering            | \$   | 466,017   | \$  | 71,128    | \$  | -        | \$       | _       |
| Miscellaneous              | \$   | -         | \$  | -         | \$  | 149,563  | \$       | 329,468 |
| Transfers to other funds   | \$   | 164,828   | \$  | 166,329   | \$  | 50,438   | \$       | -       |
|                            |      |           |     |           |     |          |          |         |
| Total Expenditures         | \$   | 4,092,860 | \$  | 2,214,603 | \$  | 200,000  | \$       | 329,468 |

|              | STREET             | CONSTRUC<br>SHADOW E |                | OJECT |                 |                 |
|--------------|--------------------|----------------------|----------------|-------|-----------------|-----------------|
|              |                    | Actual 22/23         | Actua<br>23/24 |       | Budget<br>24/25 | Budget<br>25/26 |
|              | Revenues           |                      |                |       |                 |                 |
|              | Balance            | \$ -                 | \$             | - \$  | (14,375)        | \$<br>(14,375)  |
|              | Bonds Issued       | \$ -                 | \$             | - \$  | -               | \$<br>-         |
|              |                    |                      |                |       |                 |                 |
|              | Total Revenues     | \$ -                 | \$             | - \$  | -               | \$<br>-         |
|              | Expenditures       |                      |                |       |                 |                 |
| 60-4638-2318 | Construction       | \$ -                 | \$             | - \$  | -               | \$<br>-         |
| 60-4638-3114 | Engineering        | \$ -                 | \$             | - \$  | -               | \$<br>-         |
| 60-4638-8210 | Miscellaneous      | \$ -                 | \$             | - \$  | -               | \$<br>-         |
|              | Total Expenditures | \$ -                 | \$             | - \$  | -               | \$<br>-         |

|              | STREET (                   |     |           |      |             |     |            |      |         |
|--------------|----------------------------|-----|-----------|------|-------------|-----|------------|------|---------|
| BLACK        | (BURN BRIDGE - FEDEI       | RAL | FUNDS (Pi | roje | ct 21B) / 2 | 025 | -26 - Brid | ge R | epair   |
|              |                            |     |           |      |             |     |            |      |         |
|              |                            | -   | Actual    | -    | Actual      | -   | Budget     |      | Budget  |
|              | Davanua                    | _   | 22/23     | -    | 23/24       | -   | 24/25      | ├    | 25/26   |
|              | Revenues                   |     |           | -    |             | -   |            |      |         |
|              | Balance                    |     |           |      |             | \$  | -          | \$   | 139,468 |
| 60-3629-0309 | Bonds Issued               | \$  | -         | \$   | -           | \$  | -          | \$   | -       |
| 60-3629-9998 | Transfers from other funds | \$  | -         | \$   | 65,399      | \$  | -          | \$   | -       |
| 60-3699-9996 | STP Funds - Federal        | \$  | 201,022   | \$   | 197,182     | \$  | 200,000    | \$   | 190,000 |
| 60-3699-9997 | Investment Interest        | \$  | 133,923   | \$   | 28,914      | \$  | -          | \$   | -       |
|              | Total Revenues             | \$  | 334,945   | \$   | 291,495     | \$  | 200,000    | \$   | 329,468 |
|              | Expenditures               |     |           |      |             |     |            |      |         |
| 60-4629-2318 | Construction               | \$  | 1,352,072 | \$   | 123,412     | \$  |            | \$   | _       |
| 60-4629-3114 | Engineering                | \$  | 136,440   | \$   | 1,890       | \$  | -          | \$   | -       |
| 60-4629-8210 | Miscellaneous              | \$  | -         | \$   | -           | \$  | 149,563    | \$   | 329,468 |
| 60-4629-9998 | Transfer to Bond Fund      | \$  | 164,828   | \$   | 166,329     | \$  | 50,438     | \$   | -       |
|              | Total Expenditures         | \$  | 1,653,341 | \$   | 291,631     | \$  | 200,000    | \$   | 329,468 |
|              |                            |     |           |      |             |     |            |      |         |

# Street Construction Fund Expenditure Detail

| Account Number  | Revenue Description   |     | <u>Amount</u>                 |                               |                               |                               |                               |                               |
|-----------------|-----------------------|-----|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| Account Number  | Expenditure Requested |     | <u>Amount</u>                 |                               |                               |                               |                               |                               |
| Department      | Capital Item          |     | 2025-26<br>Budgeted<br>Amount | 2026-27<br>Future<br>Requests | 2027-28<br>Future<br>Requests | 2028-29<br>Future<br>Requests | 2029-30<br>Future<br>Requests | 2030-31<br>Future<br>Requests |
| STREET CONSTRUC | CTION                 |     |                               |                               |                               |                               |                               | •                             |
| В               | ridge Repairs         | \$  | 329,468                       |                               |                               |                               |                               |                               |
|                 |                       | -\$ | 329.468                       | \$ -                          | \$ -                          | \$ -                          | \$ -                          | \$ -                          |

# STREET CONSTRUCTION PROJECT CONCRETE PANEL REPLACEMENT/ASPHALT OVERLAY PROJECT (Project 21S - Chip Seal, Joint Seal, ADA Ramp)

|                     | _   |   |                    |           | _             |  |  |  |
|---------------------|---|---|--------------------|-----------|---------------|--|--|--|
|                     |   | Actual  |                    | Actual    |               | Budget   |  | Budget   |
|                     |   | 22/23   |                    | 23/24     | 1             | 24/25  |  | 25/26  |
| Revenues            |   |   |                    |           |               |  |  |  |
| Ralance             |   |   |                    |           | \$            |  | \$   |  |
|                     | \$  | _   | \$                 | -         |               | _  |  | -  |
|                     |   | -   | \$                 | 268,893   | \$            | -  | \$   | -  |
| Investment Interest | \$  | -   | \$                 | -         | \$            | -  | \$   | -  |
|                     |   |   |                    |           |               |  |  |  |
| Total Revenues      | \$  | _   | \$                 | 268,893   | \$            | -  | \$   | -  |
| Expenditures        |   |   |                    |           |               |  |  |  |
| Construction        | \$  | 2,109,943   | \$                 | 1,853,735 | \$            | _  | \$   | -  |
| Engineering         | \$  | 329,577   | \$                 | 69,238    | \$            |  | \$   | -  |
| Miscellaneous       | \$  | _   | \$                 | -         | \$            | -  | \$   | -  |
|                     |   |   |                    |           |               |  |  |  |
|                     | Balance Bonds Issued Transfers from other funds Investment Interest  Total Revenues  Expenditures  Construction Engineering | Balance Bonds Issued \$ Transfers from other funds \$ Investment Interest \$  Total Revenues \$  Expenditures  Construction \$ Engineering \$ | 22/23     Revenues | 22/23     | 22/23   23/24 | 22/23       23/24         Revenues       23/24         Balance       \$         Bonds Issued       -       \$         Transfers from other funds       -       \$         Investment Interest       -       \$         268,893       \$         Total Revenues       -       \$         268,893       \$         Expenditures       -       \$         Construction       \$       2,109,943       \$         1,853,735       \$         Engineering       \$       329,577       \$ | Actual   Actual   Budget   22/23   23/24   24/25 | Actual   Actual   Budget   22/23   23/24   24/25 |

|             |                                | +  | Actual   | -  | Actual            | +    | Budget            |    | Budget          |
|-------------|--------------------------------|----|--|----|-------------------|------|-------------------|----|-----------------|
|             |                                |    | 22/23  |    | 23/24             |      | 24/25             |    | 25/26           |
|             | Revenues                       |    |  |    |                   |      |                   | 1  |                 |
|             | Balances                       |    |  |    |                   |      |                   |    |                 |
| 70 2701 020 | 9 Bond Proceeds                |    |  | +  |                   | -    |                   | -  |                 |
|             | Lease Purchase Proceeds        | -  |  | -  |                   |      |                   | -  |                 |
|             | 1 Landfill Receipts            | 9  | 1,826,037  | \$ | 2,168,948         | 3 \$ | 2,223,060         | \$ | 2,217,73        |
|             | 1 Landfill Receipts C & D Site | 9  |  |    |                   | \$   |                   | \$ | 2,217,7         |
|             | 0 Land Rent                    | 9  |  | -  |                   | _    |                   | \$ | 3,20            |
| 70-3701-999 |                                | 9  | Committee of the commit |    |                   | \$   |                   | _  | 25,00           |
|             | 7 Investment Interest          | \$ |  |    |                   |      | 100,000           |    | 175,00          |
|             | 9 Miscellaneous                | \$ |  |    | 100,220           | \$   | -                 | \$ | - 170,00        |
|             | Total Revenues                 | \$ |  |    | 2,373,374         |      | 2,348,060         |    | 2,420,93        |
|             | Expenditures                   |    |  |    |                   | -    |                   |    |                 |
| 70-4702-101 | 1 Salarios                     | \$ | 303,396  | •  | 221 642           | \$   | 250 112           | \$ | 271 20          |
|             | FICA Expense                   | \$ |  |    | 331,642<br>23,763 |      | 350,112<br>26,784 |    | 371,30<br>28,40 |
|             | Group Insurance                | \$ |  |    | 123,763           |      | 140,819           | \$ | 121,07          |
|             | Pension - Civilian             | \$ | 17,821   | \$ | 19,942            | \$   | 21,216            | \$ | 22,43           |
|             | Pension - ICMA                 | \$ | 17,021   | \$ | 39                |      | 21,210            | \$ | 22,40           |
|             | Education & Training           | \$ | 410  | \$ | 168               | \$   | 2,000             | \$ | 1,50            |
|             | Fiscal Fees                    | \$ | 500  | \$ | 500               | \$   | 1,000             | \$ | 1,00            |
|             | Testing Costs                  | \$ | 46,183   | \$ | 14,791            | \$   | 50,000            | \$ | 50,00           |
| 0-4702-3111 |                                | \$ | 4,800  | \$ | 7,000             | \$   | 7,000             | \$ | 7,00            |
|             | Planning & Engineering         | \$ | 107,550  | \$ | 75,263            | \$   | 75,000            | \$ | 100,00          |
|             | Tire Disposal                  | \$ | 41,321   | \$ | 1,824             | \$   | 42,000            | \$ | 40,00           |
|             | State Licensing Fees           | \$ | 49,327   | \$ | 33,916            | \$   | 50,000            | \$ | 80,00           |
| 0-4702-3310 | Uniforms                       | \$ | 2,908  | \$ | 2,997             | \$   | 3,100             | \$ | 3,10            |
| 0-4702-4010 | Building & Property Maint.     | \$ | 36,721   | \$ | 14,862            | \$   | 26,000            | \$ | 37,500          |
| 0-4702-4510 | Insurance                      | \$ | 21,118   | \$ | 27,770            | \$   | 33,142            | \$ | 36,51           |
| 0-4702-4710 | Power                          | \$ | 19,728   | \$ | 18,177            | \$   | 24,000            | \$ | 24,00           |
| 0-4702-4810 | Heating Fuel                   | \$ | 2,613  | \$ | 1,961             | \$   | 4,000             | \$ | 5,000           |
|             | Telephone & Internet           | \$ | 1,136  | \$ | 2,090             | \$   | 3,000             | \$ | 3,000           |
| 0-4702-5110 | Water & Sewer                  | \$ | 510  | \$ | 552               | \$   | 700               | \$ | 700             |
| 0-4702-6060 | Capital Outlays                | \$ | 51,078   | \$ | 40,922            | \$   | 658,340           | \$ | 156,000         |
|             | Equipment Lease Payment        | \$ | 144,000  | \$ | -                 | \$   | -                 | \$ | -               |
| 0-4702-6110 |                                | \$ | 70,252   | \$ | 50,927            | \$   | 65,000            | \$ | 63,000          |
| 0-4702-6210 |                                | \$ | 4,794  | \$ | 9,010             | \$   | 10,000            | \$ | 10,000          |
|             | Repairs - Labor                | \$ | 22,741   | \$ | 53,203            | \$   | 40,000            | \$ | 50,000          |
|             | Repairs - Parts                | \$ | 35,367   | \$ | 34,443            | \$   | 35,000            | \$ | 50,000          |
|             | Safety Equipment               | \$ | 1,363  | \$ | 1,137             | \$   | 2,000             | \$ | 2,000           |
| )-4702-6910 | Tires & Tubes                  | \$ | 676  | \$ | 1,488             | \$   | 25,000            | \$ | 25,000          |
|             | Dues & Subscriptions           | \$ | 495  | \$ | 245               | \$   | 300               | \$ | 300             |
|             | Financial Assurance Payments   | \$ | 169,992  | \$ | 300,000           | \$   | 300,000           | \$ | 175,000         |
|             | Miscellaneous                  | \$ | 9,430  | \$ | 15,003            | \$   | 23,000            | \$ | 23,000          |
| )-4702-8820 |                                | \$ | 5,365  | \$ | 4,680             | \$   | 5,500             | \$ | 5,500           |
|             | Post-Closure Costs             | \$ | 168,135  | \$ | (1,516,091)       | \$   |                   | \$ | -               |
| -4702-9998  |                                | \$ | 1 400 070  | \$ | 110,579           | \$   | - 0.004.040       | \$ | 4 400 000       |
|             | Operating Budget               | \$ | 1,466,270  | \$ | (193,204)         | \$   | 2,024,013         | \$ | 1,492,333       |
|             | Bond - Interest                | \$ | 57,127   | \$ | 58,920            | \$   | 56,758            | \$ | 52,973          |
|             | Bond - Principal               | \$ | 265,000  | \$ | 265,000           | \$   | 415,000           | \$ | 425,000         |
|             | Planning & Engineering         | \$ | 8,411  | \$ | -                 | \$   | -                 | \$ | 100,000         |
| -4751-9301  | Capital Improvements           | \$ | 480,591  | \$ | -                 | \$   | -                 | \$ | -               |
|             | Capital Expenditures           | \$ | 811,128  | \$ | 323,920           | \$   | 471,758           | \$ | 577,973         |
|             | Total Budget Expenditures      | œ. | 0.077.000  | Φ. | 130,716           | Ф.   | 2,495,770         | Φ. | 0.070.000       |
|             | LOCAL DUODEL EXPENDITURES      | \$ | 2,277,398  | \$ | 1.301 / 16        | \$   | / 495 //1)        | \$ | 2,070,306       |

|                       |     |                 | T        |             |      |             |
|-----------------------|-----|-----------------|----------|-------------|------|-------------|
|                       | -   |                 | -        |             | +-   |             |
| 2021 Caterpillar 627h | K W | eel Tractor - S | Scra     | per HRC (20 | 22 I | Bond)       |
| Fiscal Year           | T   | Principal       | T        | Interest    | T    | Total P & I |
| Balance               | +   |                 | $\vdash$ |             | t    |             |
|                       |     |                 | +-       |             | Т    |             |
| 2025-26               | \$  | 190,000.00      | \$       | 2,945.00    | \$   | 192,945.00  |
| 2026-27               | \$  |                 | \$       | 997.50      | \$   | 190,997.50  |
|                       |     |                 |          |             | \$   | -           |
| Total Remaining P & I | \$  | 380,000.00      | \$       | 3,942.50    | \$   | 383,942.50  |
|                       |     |                 |          |             |      |             |
|                       | 202 | 2 Bond for Ce   | II 6     |             |      |             |
| Fiscal Year           |     | Principal       |          | Interest    | Γ    | Total P & I |
| Balance               |     |                 |          |             |      |             |
|                       |     |                 |          |             |      |             |
| 2025-26               | \$  | 235,000.00      | \$       | 50,027.50   | \$   | 285,027.50  |
| 2026-27               | \$  | 235,000.00      | \$       | 47,618.75   | \$   | 282,618.75  |
| 2027-28               | \$  | 240,000.00      | \$       | 44,825.00   | \$   | 284,825.00  |
| 2028-29               | \$  | 240,000.00      | \$       | 41,525.00   | \$   | 281,525.00  |
| 2029-30               | \$  | 245,000.00      | \$       | 37,886.25   | \$   | 282,886.25  |
| 2030-31               | \$  | 250,000.00      | \$       | 33,925.00   | \$   | 283,925.00  |
| 2031-32               | \$  | 255,000.00      | \$       | 29,567.50   | \$   | 284,567.50  |
| 2032-33               | \$  | 255,000.00      | \$       | 24,850.00   | \$   | 279,850.00  |
| 2033-34               | \$  | 260,000.00      | \$       | 19,827.50   | \$   | 279,827.50  |
| 2034-35               | \$  | 265,000.00      | \$       | 14,511.25   | \$   | 279,511.25  |
| 2035-36               | \$  | 275,000.00      | \$       | 8,907.50    | \$   | 283,907.50  |
| 2036-37               | \$  | 280,000.00      | \$       | 3,010.00    | \$   | 283,010.00  |
|                       |     |                 |          |             |      |             |
| Total Remaining P & I | \$3 | ,035,000.00     | \$       | 356,481.25  | \$3  | ,391,481.25 |

### York Area Solid Waste Fund Authorized Personnel

|                              |                   | Full Time Equivalent Positions |                      |  |  |  |  |  |
|------------------------------|-------------------|--------------------------------|----------------------|--|--|--|--|--|
| Positions                    | Approved FY 23/24 | Approved<br>FY 24/25           | Budgeted<br>FY 25/26 |  |  |  |  |  |
|                              |                   |                                |                      |  |  |  |  |  |
| City Administrator           | 0.05              | 0.05                           | 0.05                 |  |  |  |  |  |
| Public Works Director        | 0.10              | 0.10                           | 0.10                 |  |  |  |  |  |
| City Treasurer               | 0.05              | 0.05                           | 0.05                 |  |  |  |  |  |
| Human Resources Director     | 0.10              | 0.10                           | 0.10                 |  |  |  |  |  |
| Project Manager              | 0.00              | 0.125                          | 0.125                |  |  |  |  |  |
| Landfill Clerk               | 1.00              | 1.00                           | 1.00                 |  |  |  |  |  |
| Account Clerk                | 0.05              | 0.05                           | 0.05                 |  |  |  |  |  |
| Landfill Superintendent      | 1.00              | 1.00                           | 1.00                 |  |  |  |  |  |
| Landfill Operator            | 2.00              | 2.00                           | 2.00                 |  |  |  |  |  |
| Maintenance Worker I         | 0.20              | 0.45                           | 0.45                 |  |  |  |  |  |
| Public Works Clerk           | 0.15              | 0.15                           | 0.15                 |  |  |  |  |  |
| Summer Seasonal              | 0.40              | 0.00                           | 0.00                 |  |  |  |  |  |
| Secretary II - City Hall     | 0.02              | 0.02                           | 0.02                 |  |  |  |  |  |
| Part-time laborer            | 0.725             | 0.725                          | 0.725                |  |  |  |  |  |
| Council Members (total of 8) | 1.00              | 1.00                           | 1.00                 |  |  |  |  |  |
| City Attorney                | 0.10              | 0.10                           | 0.10                 |  |  |  |  |  |
| Total                        | 6.945             | 6.920                          | 6.920                |  |  |  |  |  |

Council Members are allocated to multiple departments: three to General Administration and one each to Aviation, Water, WasteWater, Landfill, and Street departments. City Attorney is also allocated to General Administration, Aviation, Water, WasteWater, Landfill, and Street departments.

# York Area Solid Waste Fund Expenditure Detail

| Account Number | Revenue Detail                        | <u>Aı</u> | mount  |
|----------------|---------------------------------------|-----------|--------|
| 9996           | Tire Disposal Grant                   | \$        | 15,000 |
| 9996           | Miscellaneous Grant                   | \$        | 10,000 |
| Account Number | Expenditure Requested                 | <u>Ar</u> | nount  |
| 1011           | Reclass of safety sensitive positions | \$        | 354    |
|                |                                       |           |        |

| Department LANDFILL | Capital Item                  | 2025-26<br>Budgeted<br>Amount |         | 2026-27<br>Future<br>Requests | 2027-28<br>Future<br>Requests | 2028-29<br>Future<br>Requests | 2029-30<br>Future<br>Requests |
|---------------------|-------------------------------|-------------------------------|---------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| 3190                | Tire Disposal \$ for tire day | \$                            | 15,000  |                               |                               |                               |                               |
| 6060                | Miscellaneous if Grant        | \$                            | 10,000  |                               |                               |                               |                               |
| 6060                | Ranger UTV                    | \$                            | 16,000  |                               |                               |                               |                               |
| 6060                | Transfer station trailer      | \$                            | 115,000 |                               |                               |                               |                               |
| 75-4751-3114        | Phase 7 Engineering           | \$                            | 100,000 |                               |                               |                               |                               |
| 6060                | Compactor                     |                               |         | \$<br>500,000                 |                               |                               |                               |
| 6060                | Concrete grinding             |                               |         | \$<br>34,000                  |                               |                               |                               |
| 6060                | Loader overhaul or buy used   |                               |         |                               | \$<br>250,000                 |                               |                               |
|                     |                               |                               |         |                               |                               |                               |                               |

| Department: Multiple                                     |                        |
|--|------------------------|
| Brief Description: Reclass of Safety Sensitive Positions | Department Priority: 1 |

#### **Recommended Five Year Schedule**

| Year 1: 2025-2026 | \$33,232 (wages, FICA & pension) |
|-------------------|----------------------------------|
| Year 2: 2026-2027 | on going operating expense       |
| Year 3:           |                                  |
| Year 4:           |                                  |
| Year 5:           |                                  |
| Total:            |                                  |

#### **Funding Source**

Park = \$4,260 Aviation = \$2,955 Water = \$6,466 WW = \$8,705 Landfill = \$354 Street = \$10,494

#### **Project Description:**

Reclassify Positions by 2.5% that are now considered "Safety Sensitive" per our DOT and FAA substance screening policy. The City has implemented a new Random Substance abuse screening program for "Safety Sensitive" positions. Due to the added job requirement, it is proposed to reclassify the positions as listed in Funding Source.

#### **Project Justification:**

Due to the increased job requirements added to "Safety Sensitive" positions to be "fit for duty"

#### Scheduling:

2025-2026

#### **Operation Budget Effect:**

Multiple

| Department: YASWA-Landfill                                       |          |                        |
|--|----------|------------------------|
| Brief Description: Tire Disposal Grant                           |          | Department Priority: 1 |
| Recommended Five Year  | Schedule |                        |
| <b>Year 1:</b> 2025-2026   | \$15,000 |                        |
| Year 2:  |          |                        |
| Year 3:  |          |                        |
| Year 4:  |          |                        |
| Year 5:  |          |                        |
| Total:   |          |                        |
| <b>Project Description:</b><br>Hold for potential Grant funding  |          |                        |
| <b>roject Justification:</b><br>Hold for potential Grant funding |          |                        |
| cheduling:<br>2025-2026  |          |                        |
| peration Budget Effect:  |          |                        |

| Department: YASWA-Landfill  |          |                        |
|---|----------|------------------------|
| Brief Description: Grant  |          | Department Priority: 1 |
| Recommended Five Year Sche  | dule     |                        |
| Year 1: 2025-2026   | \$10,000 |                        |
| Year 2:   |          |                        |
| Year 3:   |          |                        |
| Year 4:   |          |                        |
| Year 5:   |          |                        |
| Total:  |          |                        |
| Funding Source  Grant  Project Description:  Hold for potential Grant funding  Project Justification: |          |                        |
| Hold for potential Grant funding  |          |                        |
| <b>cheduling:</b><br>2025-2026  |          |                        |

**Operation Budget Effect:** 

| Department: Landfill                                  |                                |                             |
|---|--------------------------------|-----------------------------|
| Brief Description: New Ranger UTV                     |                                | Department Priority: 1      |
| Recommended Five Yea                                  | r Schedule                     |                             |
| <b>Year 1:</b> 2025-2026                              | \$16,000                       |                             |
| Year 2:   |                                |                             |
| Year 3:   |                                |                             |
| Year 4:   |                                |                             |
| Year 5:   |                                |                             |
| Total:  |                                |                             |
| Project Description:                                  |                                |                             |
| Purchase new Ranger UTV to r                          | eplace our current Ranger UTV. | Current UTV is 19 years old |
| roject Justification: Due to age, current Ranger is r | eady to be replaced            |                             |
| Due to age, current ixanger is i                      | вачу то ве гергавей.           |                             |
| cheduling:  |                                |                             |
| 2025-2026   |                                |                             |

Operation Budget Effect:

| Department: YASWA-Landfill                              |                                   |  |
|---|-----------------------------------|--|
| Brief Description: Purchas                              | se New Compactor Trailer          | Department Priority: 1   |
| Recommended Five Year                                   | Schedule                          |  |
| <b>Year 1:</b> 2025-2026                                | \$115,000                         |  |
| Year 2:   |                                   |  |
| Year 3:   |                                   |  |
| Year 4:   |                                   |  |
| Year 5:   |                                   |  |
| Total:  |                                   |  |
| unding Source<br>Landfill                               |                                   |  |
| roject Description: The walking floor for the transfel  | r station compactor trailer is wo | orn and not all walking sections work. The floor does have some holes in it    |
| as well. We would like to purchathe landfill employees. | ase a new trailer to keep the tra | ansfer station operating efficiently and make unloading the trailer easier for |

#### **Project Justification:**

The current compactor trailer was bought in 1994. Some of the walking sections do not work, making unloading difficult and time consuming. It is time for the trailer to be replaced

#### Scheduling:

2025-2026

#### **Operation Budget Effect:**

| Donortmonts VACA I JGII  |                              |   |
|--|------------------------------|---|
| Department: YASA-Landfill  |                              |   |
| Brief Description: Phase 7 d   | esign, Phase 1-5 Cap         | Department Priority: 1  |
| Recommended Five Year S  | chedule                      |   |
| <b>Year 1:</b> 2025-2026   | \$75,000                     |   |
| Year 2:  |                              |   |
| Year 3:  |                              |   |
| Year 4:  |                              |   |
| Year 5:  |                              |   |
| Total:   |                              |   |
| <b>roject Description:</b><br>Engineering Design for future phas   | e 7 cell and Leachate forcen | nain. Engineering phase 1-5 Cap Design.   |
| roject Justification:<br>Engineering Design for phase 7 ne<br>start construction. A leachate force<br>phase 1-5 Cap is necessary to clos | emain is being designed to a | o 2026-2027 budget year, as that is when the phase 7 cell is expected to assist YASWA is managing leachate more efficiently. Engineering for ill. |
| <b>heduling:</b><br>2025-2026  |                              |   |

**Operation Budget Effect:** 

# YORK AREA SOLID WASTE AGENCY CAPITAL PROJECTS FUND PHASES 6-8 ENGINEERING & PHASE 6 CONSTRUCTION

|              |                      |        |         | _      |         | _        |       | _      |       |
|--------------|----------------------|--------|---------|--------|---------|----------|-------|--------|-------|
|              |                      | Actual |         | Actual |         | Budget   |       | Budget |       |
|              |                      |        | 22/23   |        | 23/24   |          | 24/25 |        | 25/26 |
|              | Revenues             |        |         |        |         |          |       |        |       |
|              |                      |        |         |        |         |          |       |        |       |
|              | Balance              |        |         |        |         | \$       | -     | \$     | -     |
| 70-3701-0301 | Bonds Issued         | \$     | -       | \$     | _       | \$       | -     | \$     | -     |
| 70-3701-9997 | Investment Interest  | \$     | -       | \$     | -       | \$       | -     | \$     | -     |
| 70-3751-9998 | Transfers            | \$     | -       | \$     | 110,579 | \$       | -     | \$     | -     |
|              | Total Revenues       | \$     | -       | \$     | 110,579 | \$       | -     | \$     |       |
|              | Expenditures         |        |         |        |         |          |       |        |       |
| 75-4751-3114 | Engineering          | \$     | 8,411   | \$     |         | <b>c</b> |       | \$     |       |
|              |                      |        |         |        | -       | \$       | -     |        |       |
| 75-4751-9301 | Capital Improvements | \$     | 480,591 | \$     | -       | \$       | -     | \$     | -     |
|              |                      |        |         |        |         |          |       |        |       |
|              | Total Expenditures   | \$     | 489,001 | \$     | -       | \$       | -     | \$     | _     |
|              |                      |        |         |        |         |          |       | \$     |       |

| OLD LANDFILL CLOSURE FUND |                     |    |                 |    |                 |    |                 |                 |        |  |  |
|---------------------------|---------------------|----|-----------------|----|-----------------|----|-----------------|-----------------|--------|--|--|
|                           |                     |    | Actual<br>22/23 |    | Actual<br>23/24 |    | Budget<br>24/25 | Budget<br>25/26 |        |  |  |
|                           | Revenues            |    |                 |    |                 |    |                 |                 |        |  |  |
|                           | Beginning Balance   |    |                 |    |                 | \$ | 12,759          | \$              | 13,764 |  |  |
| 70-3708-9997              | Investment Interest | \$ | 344             | \$ | 649             | \$ | 674             | \$              | 588    |  |  |
|                           | Total Revenues      | \$ | 344             | \$ | 649             | \$ | 13,433          | \$              | 14,352 |  |  |
|                           | Expenditures        |    |                 |    |                 |    |                 |                 |        |  |  |
| 70-4708-8210              | Miscellaneous       | \$ | -               | \$ | -               | \$ | 13,433          | \$              | 14,352 |  |  |
|                           | Total Expenditures  | \$ |                 | \$ | _               | \$ | 13,433          | \$              | 14,352 |  |  |

Balances held in the Old Landfill closure fund are to be spent on costs associated with closing the landfill in the future. The city cannot use these funds for any purpose in the interim. Please refer to the audit report for more detailed information.

|              | CLOSURE/PO                  | ST           | CLOSUF  | RE              | LANDFIL | LI              | FUND      |                 |
|--------------|-----------------------------|--------------|---------|-----------------|---------|-----------------|-----------|-----------------|
|              |                             | Actual 22/23 |         | Actual<br>23/24 |         | Budget<br>24/25 |           | Budget<br>25/26 |
|              | Revenues                    |              |         |                 |         |                 |           |                 |
|              | Beginning Balance           |              |         |                 |         | \$              | 3,119,043 | \$<br>3,492,949 |
| 70-3709-9997 | Investment Interest         | \$           | 76,151  | \$              | 152,052 | \$              | 164,685   | \$<br>149,149   |
| 70-3709-9998 | Transfer from Landfill Fund | \$           | 150,000 | \$              | 276,206 | \$              | 276,206   | \$<br>150,000   |
|              | Total Revenues              | \$           | 226,151 | \$              | 428,258 | \$              | 3,559,935 | \$<br>3,792,098 |
|              | Expenditures                |              |         |                 |         |                 |           |                 |
| 70-4709-8210 | Miscellaneous               | \$           | -       | \$              | -       | \$              | 3,559,935 | \$<br>3,792,098 |
|              |                             |              |         |                 |         |                 |           |                 |
|              | Total Expenditures          | \$           | -       | \$              | -       | \$              | 3,559,935 | \$<br>3,792,098 |

Balances held in the Landfill closure/post closure fund are to be spent on costs associated with closing the landfill in the future. The city cannot use these funds for any purpose in the interim. Please refer to the audit report for more detailed information.

|              | CLOSURE/POST CLOSURE C & D SITE FUND |    |                 |    |                 |    |                 |    |                 |  |  |  |  |  |
|--------------|--------------------------------------|----|-----------------|----|-----------------|----|-----------------|----|-----------------|--|--|--|--|--|
|              |                                      |    | Actual<br>22/23 |    | Actual<br>23/24 |    | Budget<br>24/25 |    | Budget<br>25/26 |  |  |  |  |  |
|              | Revenues                             |    |                 |    |                 |    |                 |    |                 |  |  |  |  |  |
|              | Beginning Balance                    |    |                 |    |                 | \$ | 246,042         | \$ | 287,664         |  |  |  |  |  |
| 70-3719-9997 | Investment Interest                  | \$ | 5,926           | \$ | 11,947          | \$ | 12,991          | \$ | 12,283          |  |  |  |  |  |
| 70-3719-9998 | Transfer from Landfill Fund          | \$ | 19,992          | \$ | 23,794          | \$ | 23,794          | \$ | 25,000          |  |  |  |  |  |
|              | Total Revenues                       | \$ | 25,918          | \$ | 35,740          | \$ | 282,827         | \$ | 324,947         |  |  |  |  |  |
|              | Expenditures                         |    |                 |    |                 |    |                 |    |                 |  |  |  |  |  |
| 70-4719-8210 | Miscellaneous                        | \$ | -               | \$ | -               | \$ | 282,827         | \$ | 324,947         |  |  |  |  |  |
|              |                                      | _  |                 |    |                 |    | 202 227         |    |                 |  |  |  |  |  |
|              | Total Expenditures                   | \$ | -               | \$ | -               | \$ | 282,827         | \$ | 324,947         |  |  |  |  |  |

Balances held in the C & D site closure/post closure fund are to be spent on costs associated with closing the landfill in the future. The city cannot use these funds for any purpose in the interim. Please refer to the audit report for more detailed information.

| CE           | BG - GERBER, LEA       | SE P | URCHAS             | SE | AGREEN             | 1EI | NTS, 88 C          | R-′              | 11 |
|--------------|------------------------|------|--------------------|----|--------------------|-----|--------------------|------------------|----|
|              |                        |      | Actual<br>FY 22/23 |    | Actual<br>FY 23/24 |     | Budget<br>FY 24/25 | Budge<br>FY 25/2 |    |
|              | Revenues               |      |                    |    |                    |     |                    |                  |    |
|              | Beginning Balance      |      |                    |    |                    | \$  | 89,884             | \$               | _  |
| 12-3121-8001 | Loan Payments          | \$   | 50,182             | \$ | 294                | \$  | -                  | \$               | -  |
| 12-3121-9001 | Federal Funds Received | \$   | -                  | \$ | -                  | \$  | -                  | \$               | -  |
| 12-3121-9996 | Grants                 | \$   | _                  | \$ | -                  | \$  | -                  | \$               | -  |
| 12-3121-9997 | Investment Interest    | \$   | 1,032              | \$ | 329                | \$  | _                  | \$               | -  |
|              | Total Revenues         | \$   | 51,214             | \$ | 623                | \$  | 89,884             | \$               | -  |
|              |                        |      |                    |    |                    |     |                    |                  |    |
|              | Expenditures           |      |                    |    |                    |     |                    |                  |    |
| 12-4121-9001 | Federal Funds Expended | \$   | -                  | \$ | (8,537)            | \$  | -                  | \$               | -  |
| 2-4121-9700  | Reuse of Loan Proceeds | \$   | -                  | \$ | 95,221             | \$  | 89,884             | \$               | -  |
|              | Total Expenditures     | \$   | -                  | \$ | 86,684             | \$  | 89,884             | \$               |    |

|              | CDI                    | 3G - I | HOUSIN             | G R | REHAB              |    |                    |                   |
|--------------|------------------------|--------|--------------------|-----|--------------------|----|--------------------|-------------------|
|              |                        |        | Astual             |     | A atual            |    | Dudant             | Dudast            |
|              |                        |        | Actual<br>FY 22/23 |     | Actual<br>FY 23/24 | -  | Budget<br>FY 24/25 | Budget<br>Y 25/26 |
|              | Revenues               |        |                    |     |                    |    |                    |                   |
|              | Beginning Balance      |        |                    |     |                    | \$ | 123,139            | \$<br>128,023     |
| 12-3125-9700 | Federal Funds Received | \$     | 303,849            | \$  | 117,305            | \$ | 450,000            | \$<br>400,000     |
| 12-3128-8001 | Loan Payment           | \$     | -                  | \$  | -                  | \$ | -                  | \$<br>-           |
| 12-3128-9997 | Investment Interest    | \$     | 93                 | \$  | 94                 | \$ | -                  | \$<br>-           |
| 12-3129-8001 | Loan Payments          | \$     | 6,762              | \$  | -                  | \$ | -                  | \$<br>Η.          |
| 12-3129-9997 | Investment Interest    | \$     | 119                | \$  | 245                | \$ |                    | \$<br>-           |
|              | Total Revenues         | \$     | 310,823            | \$  | 117,644            | \$ | 573,139            | \$<br>528,023     |
|              |                        |        |                    |     |                    |    |                    |                   |
|              | Expenditures           |        |                    |     |                    |    |                    |                   |
| 12-4125-9700 | Federal Funds Expended | \$     | 298,305            | \$  | 154,849            | \$ | 573,139            | \$<br>528,023     |
| 12-4128-9700 | Reuse of Loan Proceeds | \$     | 30                 | \$  | (93, 199)          | \$ | -                  | \$<br>-           |
| 12-4128-9701 | CDBG Housing Grant     | \$     | -                  | \$  | -                  | \$ | -                  | \$<br>-           |
|              | Total Expenditures     | \$     | 298,335            | \$  | 61,650             | \$ | 573,139            | \$<br>528,023     |

|              | CDBG - BUY/REHAB/SELL        |    |                    |                    |       |                    |         |                  |   |  |  |  |  |
|--------------|------------------------------|----|--------------------|--------------------|-------|--------------------|---------|------------------|---|--|--|--|--|
|              |                              |    | Actual<br>FY 22/23 | Actual<br>FY 23/24 |       | Budget<br>FY 24/25 |         | Budge<br>FY 25/2 |   |  |  |  |  |
|              | Revenues                     |    |                    |                    |       |                    |         |                  |   |  |  |  |  |
|              | Beginning Balance            |    |                    |                    |       | \$                 | 168,352 | \$               | - |  |  |  |  |
| 12-3126-9700 | Buy/Rehab/Sell Federal Funds | \$ | -                  | \$                 | 5,544 | \$                 | -       | \$               | - |  |  |  |  |
| 12-3126-9997 | Investment Interest          | \$ | 412                | \$                 | 424   | \$                 | -       | \$               | - |  |  |  |  |
|              | Total Revenues               | \$ | 412                | \$                 | 5,968 | \$                 | 168,352 | \$               | - |  |  |  |  |
|              | Expenditures                 |    |                    |                    |       |                    |         |                  |   |  |  |  |  |
|              | Lapondituros                 |    |                    |                    |       |                    |         |                  |   |  |  |  |  |
| 12-4126-9700 | Buy/Rehab/Sell Expenses      | \$ | -                  | \$                 | 3,594 | \$                 | 168,352 | \$               | - |  |  |  |  |
|              | Total Expenditures           | \$ | _                  | \$                 | 3,594 | \$                 | 168,352 | \$               |   |  |  |  |  |

|              | CDBG - REPURPOSE PROJECTS |                    |                    |                    |                    |  |  |  |  |  |  |  |  |
|--------------|---------------------------|--------------------|--------------------|--------------------|--------------------|--|--|--|--|--|--|--|--|
|              |                           | Actual<br>FY 22/23 | Actual<br>FY 23/24 | Budget<br>FY 24/25 | Budget<br>FY 25/26 |  |  |  |  |  |  |  |  |
|              | Revenues                  | F1 22/23           | F1 23/24           | F1 24/25           | F1 25/20           |  |  |  |  |  |  |  |  |
|              | Beginning Balance         |                    |                    |                    | \$ 40,500          |  |  |  |  |  |  |  |  |
| 12-3124-9700 | Federal Funds             | \$ -               | \$ -               | \$ -               | \$ -               |  |  |  |  |  |  |  |  |
| 12-3124-9997 | Investment Interest       | \$ -               | \$ -               | \$ -               | \$ -               |  |  |  |  |  |  |  |  |
|              | Total Revenues            | \$ -               | \$ -               | \$ -               | \$ 40,500          |  |  |  |  |  |  |  |  |
|              |                           |                    |                    |                    |                    |  |  |  |  |  |  |  |  |
|              | Expenditures              |                    |                    |                    |                    |  |  |  |  |  |  |  |  |
| 12-4124-9700 | Federal Funds Expended    | \$ -               | \$ -               | \$ -               | \$ 40,500          |  |  |  |  |  |  |  |  |
|              | Total Expenditures        | \$ -               | \$ -               | \$ -               | \$ 40,500          |  |  |  |  |  |  |  |  |

| TAX INCREMENT F                | INA | ANCING . | - T | OTAL OF   | AL | L TIF FL | JND | S        |
|--------------------------------|-----|----------|-----|-----------|----|----------|-----|----------|
|                                |     | Λ - t I  |     | A = 4 = 1 |    | Dardarat |     | D. J. J  |
|                                | ļ   | Actual   | -   | Actual    | -  | Budget   | -   | Budget   |
|                                |     | FY 22/23 |     | FY 23/24  |    | FY 24/25 |     | FY 25/26 |
| Revenues                       |     |          | -   |           |    |          |     |          |
| Beginning Balance              |     |          |     |           | \$ | 449,851  | \$  | 383,20   |
| Loan Proceeds                  | \$  | -        | \$  | -         | \$ | -        | \$  | -        |
| TIF Receipts (taxes & other)   | \$  | 144,160  | \$  | 137,707   | \$ | 153,244  | \$  | 138,4    |
| Developer Contributions        | \$  | 7,141    | \$  | 7,020     | \$ | 6,848    | \$  | 6,8      |
| Investment Interest            | \$  | 13,450   | \$  | 22,624    | \$ | -        | \$  | -        |
| Transfers from other TIF Funds | \$  | -        | \$  | -         | \$ | -        | \$  | _        |
| Total Revenues                 | \$  | 164,751  | \$  | 167,350   | \$ | 609,943  | \$  | 528,6    |
| Expenditures                   |     |          |     |           |    |          |     |          |
| TIF Expenditures               | \$  | -        | \$  | -         | \$ | 456,699  | \$  | 378,3    |
| TIF Expenditures (loan repay)  | \$  | 138,235  | \$  | 139,946   | \$ | 153,244  | \$  | 132,86   |
| Bond Principal Payment         | \$  | -        | \$  | -         | \$ | -        | \$  | -        |
| Bond Interest Payment          | \$  | -        | \$  | -         | \$ | -        | \$  | _        |
| Fiscal Fees                    | \$  | -        | \$  | -         | \$ | -        | \$  | -        |
| Transfer out Council of Gov't  | \$  | -        | \$  | -         | \$ | -        | \$  | -        |
| Total Expenditures             | \$  | 138,235  | \$  | 139,946   | \$ | 609,943  | \$  | 511,23   |

|              | TIF - DOWNTOWN                | RE                 | DEVELO | PI | MENT DIS           | STF | RICT # 4           |                    |
|--------------|-------------------------------|--------------------|--------|----|--------------------|-----|--------------------|--------------------|
|              |                               | Actual<br>FY 22/23 |        |    | Actual<br>FY 23/24 |     | Budget<br>FY 24/25 | Budget<br>FY 25/26 |
|              | Revenues                      |                    |        |    |                    |     |                    |                    |
|              | Beginning Balance             |                    |        |    |                    | \$  | 449,851            | \$<br>371,525      |
| 40-3405-0581 | TIF Receipts (taxes & other)  | \$                 | -      | \$ | -                  | \$  | -                  | \$<br>             |
| 40-3405-0582 | Developer Contribution        | \$                 | 6,849  | \$ | 6,849              | \$  | 6,848              | \$<br>6,848        |
| 40-3405-9997 | Investment Interest           | \$                 | 13,450 | \$ | 22,624             | \$  | -                  | \$<br>-            |
| 40-3405-9998 | Transfer from Façade Imp Fund |                    | -      |    | -                  | \$  | -                  | \$<br>-            |
|              | Total Revenues                | \$                 | 20,299 | \$ | 29,473             | \$  | 456,699            | \$<br>378,373      |
|              |                               |                    |        |    |                    |     |                    |                    |
|              | Expenditures                  |                    |        |    |                    |     |                    |                    |
| 40-4405-9003 | TIF Expenditures              | \$                 | -      | \$ | -                  | \$  | 456,699            | \$<br>378,373      |
|              | Total Expenditures            | \$                 | -      | \$ | -                  | \$  | 456,699            | \$<br>378,373      |

|              | -                             | ΓIF -              | LEVAN | DEI                | R     |                    |       |                    |       |
|--------------|-------------------------------|--------------------|-------|--------------------|-------|--------------------|-------|--------------------|-------|
|              |                               | Actual<br>FY 22/23 |       | Actual<br>FY 23/24 |       | Budget<br>FY 24/25 |       | Budget<br>FY 25/26 |       |
|              | Revenues                      |                    |       |                    |       |                    |       |                    |       |
|              | Beginning Balance             |                    |       |                    |       | \$                 | -     | \$                 | -     |
| 40-3412-0581 | TIF Receipts                  | \$                 | 8,261 | \$                 | 6,764 | \$                 | 8,500 | \$                 | 7,038 |
|              | Total Revenues                | \$                 | 8,261 | \$                 | 6,764 | \$                 | 8,500 | \$                 | 7,038 |
|              | Expenditures                  |                    |       |                    |       |                    |       |                    |       |
| 10-4412-9003 | TIF Expenditures (loan repay) | \$                 | 8,492 | \$                 | 6,790 | \$                 | 8,500 | \$                 | 7,038 |
|              | Total Expenditures            | \$                 | 8,492 | \$                 | 6,790 | \$                 | 8,500 | \$                 | 7,038 |

|              | TIF                           | - BE | EAVER (            | CRI | EEK                |    |                   |                    |        |
|--------------|-------------------------------|------|--------------------|-----|--------------------|----|-------------------|--------------------|--------|
|              |                               | F    | Actual<br>FY 22/23 |     | Actual<br>FY 23/24 |    | Budget<br>Y 24/25 | Budget<br>FY 25/26 |        |
|              | Revenues                      |      |                    |     |                    |    |                   |                    |        |
|              | Beginning Balance             |      |                    |     |                    | \$ | <u>-</u>          | \$                 | -      |
| 40-3413-0581 | TIF Receipts (taxes & other)  | \$   | 13,136             | \$  | 9,078              | \$ | 9,000             | \$                 | 12,524 |
| 40-3413-0582 | Developer Contributions       | \$   | 292                | \$  | 171                |    |                   |                    |        |
|              | Total Revenues                | \$   | 13,427             | \$  | 9,249              | \$ | 9,000             | \$                 | 12,524 |
|              | Expenditures                  |      |                    |     |                    |    |                   |                    |        |
| 40-4413-9003 | TIF Expenditures (loan repay) | \$   | 9,136              | \$  | 9,136              | \$ | 9,000             | \$                 | 12,524 |
|              | Total Expenditures            | \$   | 9,136              | \$  | 9,136              | \$ | 9,000             | \$                 | 12,524 |

|              | TIF - N                       | TIF - NUTRITION SERVICES |        |                    |        |                    |        |    |                    |  |  |  |  |  |
|--------------|-------------------------------|--------------------------|--------|--------------------|--------|--------------------|--------|----|--------------------|--|--|--|--|--|
|              |                               | Actual<br>FY 22/23       |        | Actual<br>FY 23/24 |        | Budget<br>FY 24/25 |        |    | Budget<br>FY 25/26 |  |  |  |  |  |
|              | Revenues                      |                          |        |                    |        |                    |        |    |                    |  |  |  |  |  |
|              | Beginning Balance             |                          |        |                    |        |                    |        |    |                    |  |  |  |  |  |
| 40-3414-0581 | TIF Receipts (taxes & other)  | \$                       | 40,343 | \$                 | 38,000 | \$                 | 41,000 | \$ | 35,206             |  |  |  |  |  |
|              | Total Revenues                | \$                       | 40,343 | \$                 | 38,000 | \$                 | 41,000 | \$ | 35,206             |  |  |  |  |  |
|              | Expenditures                  |                          |        |                    |        |                    |        |    |                    |  |  |  |  |  |
| 40-4414-9003 | TIF Expenditures (loan repay) | \$                       | 40,343 | \$                 | 38,000 | \$                 | 41,000 | \$ | 35,206             |  |  |  |  |  |
|              | Total Expenditures            | \$                       | 40,343 | \$                 | 38,000 | \$                 | 41,000 | \$ | 35,206             |  |  |  |  |  |

|              | TIF - I                       | 3UK/               | ASKE B | UIL                | DERS  |                    |       |                    |       |
|--------------|-------------------------------|--------------------|--------|--------------------|-------|--------------------|-------|--------------------|-------|
|              |                               | Actual<br>FY 22/23 |        | Actual<br>FY 23/24 |       | Budget<br>FY 24/25 |       | Budget<br>FY 25/26 |       |
|              | Revenues                      |                    |        |                    |       |                    |       |                    |       |
|              | Beginning Balance             |                    |        |                    |       |                    |       |                    |       |
| 40-3415-0581 | TIF Receipts (taxes & other)  | \$                 | 6,960  | \$                 | 6,666 | \$                 | 7,000 | \$                 | 6,176 |
|              | Total Revenues                | \$                 | 6,960  | \$                 | 6,666 | \$                 | 7,000 | \$                 | 6,176 |
|              |                               |                    |        |                    |       |                    |       |                    |       |
|              | Expenditures                  |                    |        |                    |       |                    |       |                    |       |
| 40-4415-9003 | TIF Expenditures (loan repay) | \$                 | 6,960  | \$                 | 6,666 | \$                 | 7,000 | \$                 | 6,176 |
|              |                               |                    |        |                    |       |                    |       |                    |       |
|              | Total Expenditures            | \$                 | 6,960  | \$                 | 6,666 | \$                 | 7,000 | \$                 | 6,176 |

|              | TIF - CR                      | EEK                | SIDE AF | PAI | RTMENTS            | 3  |                    |    |                   |
|--------------|-------------------------------|--------------------|---------|-----|--------------------|----|--------------------|----|-------------------|
|              |                               | Actual<br>FY 22/23 |         |     | Actual<br>FY 23/24 |    | Budget<br>FY 24/25 |    | Budget<br>Y 25/26 |
|              | Revenues                      |                    |         |     |                    |    |                    |    |                   |
|              | Beginning Balance             |                    |         |     |                    |    |                    | \$ | -                 |
| 40-3416-0581 | TIF Receipts (taxes & other)  | \$                 | 75,460  | \$  | 77,198             | \$ | 76,000             | \$ | 71,523            |
|              | Total Revenues                | \$                 | 75,460  | \$  | 77,198             | \$ | 76,000             | \$ | 71,523            |
|              | Expenditures                  |                    |         |     |                    |    |                    |    |                   |
| 40-4416-9003 | TIF Expenditures (loan repay) | \$                 | 73,304  | \$  | 79,354             | \$ | 76,000             | \$ | 71,523            |
|              | Total Expenditures            | \$                 | 73,304  | \$  | 79,354             | \$ | 76,000             | \$ | 71,523            |

|              | 7                             | MICRO TI           | F'S                |                    |                    |
|--------------|-------------------------------|--------------------|--------------------|--------------------|--------------------|
|              |                               | Actual<br>FY 22/23 | Actual<br>FY 23/24 | Budget<br>FY 24/25 | Budget<br>FY 25/26 |
|              | Revenues                      |                    |                    |                    |                    |
|              | Beginning Balance             |                    |                    |                    | \$ 11,744          |
| 40-3417-0581 | TIF Receipts                  | \$ -               | \$ -               | \$ 11,744          | \$ 5,628           |
|              | Total Revenues                | \$ -               | \$ -               | \$ 11,744          | \$ 17,372          |
|              |                               |                    |                    |                    |                    |
|              | Expenditures                  |                    |                    |                    |                    |
| 40-4417-9003 | TIF Expenditures (loan repay) | \$ -               | \$ -               | \$ 11,744          | \$ -               |
|              |                               |                    |                    |                    |                    |
|              | Total Expenditures            | \$ -               | \$ -               | \$ 11,744          | \$ -               |

|              | TIF - BOSS                    | SELMAN PL          | JMP & PAN          | ΓRY                |                |
|--------------|-------------------------------|--------------------|--------------------|--------------------|----------------|
|              |                               | Actual<br>FY 22/23 | Actual<br>FY 23/24 | Budget<br>FY 24/25 | udget<br>25/26 |
|              | Revenues                      |                    |                    |                    |                |
|              | Beginning Balance             |                    |                    |                    | \$<br><u>-</u> |
| 40-3418-0581 | TIF Receipts (taxes & other)  | \$ -               | \$ -               | \$ -               | \$<br>398      |
|              | Total Revenues                | \$ -               | \$ -               | \$ -               | \$<br>398      |
|              |                               |                    |                    |                    |                |
|              | Expenditures                  |                    |                    |                    |                |
| 40-4418-9003 | TIF Expenditures (loan repay) | \$ -               | \$ -               | \$ -               | \$<br>398      |
|              |                               |                    |                    |                    |                |
|              | Total Expenditures            | \$ -               | \$ -               | \$ -               | \$<br>398      |

| Revenues  Appropriated Balances Assessments Bond Proceeds Interest Transfer from General Fund TFR from Street Const. Fund Total Revenues  Expenditures Transfers to other bond funds Fiscal Fees Bond - Interest Bond - Principal  Total Expenditures  REMAINING DEBT SERVICE F Fiscal Year | -   | \$<br>\$<br>\$<br>\$<br>\$          | Actual<br>FY 23/24<br>-<br>-<br>19,396<br>837,240<br>166,329<br>1,022,964 | \$ \$ \$ \$ \$ \$ \$ \$ | Budget FY 24/25  957,988 50,438 1,008,426                    | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Budget<br>FY 25/26<br>-<br>-<br>-<br>935,83<br>-<br>935,83 |
|---|---|-------------------------------------|---|-------------------------|--|-------------------------------------|--|
| Appropriated Balances Assessments Bond Proceeds Interest Transfer from General Fund TFR from Street Const. Fund Total Revenues  Expenditures Transfers to other bond funds Fiscal Fees Bond - Interest Bond - Principal  Total Expenditures  \$ REMAINING DEBT SERVICE F                    | FY 22/23  13,950 1,002,389 164,828 1,181,166  2,500 63,846          | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$    | -<br>19,396<br><b>837,240</b><br><b>166,329</b><br>1,022,964              | \$<br>\$<br>\$<br>\$    | FY 24/25  957,988 50,438 1,008,426                           | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$       | 935,83<br>- 935,83   |
| Appropriated Balances Assessments Bond Proceeds Interest Transfer from General Fund TFR from Street Const. Fund Total Revenues  Expenditures Transfers to other bond funds Fiscal Fees Bond - Interest Bond - Principal  Total Expenditures  \$ REMAINING DEBT SERVICE F                    | -<br>13,950<br><b>1,002,389</b><br><b>164,828</b><br>1,181,166      | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | -<br>19,396<br><b>837,240</b><br><b>166,329</b><br>1,022,964              | \$<br>\$<br>\$<br>\$    | -<br>-<br>-<br>9 <b>57,988</b><br><b>50,438</b><br>1,008,426 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$       | 935,83<br>-<br>935,83                                      |
| Assessments Bond Proceeds Interest Stransfer from General Fund TFR from Street Const. Fund Total Revenues  Stransfers to other bond funds Fiscal Fees Bond - Interest Bond - Principal  Total Expenditures  \$ REMAINING DEBT SERVICE F   | 13,950<br>1,002,389<br>164,828<br>1,181,166                         | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 837,240<br>166,329<br>1,022,964   | \$<br>\$<br>\$<br>\$    | <b>50,438</b><br>1,008,426                                   | \$ \$ \$ <b>\$</b> \$               | 935,83   |
| Assessments Bond Proceeds Interest Stransfer from General Fund TFR from Street Const. Fund Total Revenues  Stransfers to other bond funds Fiscal Fees Bond - Interest Bond - Principal  Total Expenditures  \$ REMAINING DEBT SERVICE F   | 13,950<br>1,002,389<br>164,828<br>1,181,166                         | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 837,240<br>166,329<br>1,022,964   | \$<br>\$<br>\$<br>\$    | <b>50,438</b><br>1,008,426                                   | \$ \$ \$ <b>\$</b> \$               | 935,8  |
| Bond Proceeds Interest  Transfer from General Fund  TFR from Street Const. Fund  Total Revenues   Expenditures  Transfers to other bond funds  Fiscal Fees  Bond - Interest  Bond - Principal  Total Expenditures  \$  REMAINING DEBT SERVICE F   | 13,950<br>1,002,389<br>164,828<br>1,181,166<br>2,500<br>63,846      | \$<br>\$<br>\$<br>\$<br>\$          | 837,240<br>166,329<br>1,022,964   | \$<br>\$<br>\$          | <b>50,438</b><br>1,008,426                                   | \$ \$ <b>\$</b> \$                  | 935,8  |
| Interest \$ Transfer from General Fund \$ TFR from Street Const. Fund \$ Total Revenues \$  Expenditures Transfers to other bond funds \$ Fiscal Fees \$ Bond - Interest \$ Bond - Principal \$  Total Expenditures \$  REMAINING DEBT SERVICE F  | 13,950<br>1,002,389<br>164,828<br>1,181,166<br>-<br>2,500<br>63,846 | \$<br>\$<br>\$<br>\$<br>\$          | 837,240<br>166,329<br>1,022,964   | \$<br>\$<br>\$          | <b>50,438</b><br>1,008,426                                   | \$<br>\$<br>\$                      | 935,8  |
| Transfer from General Fund TFR from Street Const. Fund  Total Revenues  S Expenditures Transfers to other bond funds Fiscal Fees Bond - Interest Bond - Principal  Total Expenditures  \$ REMAINING DEBT SERVICE F  | 1,002,389<br>164,828<br>1,181,166<br>2,500<br>63,846                | \$<br>\$<br>\$<br>\$<br>\$          | 837,240<br>166,329<br>1,022,964   | \$<br>\$<br>\$          | <b>50,438</b><br>1,008,426                                   | \$<br>\$<br>\$                      | 935,8  |
| TFR from Street Const. Fund  Total Revenues  S  Expenditures  Transfers to other bond funds  Fiscal Fees  Bond - Interest  Bond - Principal  Total Expenditures  \$  REMAINING DEBT SERVICE F   | 164,828<br>1,181,166<br>-<br>2,500<br>63,846                        | \$<br>\$<br>\$<br>\$                | 166,329<br>1,022,964  | \$                      | <b>50,438</b><br>1,008,426                                   | <b>\$</b>                           | 935,8  |
| Total Revenues \$  Expenditures  Transfers to other bond funds \$  Fiscal Fees \$  Bond - Interest \$  Bond - Principal \$  Total Expenditures \$  REMAINING DEBT SERVICE F   | 1,181,166<br>-<br>2,500<br>63,846                                   | \$<br>\$<br>\$<br>\$                | 1,022,964<br>-<br>2,500   | \$                      | 1,008,426  | \$                                  |  |
| Expenditures Transfers to other bond funds \$ Fiscal Fees \$ Bond - Interest \$ Bond - Principal \$  Total Expenditures \$  REMAINING DEBT SERVICE F  | 2,500<br>63,846   | \$ \$                               | -<br>2,500  | \$                      | _  | \$                                  |  |
| Transfers to other bond funds Fiscal Fees  Bond - Interest  Bond - Principal  **Total Expenditures**  **REMAINING DEBT SERVICE F  | 63,846  | \$                                  |   |                         | - 2.250  |                                     | 1 5  |
| Fiscal Fees \$ Bond - Interest \$ Bond - Principal \$  Total Expenditures \$  REMAINING DEBT SERVICE F  | 63,846  | \$                                  |   |                         | 2 250  |                                     | 15   |
| Bond - Interest \$ Bond - Principal \$  Total Expenditures \$  REMAINING DEBT SERVICE F   | 63,846  | \$                                  |   |                         |  |                                     |  |
| Bond - Principal \$  Total Expenditures \$  REMAINING DEBT SERVICE F  |   |                                     | 55,159  | \$                      | 51,176   | \$                                  | 44,3   |
| REMAINING DEBT SERVICE F  |   | \$                                  | 1,010,000   | \$                      | 955,000  | \$                                  | 890,0  |
| REMAINING DEBT SERVICE F  | 1,241,346   | \$                                  | 1,067,659   | \$                      | 1,008,426  | \$                                  | 935,8  |
|   | 1,241,340   | φ                                   | 1,007,009   | φ                       | 1,000,420  | φ                                   | 935,6  |
|   | OR GENERAL  | OBI                                 | IGATION BO  | OND                     | FUNDS  |                                     |  |
|   | Principal   | OD.                                 | Interest  |                         | Total P & I  |                                     |  |
|   | <u>'</u>  |                                     |   |                         |  |                                     |  |
| 2025-2026 \$  | 890,000   | \$                                  | 44,330  | \$                      | 934,330  |                                     |  |
| 2026-2027 \$  | 900,000   | \$                                  | 38,678  | \$                      | 938,678  |                                     |  |
| 2027-2028 \$  | 905,000   | \$                                  | 31,681  | \$                      | 936,681  |                                     |  |
| 2028-2029 \$  | 680,000   | \$                                  | 24,435  | \$                      | 704,435  |                                     |  |
| 2029-2030 \$  | 690,000   | \$                                  | 17,213  | \$                      | 707,213  |                                     |  |
| 2030-2031 \$  | 585,000   | \$                                  | 9,880   | \$                      | 594,880  |                                     |  |
| 2031-2032 \$  | 490,000   | \$                                  | 3,185   | \$                      | 493,185  |                                     |  |
| Total Remaining P & I \$  |   |                                     |   | \$                      |  |                                     |  |

|              | 2021 HIGHWAY A             | LL  | OCATION       | RI  | EFUNDIN     | G      | BONDS       |        |          |
|--------------|----------------------------|-----|---------------|-----|-------------|--------|-------------|--------|----------|
| 2014 Hwy All | oc Refunding Bonds 179     | T   |               |     |             |        |             | T      |          |
| 2012 GO Hwy  | y Alloc - Nebraska Ave     |     | Actual        |     | Actual      | Budget |             | Budget |          |
|              |                            |     | FY 22/23      |     | FY 23/24    |        | FY 24/25    |        | FY 25/26 |
|              | Revenues                   |     |               | -   |             |        |             |        |          |
|              | Appropriated Balance       |     | *             |     |             |        |             |        |          |
|              | Bond Proceeds              |     |               |     |             |        |             |        |          |
| 16-3180-9998 | Transfer from General Fund | \$  | 321,689       | \$  | 250,472     | \$     | 225,858     | \$     | 224,648  |
|              | Total Revenues             | \$  | 321,689       | \$  | 250,472     | \$     | 225,858     | \$     | 224,648  |
|              | · ·                        |     |               |     |             |        |             |        |          |
|              | Expenditures               |     |               |     |             |        |             |        |          |
| 16-4180-2710 | Fiscal Fees                | \$  | 500           | \$  | 500         | \$     | 500         | \$     | 500      |
| 16-4180-9210 | Bond - Interest            | \$  | 7,394         | \$  | 6,170       | \$     | 5,358       | \$     | 4,148    |
| 16-4180-9211 | Bond - Principal           | \$  | 310,000       | \$  | 315,000     | \$     | 220,000     | \$     | 220,000  |
|              | Total Expenditures         | \$  | 317,894       | \$  | 321,670     | \$     | 225,858     | \$     | 224,648  |
|              | REMAINING DEBT SE          | RVI | CE - 2012 NEI | 3RA | SKA AVE (16 | 5-4°   | 180)        |        |          |
|              | Fiscal Year                |     | Principal     |     | Interest    |        | Total P & I |        |          |
|              | 2025-2026                  | \$  | 220,000.00    | \$  | 4,147.50    | \$     | 224,147.50  |        |          |
|              | 2026-2027                  | \$  | 225,000.00    | \$  | 2,700.00    | \$     | 227,700.00  |        |          |
|              | 2027-2028                  | \$  | 225,000.00    | \$  | 956.25      | \$     | 225,956.25  |        |          |
|              | Total Remaining P & I      | \$  | 670,000.00    | \$  | 7,803.75    | \$     | 677,803.75  |        |          |

|              | 2021B HIGH                  | W   | AY ALLOC     | CA | TION BOI   | ND: | S        |     |             |
|--------------|-----------------------------|---|--------------|----|------------|-----|----------|-----|-------------|
| Blackburn Br | idge                        |   |              |    |            | T   |          | T   |             |
|              | iel & asphalt overlay       |   | Actual       | 1  | Actual     |     | Budget   |     | Budget      |
|              |                             |   | FY 22/23     |    | FY 23/24   |     | FY 24/25 |     | FY 25/26    |
|              | Revenues                    |   |              |    |            |     |          |     |             |
|              |                             |   |              |    |            |     |          |     |             |
|              | Appropriated Balance        | -   |              | -  |            | -   |          | -   |             |
|              | Bond Proceeds               |   |              |    |            |     |          |     |             |
| 16-3182-9998 | Transfer from General Fund  | \$  | 408,476      | \$ | 427,695    | \$  | 548,955  | \$  | 596,268     |
|              | Transfer from Street Const. |   |              |    |            |     |          |     |             |
| 16-3182-9003 | Federal Funds               | \$  | 164,828      | \$ | 166,329    | \$  | 50,438   |     |             |
|              | Total Revenues              | \$  | 573,304      | \$ | 594,024    | \$  | 599,393  | \$  | 596,268     |
|              | Expenditures                |   |              |    |            |     |          |     |             |
| 16-4182-2710 | Fiscal Fees                 | \$  | 1,000        | \$ | 1,000      | \$  | 750      | \$  | 500         |
|              | Bond - Interest             | \$  | 42,554       | \$ | 40,433     | \$  | 38,643   | \$  | 35,768      |
|              | Bond - Principal            | \$  | 520,000      | \$ | 530,000    | \$  | 560,000  | \$  | 560,000     |
|              | Total Expenditures          | \$  | 563,554      | \$ | 571,433    | \$  | 599,393  | \$  | 596,268     |
|              |                             | REMAINING DEBT SERVICE - 2021B HIGHWAY ALLOCATION BONDS |              |    |            |     |          |     |             |
|              | Fiscal Year                 | _   | Principal    |    | Interest   |     | Fees     |     | Total P & I |
|              | 2025-2026                   | \$  | 560,000.00   | \$ | 35,767.50  | \$  | 500.00   | \$  | 596,267.50  |
|              | 2026-2027                   | \$  | 565,000.00   | \$ | 32,250.00  | \$  | 500.00   | \$  | 597,750.00  |
|              | 2027-2028                   | \$  | 565,000.00   | \$ | 27,871.25  | \$  | 500.00   | \$  | 593,371.25  |
|              | 2028-2029                   | \$  | 570,000.00   | \$ | 22,620.00  | \$  | 500.00   | \$  | 593,120.00  |
|              | 2029-2030                   | \$  | 580,000.00   | \$ | 16,580.00  | \$  | 500.00   | \$  | 597,080.00  |
|              | 2030-2031                   | \$  | 585,000.00   | \$ | 9,880.00   | \$  | 500.00   | \$  | 595,380.00  |
|              | 2031-2032                   | \$  | 490,000.00   | \$ | 3,185.00   | \$  | 500.00   | \$  | 493,685.00  |
|              | Total Remaining P & I       | \$3   | 3,915,000.00 | \$ | 148,153.75 | \$  | 3,500.00 | \$4 | ,066,653.75 |

|               | В                            | NC | DS - \$1,6 | 85 | ,000     |          |    |         |
|---------------|------------------------------|----|------------|----|----------|----------|----|---------|
| PAVING DIST   | RICTS 07-1, 07-2, 07-3, 08-1 |    |            |    |          |          |    |         |
| WATER DIST    | RICTS 07-1, 07-2, 08-1       |    | Actual     |    | Actual   | Budget   |    | Budget  |
|               | RICTS 07-1, 07-2, 08-1       |    | FY 22/23   |    | FY 23/24 | FY 24/25 |    | Y 25/26 |
|               | Revenues                     |    |            |    |          |          | 1  |         |
|               | Appropriated Balance         |    |            |    |          |          |    |         |
| 16-3164-0585  |                              | \$ | -          | \$ |          | \$<br>-  | \$ | -       |
|               | Bond Proceeds                | \$ | -          |    |          |          |    |         |
| 16-3164-9997  | Interest                     | \$ | 13,950     | \$ | 19,396   |          |    |         |
| 16-3164-9998  | Transfer from General Fund   | \$ | (11,349)   | \$ | (21,430) | \$<br>-  | \$ | 1=      |
|               | Total Revenues               | \$ | 2,601      | \$ | (2,035)  | \$<br>_  | \$ | -       |
|               |                              |    |            |    |          |          |    |         |
|               | Expenditures                 |    |            |    |          |          |    |         |
| 4164,76,77,78 | 2710 Fiscal Fees             | \$ | -          | \$ | -        | \$<br>-  | \$ | -       |
| 4164,76,77,78 | 9210 Bond - Interest         | \$ | -          | \$ | -        | \$<br>-  | \$ | -       |
| 4164,76,77,78 | 9211 Bond - Principal        | \$ | -          | \$ | -        | \$<br>-  | \$ | -       |
|               | Trans to close const funds   |    |            |    |          |          |    |         |
|               | Total Expenditures           | \$ | -          | \$ | -        | \$<br>   | \$ | _       |
| inal bond pay | ment made 2/1/2022           |    |            |    |          |          |    |         |

|                | REFU   | ND    | ING BON      | NDS      | S - 2010     |             |              |         |        |
|----------------|--|-------|--------------|----------|--------------|-------------|--------------|---------|--------|
| 2005 PAVING/SE | WER/LINCOLN DRAINAGE                         |       | Actual       |          | Actual       |             | Budget       |         | Budget |
|                |  |       | FY 22/23     | FY 23/24 |              | FY 24/25    |              | FY 25/2 |        |
|                | Revenues                                     |       |              |          |              |             |              |         |        |
|                | Appropriated Polones                         |       |              |          |              | -           |              |         |        |
| 16-3174-0585   | Appropriated Balance Assessments             |       |              |          |              | -           |              |         |        |
| 10 0174 0000   | 7 GGCGGITICITIG                              |       |              |          |              |             |              |         |        |
| 16-3174-9998   | Transfer from General Fund                   | \$    | 171,160      | \$       | 65,948       | \$          | 67,710       | \$      | -      |
|                | Total Revenues                               | \$    | 171,160      | \$       | 65,948       | \$          | 67,710       | \$      |        |
|                |  |       |              |          |              |             |              |         |        |
|                | Expenditures                                 |       |              |          |              |             |              |         |        |
| 16 4174 2710   | Transfers to Other Funds<br>2710 Fiscal Fees | φ     | E00          | ф.       | F00          | œ.          | 500          | <u></u> |        |
|                | 9210 Bond - Interest                         | \$    | 500<br>8,263 | \$       | 500<br>3,283 | \$          | 500<br>2,210 | \$      | -      |
| 16-4174-9211   | 9211 Bond - Principal                        | \$    | 235,000      | \$       | 60,000       | \$          | 65,000       | \$      | -      |
|                | Total Expenditures                           | \$    | 243,763      | \$       | 63,783       | \$          | 67,710       | \$      |        |
|                |  |       |              |          |              |             |              |         |        |
|                | REM  | IAINI | NG DEBT S    | ERV      | ICE          |             |              |         |        |
|                | Fiscal Year                                  |       | Principal    | Interest |              | Total P & I |              |         |        |
|                |  |       |              |          |              |             |              |         |        |
|                | Total Remaining P & I                        | \$    | _            | \$       | -            | \$          | _            |         |        |

|              | PUBLIC SA                  | ٩FE  | TY BON             | os  | - \$1,500,         | 00 | 0                  |                    |
|--------------|----------------------------|------|--------------------|-----|--------------------|----|--------------------|--------------------|
|              |                            |      | Actual<br>FY 22/23 |     | Actual<br>FY 23/24 |    | Budget<br>FY 24/25 | Budget<br>FY 25/26 |
|              | Revenues                   |      |                    |     |                    |    |                    |                    |
|              | Appropriated Balance       |      |                    |     |                    |    |                    |                    |
|              | Bond Proceeds              |      |                    |     |                    |    |                    |                    |
| 16-3181-9998 | Transfer from General Fund | \$   | 112,413            | \$  | 114,554            | \$ | 115,465            | \$<br>114,915      |
|              | Total Revenues             | \$   | 112,413            | \$  | 114,554            | \$ | 115,465            | \$<br>114,915      |
|              | Expenditures               |      |                    |     |                    |    |                    |                    |
| 16-4181-2710 | Fiscal Fees (#9776)        | \$   | 500                | \$  | 500                | \$ | 500                | \$<br>500          |
| 16-4181-9210 | Bond - Interest (#9776)    | \$   | 5,635              | \$  | 5,274              | \$ | 4,965              | \$<br>4,415        |
| 16-4181-9211 | Bond - Principal (#9776)   | \$   | 110,000            | \$  | 105,000            | \$ | 110,000            | \$<br>110,000      |
|              | Total Expenditures         | \$   | 116,135            | \$  | 110,774            | \$ | 115,465            | \$<br>114,915      |
|              | REM                        | IAIN | ING DEBT SE        | RVI | CE                 |    |                    |                    |
|              | Fiscal Year                | 厂    | Principal          |     | Interest           |    | Total P & I        |                    |
|              | 2025-2026                  | \$   | 110,000.00         | \$  | 4,415.00           | \$ | 114,415.00         |                    |
|              | 2026-2027                  | \$   | 110,000.00         | \$  | 3,727.50           | \$ | 113,727.50         |                    |
|              | 2027-2028                  | \$   | 115,000.00         | \$  | 2,853.75           | \$ | 117,853.75         |                    |
|              | 2028-2029                  | \$   | 110,000.00         | \$  | 1,815.00           | \$ | 111,815.00         |                    |
|              | 2029-2030                  | \$   | 110,000.00         | \$  | 632.50             | \$ | 110,632.50         |                    |
|              | Total Remaining P & I      | \$   | 555,000.00         | \$  | 13,443.75          | \$ | 568,443.75         |                    |

|              | GROUP INSU                              | JR | ANCE RE            | V                  | DLVING F  | U                  | ND        | _  |                    |
|--------------|---|----|--------------------|--------------------|-----------|--------------------|-----------|----|--------------------|
|              |   |    | Actual<br>FY 22/23 | Actual<br>FY 23/24 |           | Budget<br>FY 24/25 |           |    | Budget<br>FY 25/26 |
|              | Revenues                                |    |                    |                    |           |                    |           |    |                    |
|              | Beginning Balance                       |    |                    |                    |           | \$                 | _         | \$ | -                  |
|              | Health Insurance Withholding            | \$ | 132,267            | \$                 | 127,939   | \$                 | 163,027   | \$ | 163,024            |
| 33-3331-9893 |   | \$ | 1,394,307          | \$                 | 1,394,748 | \$                 | 1,455,062 | \$ | 1,428,190          |
| 33-3331-9894 | Transfer-City Portion Life & Disability | \$ | 97,192             | \$                 | 96,458    | \$                 | 94,256    | \$ | 99,359             |
|              | Dental Insurance Withholding            | \$ | 24,709             | \$                 | 32,259    | \$                 | 30,392    | \$ | 42,311             |
|              | Transfer-City Portion of Dental         | \$ | 13,839             | \$                 | 12,353    | \$                 | 35,199    | \$ | 22,657             |
| 33-3331-9898 | Pharmacy Rebates                        | \$ | 64,817             | \$                 | 80,397    | \$                 | -         | \$ | -                  |
|              | Investment Interest                     | \$ | 45,740             | \$                 | 80,129    | \$                 | 70,034    | \$ | 67,813             |
|              | Total Revenues                          | \$ | 1,772,871          | \$                 | 1,824,283 | \$                 | 1,847,970 | \$ | 1,823,354          |
|              | Expenditures                            |    |                    |                    |           |                    |           |    |                    |
| 33-4331-9893 | Health Insurance Payments               | \$ | 1,552,269          | \$                 | 1,446,548 | \$                 | 1,688,123 | \$ | 1,659,027          |
|              | Life/Cancer/Disability                  |    |                    |                    |           |                    |           |    |                    |
|              | Insurance Payments                      | \$ | 57,400             | \$                 | 80,339    | \$                 | 94,256    | \$ | 99,359             |
| 33-4331-9895 | Dental Insurance Payments               | \$ | 35,319             | \$                 | 61,989    | \$                 | 65,592    | \$ | 64,968             |
|              | Total Expenditures                      | \$ | 1,644,989          | \$                 | 1,588,877 | \$                 | 1,847,970 | \$ | 1,823,354          |

|              | LAND ACC                       | QUI | SITION S           | IN | KING FU            | ND |                    |    |                    |
|--------------|--------------------------------|-----|--------------------|----|--------------------|----|--------------------|----|--------------------|
|              |                                |     | Actual<br>FY 22/23 |    | Actual<br>FY 23/24 |    | Budget<br>FY 24/25 |    | Budget<br>FY 25/26 |
|              | Revenues                       |     |                    |    |                    |    |                    | Т  |                    |
|              | Beginning Balance              | \$  | 1,669,625          | \$ | _                  | \$ | 291,843            | \$ | 338,594            |
| 19-3192-0307 | Sale of Land - Industrial Park | \$  | 124,493            | \$ | 7,185              | \$ | -                  | \$ |                    |
| 19-3192-9003 |                                | \$  | -                  | \$ |                    | \$ | -                  | \$ | -                  |
| 19-3192-9005 |                                | \$  | =                  | \$ | -                  | \$ | -                  | \$ | 71,400             |
| 19-3192-9990 | Rent - Land                    | \$  | -                  | \$ | 28,560             | \$ | -                  | \$ | -                  |
| 19-3192-9996 | Grants                         | \$  | -                  | \$ | 32,707             | \$ | 1,900,000          | \$ | -                  |
| 19-3192-9997 | Interest Earned                | \$  | 67,369             | \$ | 30,570             | \$ | -                  | \$ | -                  |
| 19-3192-9998 | Transfers from other funds     | \$  | 860,004            | \$ | -                  | \$ | 70,000             | \$ | 700,000            |
| 19-3192-9999 | Miscellaneous                  | \$  | -                  | \$ | -                  | \$ | 100,000            | \$ | -                  |
|              | Total Revenues                 | \$  | 2,721,490          | \$ | 99,023             | \$ | 2,361,843          | \$ | 1,109,994          |
|              | Expenditures                   |     |                    |    |                    |    |                    |    |                    |
| 19-4192-3114 | Planning & Engineering         | \$  | -                  | \$ | _                  | \$ | _                  | \$ | -                  |
| 19-4192-8210 | Miscellaneous                  | \$  | 276,997            | \$ | 30,093             | \$ | 89,683             | \$ | -                  |
|              | Farm Expenses                  | \$  | -                  | \$ | -                  | \$ | -                  | \$ | 52,120             |
|              | Farm Management Fees           | \$  | -                  | \$ | -                  | \$ | _                  | \$ | 3,570              |
|              | Property Purchases             | \$  | 200,000            | \$ | 1,910,408          | \$ | -                  | \$ | -                  |
|              | Land Development Costs         | \$  | -                  | \$ | 61,114             | \$ | 2,000,000          | \$ | -                  |
|              | Transfers to Aviation Fund     | \$  | -                  | \$ | -                  | \$ | -                  | \$ | -                  |
| 19-4192-9998 | Transfers                      | \$  | -                  | \$ | -                  | \$ | 272,160            | \$ | 272,160            |
|              | Total Expenditures             | \$  | 476,997            | \$ | 2,001,614          | \$ | 2,361,843          | \$ | 327,850            |

### Land Acquisition Sinking Fund Expenditure Detail

| Account Number                   | Revenue Description   | <u>Amount</u>                 |                               |                               |                               |                               |
|----------------------------------|---|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| 9995                             | Donations or Sponsorships                                   | \$ -                          |                               |                               |                               |                               |
| 9996                             | Grants  | \$ -                          |                               |                               |                               |                               |
| Account Number                   | Expenditure Description                                     | <u>Amount</u>                 |                               |                               |                               |                               |
| 9998                             | Project Access cost share transfer to Capital Projects Fund | \$ 272,160                    |                               |                               |                               |                               |
| Department                       | Capital Item  | 2025-26<br>Budgeted<br>Amount | 2026-27<br>Future<br>Requests | 2027-28<br>Future<br>Requests | 2028-29<br>Future<br>Requests | 2029-30<br>Future<br>Requests |
| Land Acquisition<br>Sinking Fund |   |                               |                               |                               |                               |                               |
| 6060                             |   |                               |                               |                               |                               |                               |
|                                  |   | \$ -                          | \$ -                          | \$ -                          | \$ -                          | \$ -                          |

|                                     | CAPITAL F                                      | PR              | OJECTS                | SI              | NKING FL           | JN              | D                  |                 |                    |
|-------------------------------------|--|-----------------|-----------------------|-----------------|--------------------|-----------------|--------------------|-----------------|--------------------|
|                                     |  |                 | Actual<br>FY 22/23    |                 | Actual<br>FY 23/24 |                 | Budget<br>FY 24/25 |                 | Budget<br>FY 25/26 |
|                                     | Revenues                                       |                 |                       |                 |                    |                 |                    |                 |                    |
|                                     | Balances                                       | \$              | -                     | \$              | -                  | \$              | -                  | \$              | 2,000,000          |
| 23-3231-9997<br><b>23-3231-9998</b> | Investment Interest Transfers from General Fun | \$<br><b>\$</b> | 684<br><b>500,000</b> | \$<br><b>\$</b> | (1,564)<br>-       | \$<br><b>\$</b> | 2,000,000          | \$<br><b>\$</b> | -                  |
|                                     | Total Revenues                                 | \$              | 500,684               | \$              | (1,564)            | \$              | 2,000,000          | \$              | 2,000,000          |
|                                     |  |                 |                       |                 |                    |                 |                    |                 |                    |
|                                     | Expenditures                                   |                 |                       |                 |                    |                 |                    |                 |                    |
| 23-4231-9998                        | Transfers to Other Funds                       | \$              | 69,150                | \$              | 430,850            | \$              | -                  | \$              | -                  |
|                                     | Total Expenditures                             | \$              | 69,150                | \$              | 430,850            | \$              | -                  | \$              | _                  |

|                | LB 357 - 1/                            | /2 C   | ENT SAI      | LES  | S TAX BO  | NE | S         |    |          |
|----------------|--|--------|--------------|------|-----------|----|-----------|----|----------|
|                |  |        |              |      |           |    |           |    |          |
|                | Approved Ballfield Complex             |        |              |      |           |    |           |    |          |
| 2015 Quiet Z   |  |        | Actual       |      | Actual    |    | Budget    |    | Budget   |
| 20/21 Audito   | rium/Community Center Project          |        | FY 22/23     |      | FY 23/24  |    | FY 24/25  |    | FY 25/26 |
|                | Revenues                               |        |              |      |           |    |           |    |          |
|                | Balance                                |        |              |      |           | \$ | 2,375,667 | \$ | 2,396,34 |
|                | 5 Sales Tax - LB 357                   | \$     | 1,693,043    | \$   | 1,675,026 | \$ | 1,609,193 | \$ | 1,582,50 |
| 15-3150-030    | 9 Bond proceeds                        | \$     | -            | \$   | -         | \$ | -         | \$ | -        |
| 15-3150-999    |  | \$     | -            | \$   | _         | \$ | -         | \$ | _        |
| 15-3150-999    | 6 Grants                               | \$     | 50,000       | \$   | -         | \$ | -         | \$ | 55,00    |
| 15-3150-999    | 7 Interest Earned                      | \$     | 57,478       | \$   | 95,812    | \$ | 84,209    | \$ | 50,00    |
|                | Total Revenues                         | \$     | 1,800,521    | \$   | 1,770,838 | \$ | 4,069,069 | \$ | 4,083,85 |
|                | Bond Funded Expenditures               | -      |              | -    |           |    |           |    |          |
| Ballfield Com  |  |        |              |      |           |    |           |    |          |
| 15_4159.9710   | ) Fiscal Fees                          | \$     | 500          | \$   | 500       | \$ | 500       | \$ | 500      |
|                | Construction Costs                     |        |              | _    |           | -  | 500       |    |          |
| 10-4152-2316   | Construction Costs                     | \$     | -            | \$   |           | \$ |           | \$ | -        |
| Quiet Zone     |  |        |              |      |           |    |           |    |          |
| 15-4151-2318   | 3 Construction Costs                   | \$     | -            | \$   |           | \$ | _         | \$ | -        |
|                | enter/Auditorium                       |        |              |      |           |    |           |    |          |
|                | Fiscal Fees                            | \$     | 500          | \$   | 500       | \$ | 500       | \$ | 500      |
| 5-4153-8210    | Miscellaneous                          | \$     | -            | \$   | 2,500     | \$ | -         | \$ | -        |
| evitt Stadium  | Turf & Fire Station                    |        |              |      |           |    |           |    |          |
|                | Fiscal Fees                            | \$     | -            | \$   | 105       | \$ | 250       | \$ | 250      |
|                | Fiscal Fees - Ambulance                | \$     | -            | \$   | 73        | \$ | 375       | \$ | 375      |
|                | Fiscal Fees - Fire                     | \$     | -            | \$   | 73        | \$ | 375       | \$ | 375      |
|                | Total Bond Funded Projects             | \$     | 1,000        | \$   | 3,750     | \$ | 2,000     | \$ | 2,000    |
|                | Cook Funded Expenditures               |        |              |      |           |    |           |    |          |
| allfield Comp  | Cash Funded Expenditures               | -      |              | -    |           |    |           |    |          |
| allfield Comp  |  | •      | 100.000      | Φ.   |           | Φ  |           | Φ. |          |
|                | Capital Projects/Equipment             | \$     | 190,280      | \$   | -         | \$ | -         | \$ | -        |
| 5-4152-8210    | Land Purchase                          | \$     | 63,427       | \$   | -         | \$ | 63,427    | \$ | 63,427   |
| arks - 2023-2  | 24 Project Access York - Cost Sh       | nare a | and other Eq | uipn | nent      |    |           |    |          |
|                | Capital Projects/Equipment             | \$     | 178,176      | \$   | 265,785   | \$ | _         | \$ | 70,000   |
|                | Transfer to General Capital            | -      |              | -    |           | *  |           | -  | . 5,000  |
| 5-4157-9220    | Projects Fund                          | \$     | 269,760      | \$   | -         | \$ | <u>-</u>  | \$ | _        |
| occer Comple   | -x                                     |        |              |      |           |    |           |    |          |
|                | Capital Projects/Equipment             | \$     |              | \$   | 62,679    | \$ |           | \$ |          |
| 7 1102 0000    | oupital 1 Tojeoto/Equipment            | Ψ      |              | Ψ    | 02,073    | Ψ  |           | Ψ  |          |
| chool-Owned    | Improvements                           |        |              |      |           |    |           |    |          |
| 5-4156-8210    | Plygrnd Resurf/Levitt bleachers        | \$     | 238,210      | \$   | 40,000    | \$ | -         | \$ | -        |
| enior Center - | - 2022-23 Air Handler & 5 RTU <i>A</i> | VC III | nits         |      |           |    |           |    |          |
|                | Capital Projects/Equipment             | \$     | 29,040       | \$   | -         | \$ | -         | \$ | -        |
| eative Distric | ·+                                     |        |              |      |           |    |           |    |          |
|                | Transfer to Creative District          | \$     | -            | \$   | -         | \$ | -         | \$ | 10,000   |
|                |  |        |              |      |           |    |           |    |          |
|                | Total Cash Funded Projects             | \$     | 968,893      | \$   |           | \$ |           | \$ | 143,427  |
|                | Total Project Expenditures             | \$     | 969,893      | \$   | 372,214   | \$ | 65,427    | \$ | 145,427  |

|                 | LB 357 - 1/  | 2 (                        | CENT SA  | LE             | S TAX BO   | N              | DS   |    |           |
|-----------------|--|----------------------------|--|----------------|--|----------------|--|----|-----------|
| 20141/          | D-IIG-LI O   |                            |  |                |  |                |  |    |           |
|                 | proved Ballfield Complex   | _                          | A -4 I   | -              | A - 1 - 1  | -              | D 1 1  | -  | · · ·     |
| 2015 Quiet Zo   |  | +                          | Actual   | -              | Actual   | -              | Budget   | -  | Budget    |
| 20/21 Auditorii | um/Community Center Project  | +                          | FY 22/23   | _              | FY 23/24   | +              | FY 24/25   | ┢  | FY 25/26  |
| 15-4152-9210    | Bond-Interest (Ballfield)  | \$                         | 80,77  | 3 \$           | 78,478   | 3 \$           | 77,075   | \$ | 74,015    |
| 15-4152-9211    | Bond-Principal (Ballfield)   | \$                         |  |                |  | ) \$           |  | \$ | 510,000   |
|                 | Bond-Interest (Center/Aud)   | \$                         |  |                |  |                |  | \$ | 80,243    |
|                 | Bond-Principal (Center/Aud)  | \$                         |  |                |  |                |  | \$ | 260,000   |
|                 | Bond-Int (Levitt, Ball, Soccer)  | \$                         |  | \$             |  |                |  | \$ | 152,248   |
|                 | Bond-Prin (Levitt, Ball, Soccer  |                            |  | \$             |  | \$             |  | \$ | 113,400   |
|                 | Bond-Interest (Ambulance)  | \$                         |  | \$             |  |                |  | \$ | 198,232   |
|                 | Bond-Principal (Ambulance)   | \$                         |  | \$             |  | \$             |  | \$ | 165,800   |
|                 | Bond-Interest (Fire)   | \$                         |  | \$             |  | _              |  | \$ | 198,232   |
|                 | Bond-Principal (Fire)  | \$                         |  |                |  | \$             |  | \$ | 165,800   |
| 13-4222-9211    | Bond-Principal (Fire)  | Ψ                          | -  | \$             | -  | Þ              | 137,900  | Φ  | 100,000   |
|                 | Total Bond Payments  | \$                         | 919,135  | \$             | 1,259,358  | \$             | 1,848,149  | \$ | 1,917,970 |
|                 | Total Budget Expenditures  | \$                         | 1,889,028  |                |  |                |  | \$ | 2,063,397 |
|                 |  | Ť                          |  | +              |  |                | nding balance  | \$ | 2,020,454 |
|                 |  | -                          | Debt S   | ervi           | ce required fo                                   |                | ct '26 payment                                       | \$ | 1,124,141 |
|                 |  |                            |  |                | oo roquirou re                                   |                | et balance   | \$ | 896,313   |
|                 |  |                            |  |                |  |                |  |    |           |
|                 | REMAINING DE   | ST S                       |  | ALL            |  | PLE.           |  |    |           |
|                 | Fiscal Year  | _                          | Principal  | -              | Interest   | ╀              | Total P & I  |    |           |
|                 | 2025-2026  | \$                         | 510,000.00   | \$             | 74,015.00  | \$             | 584,015.00   |    |           |
|                 | 2026-2027  | \$                         | 520,000.00   |                | 70,407.50  | \$             | 590,407.50   |    |           |
|                 | 2027-2028  | \$                         | 520,000.00   |                | 66,117.50  | \$             | 586,117.50   |    |           |
|                 | 2028-2029  | \$                         | 525,000.00   |                | 61,021.25  | \$             | 586,021.25   |    |           |
|                 | 2029-2030  | \$                         | 530,000.00   | \$             | 55,217.50  | \$             | 585,217.50   |    |           |
|                 | 2030-2031  | \$                         | 540,000.00   |                | 48,660.00  | \$             | 588,660.00   |    |           |
|                 | 2031-2032  | \$                         | 540,000.00   | -              | 41,370.00  | \$             | 581,370.00   |    |           |
|                 | 2031-2032  | \$                         | 555,000.00   | \$             |  | \$             |  |    |           |
|                 |  |                            |  |                | 33,427.50  |                | 588,427.50   |    |           |
|                 | 2033-2034  | \$                         | 560,000.00   | \$             | 24,785.00  | \$             | 584,785.00   |    |           |
|                 | 2034-2035  | \$                         | 575,000.00   | \$             | 15,417.50<br>5,265.00                            | <b>\$</b>      | 590,417.50   |    |           |
|                 | 2035-2036<br>Total Remaining P & I   | \$ 5                       | 585,000.00<br>5,960,000.00   | \$             | 495,703.75                                       | \$             | 590,265.00<br>6,455,703.75                           |    |           |
|                 | Total Nemalining F & F   | ψυ                         | 0,300,000.00   | Ψ              | 493,703.73                                       | Ψ              | 0,433,703.73   |    |           |
|                 | REMAINING DEBT SERVICE   | - Al                       | JDITORIUM/   | CON            | MMUNITY CE                                       | NTE            | ER PROJECT   |    |           |
|                 | Fiscal Year  |                            | Principal  |                | Interest   |                | Total P & I  |    |           |
|                 | 222  |                            |  |                |  |                |  |    |           |
|                 | 2025-2026  | \$                         | 260,000.00   | \$             | 80,242.50  | \$             | 340,242.50   |    |           |
|                 | 2026-2027  | \$                         | 265,000.00   | \$             | 78,535.00  | \$             | 343,535.00   |    |           |
|                 | 2027-2028  | \$                         | 265,000.00   | \$             | 76,481.25  | \$             | 341,481.25   |    |           |
|                 | 2028-2029  | \$                         | 270,000.00   | \$             | 74,005.00  | \$             | 344,005.00   |    |           |
|                 | 2029-2030  | \$                         | 270,000.00   | \$             | 71,170.00  | \$             | 341,170.00   |    |           |
|                 | 2030-2031  | \$                         | 275,000.00   | \$             | 68,035.00  | \$             | 343,035.00   |    |           |
|                 | 2031-2032  | \$                         | 275,000.00   | \$             | 64,597.50  | \$             | 339,597.50   |    |           |
|                 | 2032-2033  | \$                         | 280,000.00   | \$             | 60,780.00  | \$             | 340,780.00   |    |           |
|                 |  | ¢.                         | 285,000.00   | \$             | 56,470.00  | \$             | 341,470.00   |    |           |
|                 | 2033-2034  |                            |  | -              |  | -              | 244 705 00   |    |           |
|                 | 2033-2034<br>2034-2035   |                            | 290,000.00   | \$             | 51,725.00  | \$             | 341,725.00   |    |           |
|                 |  | \$                         |  | \$             | 51,725.00<br>46,605.00                           | \$             | 341,725.00   |    |           |
|                 | 2034-2035  | \$<br>\$                   | 290,000.00   |                |  |                |  |    |           |
|                 | 2034-2035<br>2035-2036   | \$<br>\$<br>\$             | 290,000.00<br>295,000.00   | \$             | 46,605.00  | \$             | 341,605.00<br>341,175.00                             |    |           |
|                 | 2034-2035<br>2035-2036<br>2036-2037<br>2037-2038                           | \$<br>\$<br>\$<br>\$       | 290,000.00<br>295,000.00<br>300,000.00<br>305,000.00               | \$<br>\$       | 46,605.00<br>41,175.00<br>33,825.00              | \$<br>\$<br>\$ | 341,605.00<br>341,175.00<br>338,825.00               |    |           |
|                 | 2034-2035<br>2035-2036<br>2036-2037<br>2037-2038<br>2038-2039              | \$<br>\$<br>\$<br>\$       | 290,000.00<br>295,000.00<br>300,000.00<br>305,000.00<br>315,000.00 | \$<br>\$<br>\$ | 46,605.00<br>41,175.00<br>33,825.00<br>24,525.00 | \$<br>\$<br>\$ | 341,605.00<br>341,175.00<br>338,825.00<br>339,525.00 |    |           |
|                 | 2034-2035<br>2035-2036<br>2036-2037<br>2037-2038<br>2038-2039<br>2039-2040 | \$<br>\$<br>\$<br>\$<br>\$ | 290,000.00<br>295,000.00<br>300,000.00<br>305,000.00               | \$<br>\$<br>\$ | 46,605.00<br>41,175.00<br>33,825.00              | \$<br>\$<br>\$ | 341,605.00<br>341,175.00<br>338,825.00               |    |           |

| LB 357 - 1/                               | /2 CENT SAL                    | ES TAX BC                      | NDS                            |           |
|---|--------------------------------|--------------------------------|--------------------------------|-----------|
| 2014 Voter Approved Ballfield Complex     |                                | -                              |                                |           |
| 2015 Quiet Zone                           | Actual                         | Actual                         | Budget                         | Budget    |
| 20/21 Auditorium/Community Center Project |                                | FY 23/24                       | FY 24/25                       | FY 25/26  |
|   | 11122720                       | 1 1 20/21                      | 1121120                        | 1 1 20/20 |
| IAN                                       | D PURCHASE - B                 | ALL FIFLD                      |                                |           |
| Fiscal Year                               |                                | \$5,160.00 an Acr              | e                              |           |
|   |                                |                                |                                |           |
| 2025-2026                                 | \$ 63,426.72                   |                                |                                |           |
|   |                                |                                |                                |           |
| Total Remaining                           | \$ 63,426.72                   | \$ -                           | \$ -                           |           |
|   |                                |                                |                                |           |
| REMAINING DEBT SERVI                      |                                |                                |                                |           |
| Fiscal Year                               | Principal                      | Interest                       | Total P & I                    |           |
|   |                                |                                |                                |           |
| 2025-2026                                 | \$ 270,000.00                  | \$ 362,495.00                  | \$ 632,495.00                  |           |
| 2026-2027                                 | \$ 285,000.00                  | \$ 348,995.00                  | \$ 633,995.00                  |           |
| 2027-2028                                 | \$ 300,000.00                  | \$ 334,745.00                  | \$ 634,745.00                  |           |
| 2028-2029                                 | \$ 315,000.00                  | \$ 319,745.00                  | \$ 634,745.00                  |           |
| 2029-2030                                 | \$ 330,000.00                  | \$ 303,995.00                  | \$ 633,995.00                  |           |
| 2030-2031                                 | \$ 345,000.00                  | \$ 290,630.00<br>\$ 276,485.00 | \$ 635,630.00                  |           |
| 2031-2032<br>2032-2033                    | \$ 355,000.00<br>\$ 370,000.00 |                                | \$ 631,485.00                  |           |
| 2032-2033                                 | \$ 370,000.00<br>\$ 390,000.00 | \$ 261,752.50<br>\$ 246,212.50 | \$ 631,752.50<br>\$ 636,212.50 |           |
| 2033-2034                                 | \$ 405,000.00                  | \$ 229,637.50                  | \$ 634,637.50                  |           |
| 2035-2036                                 | \$ 420,000.00                  | \$ 211,412.50                  | \$ 631,412.50                  |           |
| 2036-2037                                 | \$ 440,000.00                  | \$ 192,512.50                  | \$ 632,512.50                  |           |
| 2037-2038                                 | \$ 460,000.00                  | \$ 172,712.50                  | \$ 632,712.50                  |           |
| 2038-2039                                 | \$ 480,000.00                  | \$ 152,012.50                  | \$ 632,012.50                  |           |
| 2039-2040                                 | \$ 505,000.00                  | \$ 129,812.50                  | \$ 634,812.50                  |           |
| 2040-2041                                 | \$ 525,000.00                  | \$ 106,456.26                  | \$ 631,456.26                  |           |
| 2041-2042                                 | \$ 550,000.00                  | \$ 82,175.00                   | \$ 632,175.00                  |           |
| 2042-2043                                 | \$ 575,000.00                  | \$ 56,050.00                   | \$ 631,050.00                  |           |
| 2043-2044                                 | \$ 605,000.00                  | \$ 28,737.50                   | \$ 633,737.50                  |           |
| Total Remaining P & I                     | \$7,925,000.00                 | \$4,106,573.76                 | \$12,031,573.76                |           |
|   |                                |                                |                                |           |
| REMAINING DEBT SE                         | RVICE - FIRE ST                | ATION - 2nd BON                | ND ISSUE                       |           |
| Fiscal Year                               | Principal                      | Interest                       | Total P & I                    |           |
|   |                                |                                |                                |           |
| 2025-2026                                 | \$ 175,000.00                  | \$ 186,217.50                  | \$ 361,217.50                  |           |
| 2026-2027                                 | \$ 185,000.00                  | \$ 177,467.50                  | \$ 362,467.50                  |           |
| 2027-2028                                 | \$ 195,000.00                  | \$ 168,217.50                  | \$ 363,217.50                  |           |
| 2028-2029                                 | \$ 205,000.00                  | \$ 158,467.50                  | \$ 363,467.50                  |           |
| 2029-2030                                 | \$ 215,000.00                  | \$ 148,217.50                  | \$ 363,217.50                  |           |
| 2030-2031                                 | \$ 220,000.00                  | \$ 141,660.00                  | \$ 361,660.00                  |           |
| 2031-2032                                 | \$ 225,000.00                  | \$ 134,620.00                  | \$ 359,620.00                  |           |
| 2032-2033                                 | \$ 235,000.00                  | \$ 127,307.50                  | \$ 362,307.50                  |           |
| 2033-2034                                 | \$ 240,000.00                  | \$ 119,435.00                  | \$ 359,435.00                  |           |
| 2034-2035                                 | \$ 250,000.00                  | \$ 111,275.00                  | \$ 361,275.00                  |           |
| 2035-2036                                 | \$ 260,000.00                  | \$ 102,525.00                  | \$ 362,525.00                  |           |
| 2036-2037                                 | \$ 270,000.00                  | \$ 93,425.00                   | \$ 363,425.00                  |           |
| 2037-2038                                 | \$ 280,000.00                  | \$ 83,975.00                   | \$ 363,975.00                  |           |
| 2038-2039                                 | \$ 285,000.00                  | \$ 74,175.00                   | \$ 359,175.00                  |           |
| 2039-2040                                 |                                | \$ 64,200.00                   | \$ 359,200.00                  |           |
| 2040-2041                                 |                                | \$ 52,400.00                   | \$ 362,400.00                  |           |
| 2041-2042                                 |                                | \$ 40,000.00                   | \$ 360,000.00                  |           |
| 2042-2043                                 |                                | \$ 27,200.00                   | \$ 362,200.00                  |           |
| 2043-2044                                 |                                | \$ 13,800.00                   | \$ 358,800.00                  |           |
| Total Remaining P & I                     | \$4,845,000.00                 | \$2,024,585.00                 | \$ 6,869,585.00                |           |

### LB 357 Fund Expenditure Detail

 Account Number
 Revenue Description
 Amount

 9996
 Grants
 \$ 55,000

 Account Number
 Expenditure Description
 Amount

| Department<br>LB 357 | Capital Item  | В  | 2025-26<br>udgeted<br>Amount | F  | 26-27<br>uture<br>quests | Fı | 27-28<br>iture<br>juests | F  | 028-29<br>Future<br>equests | Fu | 29-30<br>ture<br>uests |
|----------------------|---|----|------------------------------|----|--------------------------|----|--------------------------|----|-----------------------------|----|------------------------|
| Ballpark Complex     | Annual payment for property purchase from Water Department (payment 5 of 5) | \$ | 63,427                       |    |                          |    |                          |    |                             |    |                        |
| Parks/Public Works   | Purchase of trail maintenance equipment - (only if grant received)          | \$ | 70,000                       |    |                          |    |                          |    |                             |    |                        |
|                      |   | \$ | 133,427                      | \$ |                          | \$ |                          | \$ | -                           | \$ |                        |

# CITY OF YORK CAPITAL IMPROVEMENT WORKSHEET

DEPT LB 357 Funds BRIEF DESCRIPTION Purchase of property for ballpark complex

DEPARTMENT PRIORITY

RECOMMENDED FIVE YEAR SCHEDULE FUNDING SOURCE

2017-18 \$ 63,426.72 LB 357 Funds
2022-23 \$ 63,426.72

2024-25 \$ 63,426.72 2025-26 \$ 63,426.72

\$ 63,426.72

TOTAL \$ 317,133.60

### PROJECT DESCRIPTION:

2023-24

Water Department sold 61.46 acres @ \$5,160 per acre to the City of York for the ballpark complex in 2017-18. Total purchase price was \$317,133.60. This was to be repaid from LB 357 funds to the Water Fund in five equal annual payments. Payments were discontinued after one year and now this needs to be paid.

### PROJECT JUSTIFICATION:

To reimburse the Water Fund for property purchased for the ballpark complex.

#### SCHEDULING:

Annually through 2025-26

### **OPERATING BUDGET EFFECT:**

LB 357 Funds

## CITY OF YORK CAPITAL IMPROVEMENT WORKSHEET

DEPT Parks/Public Works BRIEF DESCRIPTION Trail Maintenance

**DEPARTMENT PRIORITY** 

| RECOM   | IMENDED FIVE | YEAR SCHEDULE | FUNDING SOURCE |        |
|---------|--------------|---------------|----------------|--------|
| 2025-26 | \$           | 70,000.00     | \$15,000       | LB 357 |
| 2026-27 | \$           | -             | \$55,000       | Grant  |
| 2027-28 | \$           | -             |                |        |
| 2028-29 | \$           | -             |                |        |
| 2029-30 | \$           | -             |                |        |
| TOTAL   | \$           | 70,000.00     |                |        |

### PROJECT DESCRIPTION:

Purchase of trail maintenance equipment, if grant is received.

Purchase about 15% match for pickup, plow, and material spreader.

### PROJECT JUSTIFICATION:

The equipment will allow us to maintain current trails and expand maintenance to expanded trails.

The grant opportunity provides a possible way to purchase equipment at a minimal cost.

### SCHEDULING:

If the grant is received, the equipment will be purchased as grant funds are available.

### OPERATING BUDGET EFFECT:

No General Fund Effect

\$15,000 from LB 357 if grant for the remainder is received

|              | CF                         | RE/ | ATIVE DI           | STF | RICT               |                    |                   |
|--------------|----------------------------|-----|--------------------|-----|--------------------|--------------------|-------------------|
|              |                            |     | Actual<br>FY 22/23 |     | Actual<br>FY 23/24 | Budget<br>FY 24/25 | Budget<br>Y 25/26 |
|              | Revenues                   |     |                    |     |                    |                    |                   |
|              | Beginning Balance          | -   |                    | -   |                    | \$<br>8,445        | \$<br>20,000      |
| 18-3181-9995 | Donations or Sponsorships  | \$  | -                  | \$  | 5,100              | \$<br>10,000       | \$<br>10,000      |
| 18-3181-9996 | Grants                     | \$  | _                  | \$  | 10,000             | \$<br>100,000      | \$<br>15,000      |
| 18-3181-9997 | Investment Interest        | \$  | -                  | \$  | 381                | \$<br>-            | \$<br>-           |
| 18-3181-9998 | Transfers from LB 357 Fund | \$  | -                  | \$  | -                  | \$<br>_            | \$<br>10,000      |
|              | Total Revenues             | \$  | -                  | \$  | 15,481             | \$<br>118,445      | \$<br>55,000      |
|              | Expenditures               |     |                    |     |                    |                    |                   |
| 18-4181-8210 | Miscellaneous              | \$  | _                  | \$  | 15,238             | \$<br>118,445      | \$<br>55,000      |
|              | Total Expenditures         | \$  | _                  | \$  | 15,238             | \$<br>118,445      | \$<br>55,000      |

### Creative District Fund Expenditure Detail

| Account Number            | Revenue Description                        | Ē        | <u>lmount</u> |          |          |          |          |
|---------------------------|--|----------|---------------|----------|----------|----------|----------|
| 9996                      | Grants, donations, sponsorships            | \$       | 25,000        |          |          |          |          |
| Account Number            | Expenditure Description                    | <u> </u> | <u>mount</u>  |          |          |          |          |
|                           |  |          |               |          |          |          |          |
|                           |  |          |               |          |          |          |          |
|                           |  |          | 025-26        | 2026-27  | 2027-28  | 2028-29  | 2029-30  |
| Department                | Capital Item                               |          | ıdgeted       | Future   | Future   | Future   | Future   |
|                           | Capitar item                               | Α        | mount         | Requests | Requests | Requests | Requests |
| Creative District         | Сарнанен                                   | A        | mount         | Requests | Requests | Requests | Requests |
| Creative District<br>6060 | Сарна неш                                  | A        | mount         | Requests | Requests | Requests | Requests |
|                           | Other miscellaneous collaborative projects | A        | 55,000        | Requests | Requests | Requests | Requests |
| 6060                      | •  |          |               | Requests | Requests | Requests | Requests |